

SECURITY TR. & SV. BK.)

TO

CORPORATION QUITCLAIM DEED

COUNTY OF RIVERSIDE.)

SECURITY TRUST & SAVINGS BANK, a corporation duly organized and existing under the laws of the State of California, and having its principal place of business in the City of Los Angeles, County of Los Angeles, the party of the first part, for and in consideration of the sum of One Dollar, does hereby remise, release and quitclaim to COUNTY OF RIVERSIDE, party of the second part, all that real property situate in the County of Riverside, State of California, described as follows:

LOTS: A-3, C, D, E, F, G, H, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z, AA, BB, CC, DD, EE, FF, GG, HH, JJ, KK, LL, MM, NN, OO, PP, QQ, RR, SS, TT, UU, VV, WW, XX, YY, ZZ.

A1, A2, A3, A4, A5, A6, A7, A8, A9, B1, B2, B3, B4, B5, B6, B7, B8, B9, C1, C2, C3, C4, in La-Granada Tract, for road purposes only

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, the said SECURITY TRUST & SAVINGS BANK, has caused these presents to be duly signed by its Vice President, and Assistant Secretary and has caused its Corporate seal to be hereunto affixed this 6th day of October, 1924.

SECURITY TRUST & SAVINGS BANK

By J. E. Hatch, Vice President

By E. H. Haverstock, Asst. Secretary

(CORPORATE SEAL)

State of California,)
County of Los Angeles) ss

On this 6th day of October, 1924, before me, Florence J. Tiffany, a Notary Public in and for said County of Los Angeles, State of California, residing therein duly commissioned and sworn, personally appeared J. E. Hatch, known to me to be the Vice President, and E.H. Haverstock, known to me to be the Assistant Secretary of the Security Trust & Savings Bank, the corporation that executed the within and foregoing instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Florence J. Tiffany,

Notary Public in and for the County of Los Angeles, State of California.

(NOTARIAL SEAL)

RESOLUTION ACCEPTING DEED

Upon motion of Supervisor Hancock, seconded by Supervisors Shaver, and duly carried, the following resolution was adopted, to-wit:

BE IT RESOLVED, this 2nd day of August, 1926, by the Board of Supervisors of the County of Riverside, State of California, that the Deed, Dated October 6th, 1924, executed by Security Trust and Savings Bank, a corporation in the City of Los Angeles, County of Los Angeles, California, conveying the following described parcels to be used for Street purposes:

LOTS: A, B, C, D, E, F, G, H, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z, AA, BB, CC, DD, EE, FF, GG, HH, JJ, KK, LL, MM, NN, OO, PP, QQ, RR, SS, TT, UU,

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VY, W, X, Y, Z.
A1, A2, A3, A4, A5, A6, A7, A8, A9,
B1, B2, B3, B4, B5, B6, B7, B8, B9
C1, C2, C3, C4 El La Granada Tract, for road purposes only.

To the County of Riverside, State of California, be, and are hereby accepted for the purposes and intentions as therein set forth; and

BE IT FURTHER RESOLVED, that a copy of this Resolution be attached to said deed, and that the same be recorded in the office of the County Recorder of the County of Riverside, California, and filed in the Records of this Board.

State of California,)
County of Riverside,) ss

I, D. G. Clayton, County Clerk and ex-officio Clerk of the Board of Supervisors of said County, hereby certify the foregoing to be a full, true, and correct copy of the resolution accepting the deed attached hereto and entered on the 2nd day of August, 1926, in Book 19 of Supervisors Minutes, at page 309 thereof:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 2nd day of August, 1926.

D. G. Clayton, Clerk
By J. P. Reimer, Deputy

(No Seal)

Received for record Aug 2, 1926, at 15 Min. past 10 o'clock A. M. at request of #34 Co. Clerk, Coiled in Doc. No. 684 of Deeds, page 468, et seq., Records of Riverside County, California.

Fess Lone Jack A. Ross, Recorder

Compared Copyist: A. Lamin; Compared: J. Kauffman

-o-o-o-o-

H. W. SIMMONS)
TO)
SO. SIERRAS PO. CO.)

RIGHT OF WAY
Los Angeles, California, July 22, 1926

For and in consideration of the sum of One Dollar (\$1.00) receipt whereof is hereby acknowledged, a right of way is hereby granted to THE SOUTHERN SIERRAS POWER COMPANY, its successors and assigns, with the right to erect and maintain poles or or other supports, with wires and fixtures thereon necessary for the purposes of said Power Company, and to clear, grade and keep same free from brush and wood growth to such a width as may be necessary for protection from fire, across that certain property belonging to H. W. Simmons, unmarried, situated in the County of Riverside, State of California, said property being described as follows:

Lot Fifty-four (54) of the Winchester Villa lots, according to a map or plat of records in Map Book No. (2) Page Eleven (11) records of Riverside County.

The center line of said right of way is described as follows:

Beginning at a point on the East boundary line and One (1) foot south of the northeast corner of said Lot Fifty-four (54) as an initial point, running thence West parallel with and One (1) foot South of the North boundary line Three Hundred Thirty (330) feet more or less to a point on the West boundary line of said Lot

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Sec. Tr. & Sv. Bank : Deed
 : Liber 684 Page 468
 County of Riverside : Recorded Aug. 2, 1926

Description

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~~AA, BB, CC, DD, EE, FF, GG, HH, JJ, KK, LL, MM, NN, OO, PP, QQ, RR, SS, TT, UU, VV, WW, XX, YY, ZZ.~~
~~A1, A2, A3, A4, A5, A6, A7, A8, A9, B1, B2, B3, B4, B5, B6, B7, B8, B9,~~
 C1, C2, C3, C4, in La Granada Tract, for road purposes only
 TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns, forever.

J.L. Davis : Deed
 : Liber 544, Page 518
 County of Riverside : Recorded Aug. 2, 1926.

C5

Description

Beginning at the point of intersection of the section line between Sections 32 and 33, Township 2 South, Range 6 West S.B. & M. with the northerly boundary line of the Rancho La Sierra as shown upon a map recorded in Book 6, page 70 of Maps, records of Riverside County, California.
 Thence S. 39° 23' E., 195.04 ft. Thence S. 72° 57' W., 204.48 ft. Thence N 0° 06' E., 62.90 ft. more or less to the point of beginning. Said described tract containing 0.1408 acres more or less.

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Co : Liber 684 Page 468
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C1, C2, C3 C4, in La Granada Tract, for road purposes only
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