

77891

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501

Grant Deed - R-46-690 & Bldg. Permit

DOCUMENTARY TRANSFER TAX
\$ <u> </u> None
Signature <u>AM Rice</u>
CITY OF RIVERSIDE

CITY DEED NO. _____

GRANT DEED

JOSEPH J. CAPPARELLI and MARILYN P. CAPPARELLI, husband and wife,

Grantor s

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do _____ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 3 in Block 30 of the Lands of the Riverside Land and Irrigating Company, as per map on file in Book 1 of Maps, at Page 70 thereof, Records of San Bernardino County, California;

Commencing at the intersection of the southwesterly line of Gibson Street (50 feet wide) and the southerly line of the right of way of the Atchison, Topeka & Santa Fe Railroad (formerly the Southern California Railroad); said point being the most northerly corner of Parcel 1, as conveyed to Joseph J. Capparelli, et ux, by deed recorded June 17, 1964, as Instrument No. 74092 of Official Records of Riverside County, California;

Thence South 33° 59' 27" East, along said southwesterly line of Gibson Street and along the northeasterly line of the parcel so conveyed to Capparelli as aforesaid, a distance of 257.89 feet to a point distant North 33° 59' 27" West, 31.11 feet from the most easterly corner of said parcel for the TRUE POINT OF BEGINNING;

Thence continuing South 33° 59' 27" East, along said southwesterly line of Gibson Street and along said northeasterly line of the parcel so conveyed to Capparelli, a distance of 31.11 feet to said most easterly corner of said parcel;

Thence South 63° 52' 33" West, along the southeasterly line of said parcel so conveyed to Capparelli, a distance of 8.08 feet to a line parallel with and distant 8.00 feet southwesterly, measured at right angles, from said southwesterly line of Gibson Street;

Thence North 33° 59' 27" West, along said parallel line, a distance of 30.00 feet;

Thence North 56° 00' 33" East, a distance of 8.00 feet to the TRUE POINT OF BEGINNING.

DESCRIPTION APPROVAL
by George P. Hitchman 7/28/10 by J.F. Webb
Surveyor

J.F. Webb

RECEIVED FOR RECORD
AUG 7 1970
Min. Part 3 o'clock P
At Request of
CITY OF RIVERSIDE
Recorded in Official Records
of Riverside County, California
W.H. Dalglish
Recorder
FEE \$ NONE

INDEXED
INDEXED

Microfilm recording from 4-1-65. Book and page
no longer assigned. Identify by account number
and year of issue.

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM
Hyman R. [Signature]
DEPUTY COUNTY CLERK

Dated July 30, 1970

Joseph J. Capparelli
JOSEPH J. CAPPARELLI
Marilyn P. Capparelli
MARILYN P. CAPPARELLI

CONSENT TO RECORDATION

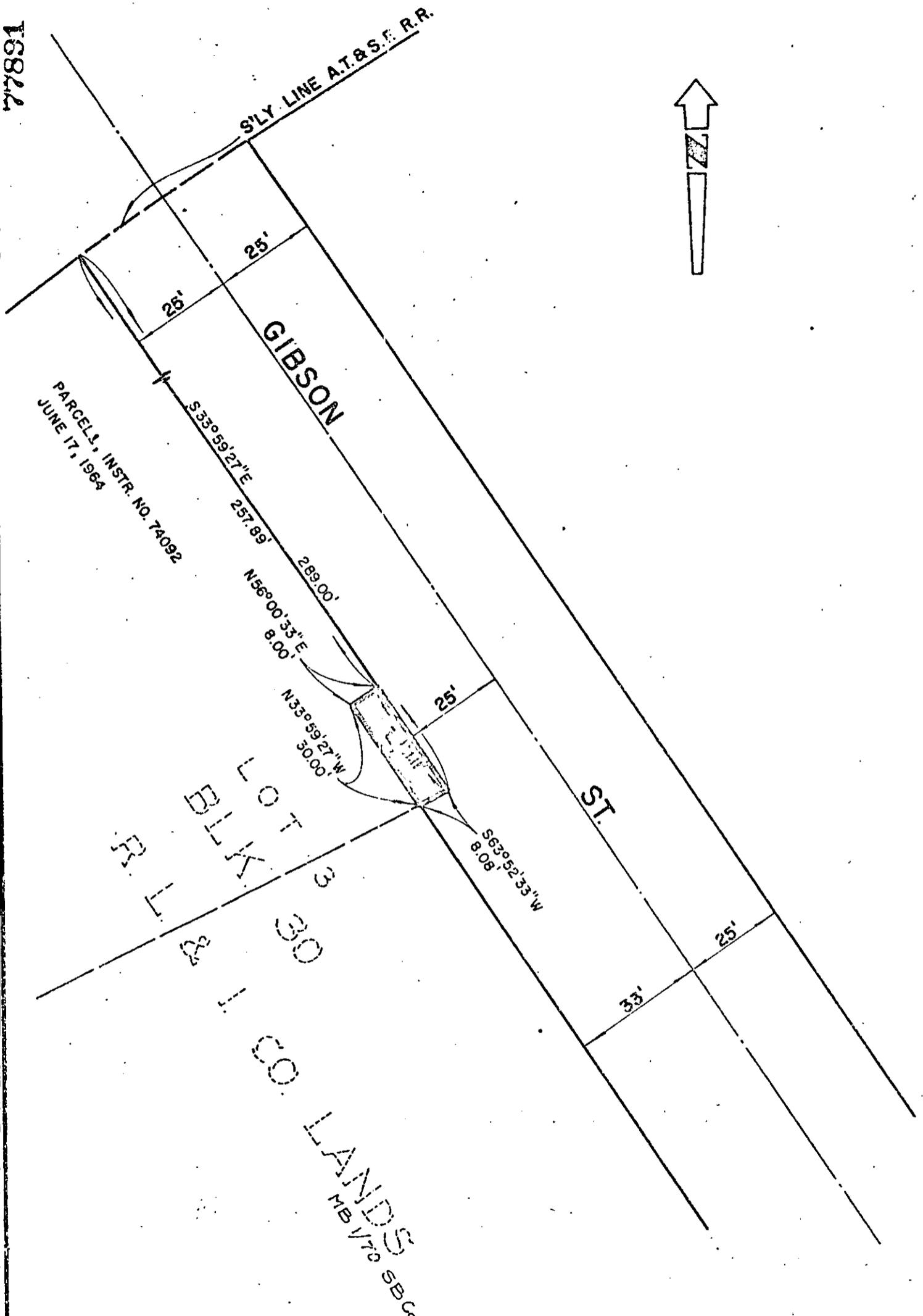
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 7/30/70 from Joseph J. Capparelli and Marilyn P. Capparelli

for All that por. Lot 3, Bk 30 of lands of Riverside Land & Irrig. Co. map on file in Bk 1 of maps, Page 70, Rec. of San Ber. Co. to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 8/7/70

Ann Rice
Property Services Manager

77891



PARCELL, INSTR. NO. 74092
 JUNE 17, 1964

RIVERSIDE
 CO. LANDS
 MB 1/70 SB Co

CITY OF RIVERSIDE, CALIFORNIA

5/40

PLAT OF PARCEL(S) DESCRIBED
 IN THE ATTACHED DOCUMENT

WO.
70-94

FILE
2368.0

SHEET

This plat is solely an aid in locating the parcel(s) described in the
 attached document. It is not a part of the written description therein.



SCALE: 1" = 30'

DRAWN 7-22-70 BY R.M.

SUBJECT R-46-690 & BLDG. PERMIT

OF 1 SHEETS