

111141

Thence at a right angle southwest 70.00 feet;
 Thence North 67° 11' 20" West, 107.82 feet to a line that is parallel with and distant east 33.00 feet, as measured at right angles from the centerline of Jones Avenue (50.00 feet in width), and the TRUE POINT OF BEGINNING; the preceding three courses being along the northeast, southeast, and southwest lines of said parcel of land conveyed to William C. Jordan et ux;
 Thence South 01° 40' 21" West, along said last mentioned parallel line, 85.00 feet to said southwest line of said parcel of land conveyed to Evie S. Letts;
 Thence North 67° 11' 20" West along said last mentioned southwest line, 8.58 feet to said west line of said Lot 8;
 Thence North 01° 40' 21" East, along said west line, 85.00 feet to the southwest corner of said parcel of land conveyed to William C. Jordan et ux;
 Thence South 67° 11' 20" East, along southwest line of said parcel of land conveyed to William C. Jordan et ux, 8.58 feet to the TRUE POINT OF BEGINNING.

Dated Sept 30, 1970

Loyal L. Fritz
 LOYAL L. FRITZ
David Taylor
 DAVID TAYLOR

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 9/30/70 from Loyal L. Fritz and David Taylor

for Por. Lot 8, Blk 9 of La Granada, map book 12, pages 42 to 51 inclusive of maps records of Riv. Co.

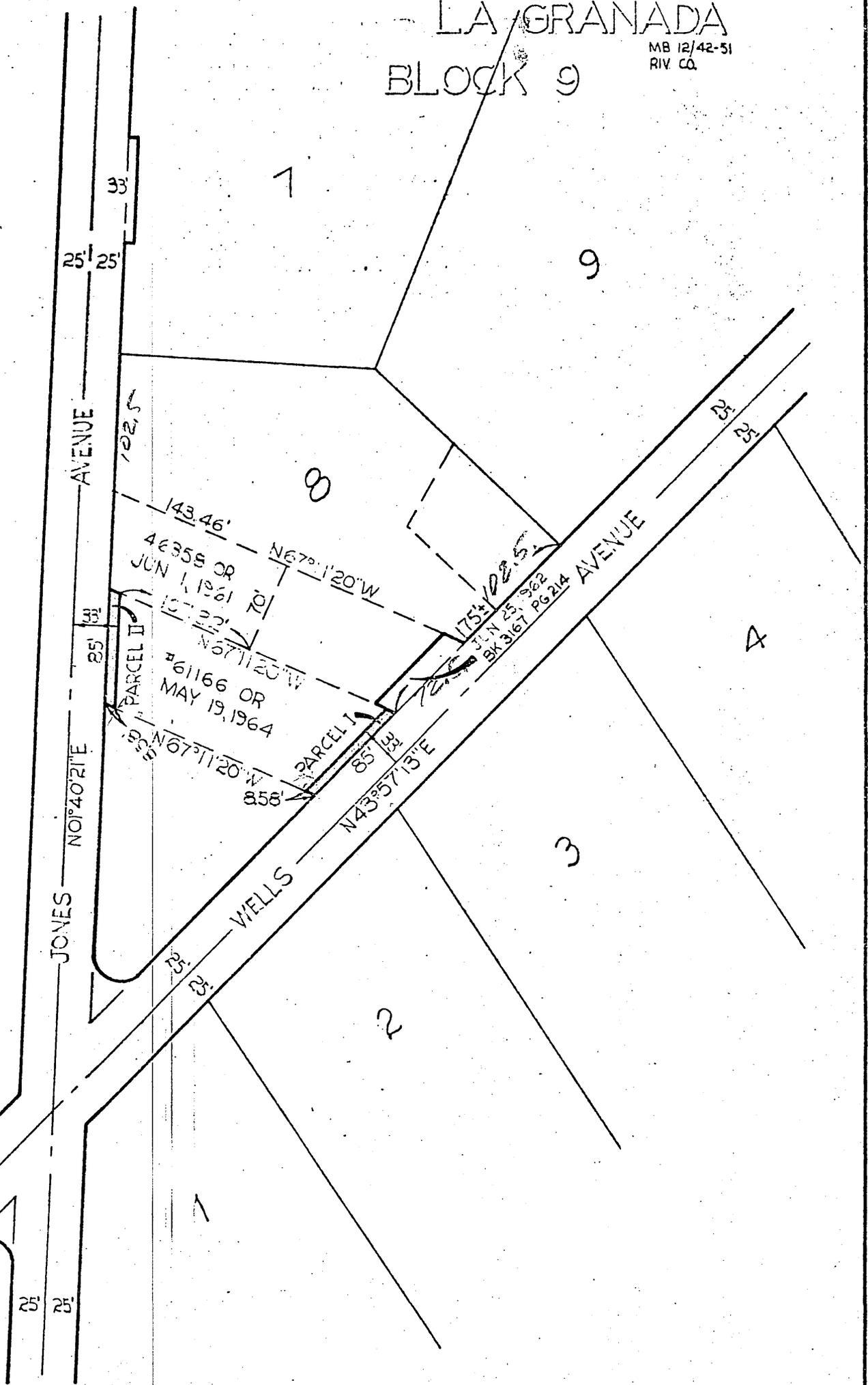
to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 11/4/70
[Signature]
 Property Services Manager

LA GRANADA
BLOCK 9

MB 12/42-51
RIV. CO.

111111



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

AM 6-12

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET

1

SCALE: 1" = 100'

DRAWN BY 25 70 BY EM

SUBJECT ZONING CASE R-1-701

OF 1 SHEETS

9225

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501
CITY DEED NO.

DOCUMENTARY STAMPS AFFIXED \$ None
[Signature]
7225

111793

Grant Deed - Tract No. 3900

The real property herein described is in the City of Riverside.

GRANT DEED

APPROVED AS TO FORM

[Signature]
DEPUTY CITY ATTORNEY

JOE CALDERAZ and MARY CALDERAZ, husband and wife,

Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do ___ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 93 of the Lands of the Southern California Colony Association as shown by map recorded in Book 7, Page 3 of Maps, Records of San Bernardino County, California, described as follows:

Commencing in the southeasterly line of said Lot, 85.50 feet southwesterly from the most easterly corner of said Lot;

Thence northwesterly, parallel with the northeasterly line of said Lot, 420.30 feet to the easterly line of the right of way of the lower Canal of the Riverside Water Company, and to the TRUE POINT OF BEGINNING;

Thence North 28° 38' East, along said right-of-way line, a distance of 85.50 feet to the northeasterly line of said Lot;

Thence southeasterly along said northeasterly line, a distance of 10.00 feet to a line that is parallel with and distant 10.00 feet southeasterly as measured at right angles to the easterly line of said right of way;

Thence South 28° 38' West, along said parallel line, a distance of 85.50 feet;

Thence North 61° West, a distance of 10.00 feet to the TRUE POINT OF BEGINNING.

The above parcel of land contains 855 square feet or 0.02 acres.

DESCRIPTION APPROVAL

by *George P. Hutchinson*, 6/11/69
Surveyor *[Signature]*

Dated 10/23/69

Joe Calderaz
JOE CALDERAZ
Mary S. Calderaz
MARY CALDERAZ

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 10/23/69 From Joe Calderaz, & Mary Calderaz for Por. Lot 93, map book 7, page 3, Rec. SanBer. Co. to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 7/17/70
[Signature]
Property Manager

111793

RECEIVED

NOV 14 1969

DEPT. OF PUBLIC WORKS

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

NOV 5 1970

Min. Past 3 o'clock M

At Request of

TITLE INSURANCE & TRUST CO.

Recorded in Official Records of Riverside County, California

W.H. Walsh

Recorder

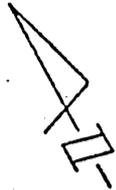
FEE \$ *1.00*

INDEXED

W.H. Walsh

9222

111793



Scale 1" = 100'

LANDS OF

TENT.
TR. 3900

ORANGE ST.

RAW of LOWER CANAL of RIVERSIDE WATER CO.
CLARK ST.

S 28° 38' W

85.5'

143'

N 61° 00' W

N 61° 00' W
420.3±

419.8±
N 61° 00' W

85.5'

143'
S 29° 00' W

LOT 104

LOT 105

LOT 93

LOT 92

COLUMBIA AVE

PLAT

THIS PLAT IS SOLELY AN AID IN LOCATING
THE PARCEL DESCRIBED IN THE ATTACHED
DOCUMENT. IT IS NOT PART OF THE
WRITTEN DESCRIPTION THEREIN

3426 TENTH ST.
RIVERSIDE, CAL.

J. F. DAVIDSON ASSOCIATES

PHONE
636-0844

W.O. _____ FOR _____

F. D. _____

FILE NO. _____