

111795

When recorded mail to:
City Clerk's Office - City Hall
3711 Orange Street
Riverside, California 92502
Tract 3900 - P.W.D.

DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

CITY DEED NO. _____

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

NOV 5 1970
Min. Past 3 o'clock
At Request of M

TITLE INSURANCE & TRUST CO
Recorded in Official Records
of Riverside County, California

W.H. Walsh
Recorder

FEE \$ 2.00

INDEXED

7228

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

EDWARD M. HARTMANN and ESTELLE E. HARTMANN, husband and wife

Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do _____ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The northwesterly 10.00 feet of that portion of Lot 93 of the Lands of the Southern California Colony Association in the City of Riverside, County of Riverside, State of California, as shown by map on file in Book 7, Page 3 of Maps, San Bernardino County Records, described as follows:

Commencing at the common corner of Lots 90, 91, 92 and 93 of the Lands of the Southern California Colony Association; thence North 61° West along the southwesterly line of said Lot 93, a distance of 260.95 feet; thence South 29° West, 635.00 feet to the northerly line of Santa Ana Street; thence North 61° West, 368.7 feet on the northerly line of Santa Ana Street to the southeasterly line of the right of way of the lower canal of the Riverside Water Company; thence North 43° 37' East, 250.1 feet; thence North 55° 58' East, 229.00 feet; thence North 44° 21' East, 82.6 feet; thence North 38° 09' East, 110.25 feet to a point on the northeasterly line of said Lot 90 (the last four courses following along the southeasterly line of the right of way of the lower canal of the Riverside Water Company); said point being the TRUE POINT OF BEGINNING; thence North 31° 19' East, 122.9 feet; thence North 28° 38' East, 306.76 feet (the last two courses following along the southeasterly line of the right of way of the lower canal of the Riverside Water Company); thence South 61° East, 419.8 feet to the easterly line of said Lot 93; thence South 29° West, 431.5 feet to the common corner of said Lots 90, 91, 92 and 93; thence North 61° West, along the northeasterly line of said Lot 90, to the TRUE POINT OF BEGINNING.

DESCRIPTION APPROVAL
by George P. Hutchinson 28762 by [Signature]
Surveyor

7228

290740 L.W.

111795

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Dated

9-23-69

Edward M. Hartmann

EDWARD M. HARTMANN

Estelle E. Hartmann

ESTELLE E. HARTMANN

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated Sept. 23, 1969 from Edward M. Hartmann and Estelle E. Hartmann, husband and wife for Parcel 2 of 93, 1/4 Sec. 2, T. 12 N., R. 12 E., S. 10 E., Riverside County, California to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Page 3
Riverside County Records

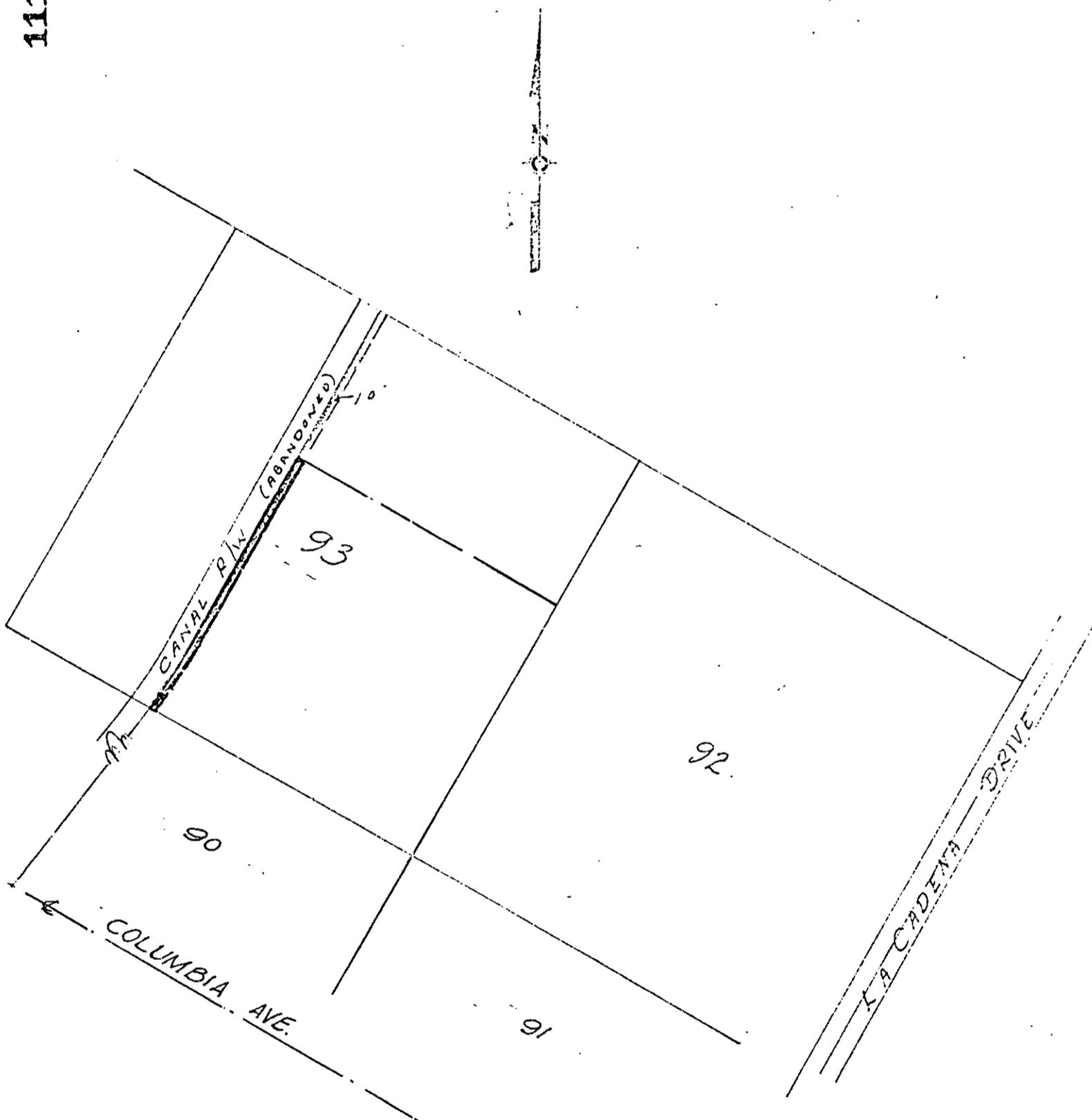
Dated

October 23, 1969

[Signature]
Property Services Manager

111795

POR. OF SOUTHERN CALIFORNIA
COLONY ASSOCIATION, MB. 7/3 SB.



THIS IS NOT A SURVEY OF THE LAND BUT IS COMPILED FOR INFORMATION ONLY FROM DATA SHOWN BY OFFICIAL RECORDS.