

124733

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501

Grant Deed - R-46-690 & Bldg. Permit

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <i>[Signature]</i>
CITY OF RIVERSIDE

CITY DEED NO. _____

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

DEC 11 1970

[Signature] Min. Post. Clock
At Request of
CITY CLERK

Recorded in Official Records
of Riverside County, California

[Signature]

Recorder

FEE \$ 5.00

7245

[Signature]

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

[Signature]
DEPUTY CITY ATTORNEY

GRANT DEED

M. DOUGLAS BRUNEAU and PEGGY LYNN BRUNEAU, husband and wife
and MELVIN K. CALL and GLORIA CALL, husband and wife, Grantor s,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:

All that portion of Lots 3 and 6 in Block 30 of Lands of the
Riverside Land and Irrigating Company, as per map on file in Book 1
of Maps, at page 70 thereof, Records of San Bernardino County,
California, described as follows:

Commencing at the intersection of the southwesterly line of Gibson
Street (50.00 feet wide) and the southerly line of the right of way
of the Atchison, Topeka and Santa Fe Railroad (formerly the Southern
California Railroad);

Thence South 33° 59' 27" East along said southwesterly right of
way line of Gibson Street, a distance of 289.00 feet to the most
northerly corner of Parcel 2, as conveyed to Joseph J. Capparelli, et ux,
by deed recorded June 17, 1964, as Instrument No. 74092 of Official
Records of Riverside County, California, for the TRUE POINT OF
BEGINNING;

Thence continuing South 33° 59' 27" East along said southwesterly
line of Gibson Street and along the northeasterly line of the parcel
conveyed to Capparelli as aforesaid, a distance of 220.50 feet
(recorded 220.80 feet) to the most easterly corner of the parcel so
conveyed to Capparelli;

Thence South 56° 01' 28" West along the southeasterly line of the
parcel so conveyed to Capparelli, a distance of 8.00 feet to a line
parallel with and distant 8.00 feet southwesterly, measured at right
angles, from said southwesterly line of Gibson Street;

Thence North 33° 59' 27" West along said parallel line, a distance
of 221.60 feet to a point in the northwesterly line of the parcel
conveyed to Capparelli as aforesaid;

Thence North 63° 52' 33" East along said northwesterly line, a
distance of 8.08 feet to the true point of beginning.

DESCRIPTION APPROVAL
by *[Signature]* 12/16/70 by *[Signature]* Webb
Survivor

7245

124783

Dated 10/29/70

M. Douglas Bruneau
M. DOUGLAS BRUNEAU

Peggy Lynn Bruneau
PEGGY LYNN BRUNEAU

X Melvin K. Call
MELVIN K. CALL

X Gloria Call
GLORIA CALL

Gloria Call

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 10/29/70 from M. Douglas Bruneau, Peggy Lynn Bruneau, Melvin K. Call and Gloria Call

for Por. Lots 3 and 6 in Block 30 of Lands of R.L. & I. Co., map on file in book 1 of maps, page 70, Rec. of San Ber. Co.

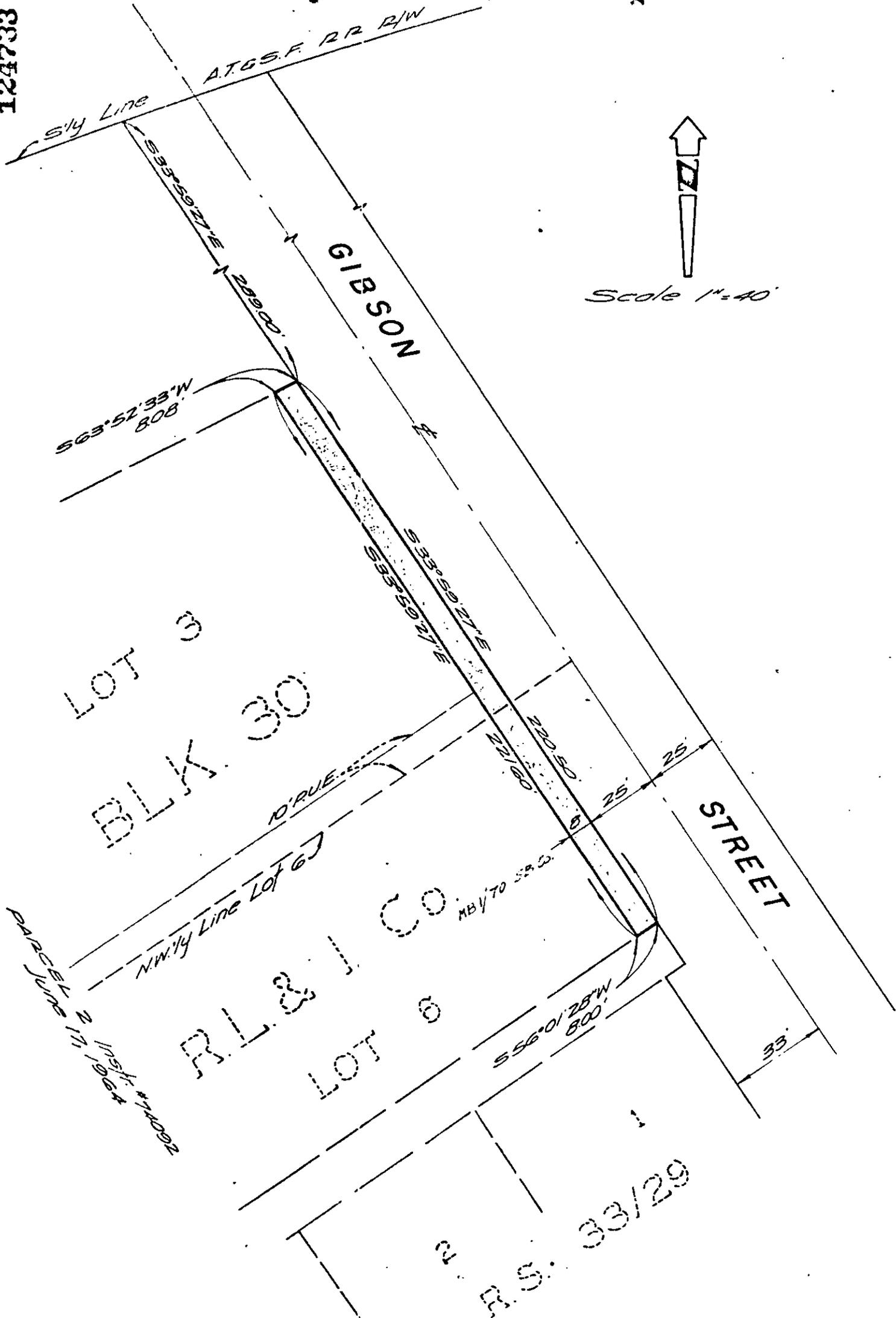
to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 12/11/70

[Signature]
Property Services Manager

7245

124733



Scale 1" = 40'

CITY OF RIVERSIDE, CALIFORNIA

55-80

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

WO. 70-94

FILE 2-158.0

SHEET

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 40'

DRAWN G-21-70 BY Rm.

SUBJECT R-46-690 BY BLDG. PERMIT

OF 1 SHEET IS 1275