

A469

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501
P.U. Easement - P1-0592-A

DOCUMENTARY TRANSFER TAX
\$ None
Signature *[Signature]*
CITY OF RIVERSIDE

Microfilm recording from 4-1-65. Book and page
no longer assigned. Identify by account number
and year of filing.

RECEIVED FOR RECORD
JAN 15 1971
2:55 Min. Past 1/2 o'Clock A M
At Request of
CITY CLERK
Recorded in Official Records
of Riverside County, California
W.H. DeLoach
Recorder
FEE \$
INDEXED
7267

FOR RECORDER'S OFFICE USE ONLY

[Signature]
APPROVED AS TO FORM
[Signature]

CITY DEED NO. _____

PUBLIC UTILITIES
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____
MULLINS, SLOAN & OLIVER COMPANY, a partnership; and ERNEST W.
HAHN, INC., a California corporation

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the
State of California, as Grantee, its successors and assigns, a perpetual easement
and right-of-way for the construction, reconstruction, maintenance, operation,
inspection, repair, replacement, relocation, renewal and removal of _____
underground electrical distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that
certain real property situated in the County of Riverside, State of California,
described as follows:

That portion of Lot 16 in Block 21 of the LANDS of the RIVERSIDE
LAND and IRRIGATING COMPANY as shown by map recorded in Book 1, page
70 of Maps, records of San Bernardino County, California, described
as follows:

PARCEL I

A strip of land 10.00 feet in width more particularly described
as follows:

Commencing at the most east corner of Parcel 1 of Record of Survey
as shown by map on file in Book 33, Page 78 of Records of Survey,
records of Riverside County, California; said corner also being the
most south corner of that certain parcel of land conveyed to the
City of Riverside, a municipal corporation, by deed recorded June 21, 1963
as Instrument No. 65219 of Official Records, records of Riverside County,
California;

Thence South 56° 00' 00" West 125.00 feet to a point in the
southwest line of said Parcel 1; said point being the true point of
beginning;

Thence continuing South 56° 00' 00" West 94.87 feet to the southwest
line of Parcel 3 of Record of Survey on file in Book 41, page 68 of
Records of Survey, records of Riverside County, California;

Thence North 34° 01' 51" West, along said southwest line of Parcel
3, a distance of 10.00 feet;

Thence North 56° 00' 00" East 10.00 feet to a point hereinafter
referred to as point "A";

Thence continuing North 56° 00' 00" East 84.88 feet to said
southwest line of Parcel 1;

4469

Thence South 34° 00' 00" East, along said southwest line of Parcel 1, a distance of 10.00 feet to the true point of beginning.

PARCEL II

A strip of land 10.00 feet in width more particularly described as follows:

Beginning at the Point "A" hereinabove described;

Thence North 56° 00' 00" East 10.00 feet;

Thence North 34° 01' 51" West, parallel with said southwest line of Parcel 3, a distance of 25.00 feet;

Thence South 56° 00' 00" West 10.00 feet;

Thence South 34° 01' 51" East 25.00 feet to the point of beginning.

PARCEL III

A strip of land 10.00 feet in width more particularly described as follows:

Commencing at the most south corner of Parcel 1 of said Record of Survey on file in Book 41, Page 68;

Thence North 33° 57' 22" West, along the southwest line of said Parcel 1 of Record of Survey on file in Book 41, Page 68, a distance of 169.13 feet to the true point of beginning;

Thence North 26° 02' 48" East 130.10 feet;

Thence North 56° 02' 48" East 80.00 feet;

Thence North 33° 57' 22" West 10.00 feet;

Thence South 56° 02' 48" West 82.68 feet;

Thence South 26° 02' 48" West 127.00 feet to said southwest line of Parcel 1 of Record of Survey on file in Book 41, Page 68;

Thence South 33° 57' 22" East, along last mentioned southwest line, 11.55 feet to the true point of beginning.

DESCRIPTION APPROVAL

BY *George P. Hutchinson* 7/3/79 by *JS.*
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electrical distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 12/18/70

MULLINS, SLOAN & OLIVER COMPANY, a partnership

By Richard L. Oliver

By E. W. Mullins

ERNEST W. HAHN, INC., a California corporation

By E. W. Hahn

By
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 12/18/70 from Richard L. Oliver, E. W. Mullins, Partners and Ernest W. Hahn, President, of the Ernest W. Hahn, Inc. a Calif. Corporation for Por. Lot 16, Blk 21, of the Lands of Riv. L & Ir. Co., map bk 1, page 70 of maps, Rec. of San Ber. Co.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council, thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 1/15/71

Ann Rice
Property Services Manager

4469

N34°00'W
MADISON ST.

JUNE 21, 1963 "65219 O.R. N11°48'09"E 47.43'

N34°00'W 140.56'
E. COR. OF PAR. I
R/S 33/78

R/S 33/78
PAR I

956'00"W
125'

125'00'
N56°00'E

85'16'

N34°00'W

EXIST. 5' P.U.E.
PARCELI

PAR 3

PARCEL II

POINT 'A'
N34°01'51"W

R.L. & I. CO.
M.B. 1/70 S.B. CO.

PAR 2

BLK
21

41

EXIST. 10' P.U.E.

170.84'

R/S

PAR I

S33°57'22"E 10'

82.68'

N56°02'48'E
80.00'

PARCEL III

N26°02'48"E
130.10'
121.00'

EXIST. 5' P.U.E.

S33°57'22"E

11.55'

169.13'

S50°41'42"W
256.58'

INDIANA AVE.

CITY OF RIVERSIDE, CALIFORNIA 60-651-606-0592-07860

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT AN-528-4

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET
ONE
OF 1 SHEETS

SCALE: 1" = 60' DRAWN 11 23 70 BY HE SUBJECT P.U.E. PI-0592-A

7267.