



11961

Thence south, along said compound curve, an arc length of 133.43 feet thru a central angle of 68° 54' 54" to a non-tangent line;

Thence North 83° 27' 00" West, along last mentioned non-tangent line, 55.93 feet to a point hereinafter referred to as "Point A" and to the END of this centerline description.

The side lines of the above described strip shall be lengthened or shortened so as to begin in said southwest line of Buchanan Street and to end in a line that bears North 40° 07' 30" West and passes thru said "Point A".

PARCEL 2

BEGINNING at the hereinbefore described "Point A";  
Thence North 40° 07' 30" West, 4.37 feet;  
Thence North 56° 15' 00" West, 3.60 feet;  
Thence South 33° 45' 00" West, 14.00 feet;  
Thence South 56° 15' 00" East, 12.00 feet;  
Thence North 33° 45' 00" East, 11.57 feet;  
Thence North 40° 07' 30" West, 4.37 feet to the point of beginning.

DESCRIPTION APPROVAL

by George P. Hutchison 1/6/71 by [Signature]  
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated

[Signature]  
LAWRENCE E. PICKETT  
[Signature]  
BETTY MAY PICKETT

[Signature]  
HOWARD M. LANG  
[Signature]  
HELEN L. WEIS  
[Signature]  
VIRGINIA L. SEVERSON  
[Signature]  
DONALD H. BARNETT  
[Signature]  
MARIE J. BARNETT

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated \_\_\_\_\_ from Howard M. Lang, Helen L. Weis, Virginia L. Severson, Donald H. Barnett, Marie J. Barnett, Lawrence E. Pickett, Betty May Pickett for Por. Lots 1 and 8 in block 52 of lands of R. L. & I Co. map of subdiv. of blocks 52, 53, 55 & 56 on file in book 1, page 44 of maps, rec. of Riv. Co. to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated

2/5/71

[Signature]  
Property Services Manager

BUCHANAN ST.

INST #66413  
7-10-70

S 34° 18' 11" E - 292.04'

40'

44'

44'

11961

AT & SF R.R.

6'

S 59° 46' 57" W  
113.21'

R L & J CO  
SUB BLK'S 52, 53, 55 & 56  
MB 1/44

PARCEL 1

R-433'  
Δ-28° 21' 37"  
L-214.33'

LOT 1

BLK 52

LOT 3

N 58° 34' 40" W (R)  
55.93'

S 19° 56' 04" E  
23.76'

R-103'  
Δ-7° 17' 40"  
L-13.12'

R-110.93'  
Δ-68° 54' 54"  
L-133.43'

S 33° 43' 26" E (R)

N 83° 27' W  
55.93'

POINT "A"

N 40° 07' 30" W 4.37'  
N 56° 15' 00" W 3.60'

PARCEL 2

N 40° 07' 30" W 4.37'  
N 33° 45' E 11.57'

S 33° 45' 00" W 14.00'

S 56° 15' E 12.00'

CITY OF RIVERSIDE, CALIFORNIA

AM 6/10/71

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein.

SHEET 1

1

SCALE: 1" = 50'

DRAWN 12-31-70 BY JLS

SUBJECT PUE 4164

OF 1 SHEETS

7297