

57335

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501

Grant Deed - C-48-690

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <i>L. E. Kennedy</i>
CITY OF RIVERSIDE

CITY DEED NO. _____

Electronic recording from 4-1-85. Book and page
entry shall identify by account number

RECEIVED FOR RECORD

MAY 28 1971

30 Min. Past 12 o'clock P.M.
At Request of

CITY OF RIVERSIDE

Recorded in Official Records
of Riverside County, California

W. R. DeLoach
Recorder

Recorder

FEE \$ _____

INDEXED

FOR RECORDER'S OFFICE USE ONLY

7352

GRANT DEED

APPROVED AS TO FORM

[Signature]
DEPUTY CITY ATTORNEY

THE COLWELL COMPANY, a California corporation,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:

That portion of Lots 12 and 13 in Block 50 of the Lands of the
Riverside Land and Irrigating Company as shown by map recorded in Book
1, Page 70 of Maps, records of San Bernardino County, California,
described as follows:

BEGINNING at the most west corner of PARCEL 1060-3A as shown by
Record of Survey on file in Book 31, Pages 89, 90 and 91 of Records of
Surveys, records of Riverside County, California;

Thence North 38° 49' 37" East, along the northwest line of said
PARCEL 1060-3A, a distance of 4.20 feet to a line that is parallel with
and distant northeast 44.00 feet as measured at right angles from the
centerline of Buchanan Street;

Thence North 33° 37' 38" West, along said parallel line, 723.92
feet to a line that is parallel with and distant northeast 5.00 feet
as measured at right angles from the northeast line of that certain
parcel of land conveyed to the County of Riverside as Parcel 37E by
Final Decree of Condemnation recorded July 15, 1960, in Book 2732,
Page 499, records of said Riverside County;

Thence North 28° 45' 20" West, along last mentioned parallel line,
247.08 feet to the southeast line of the Riverside Freeway;

Thence South 61° 06' 00" West, along said southeast line, 5.00
feet to the most north corner of said Parcel 37E;

Thence South 28° 45' 20" East, along said northeast line, 235.51
feet to the northeast line of Buchanan Street (80.00 feet in width);

Thence South 33° 37' 38" East, along last mentioned northeast line,
737.12 feet to the POINT OF BEGINNING.

DESCRIPTION APPROVAL

By *George P. Hutchison* 5/14/71 by *EM*
Surveyor

7352

57335

THE COLWELL COMPANY,
a California corporation

Dated May 19, 1971

BY Frank R. Jackson

BY Marlene Mayer

CONSENT TO RECORDATION

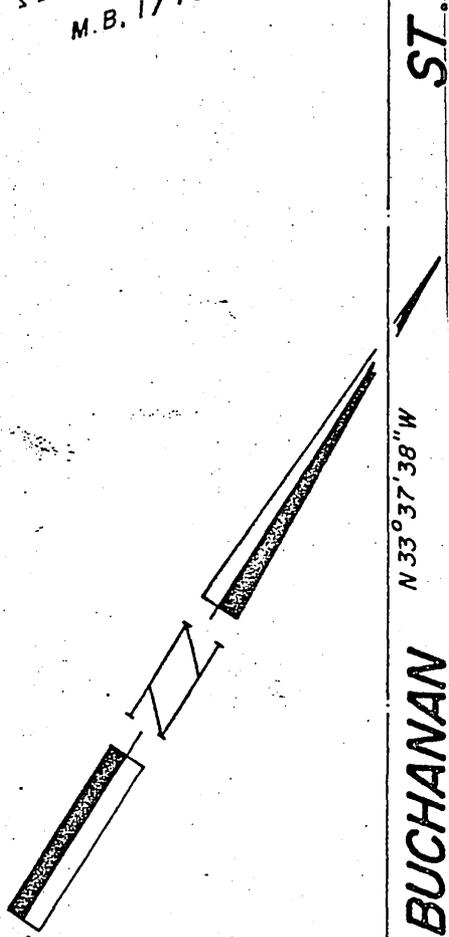
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or
instrument dated 5/19/71 from Frank R. Jackson and Marlene Mayer
Vice President and Assistant Secretary of the Colwell Company
for Por. Lots 12 & 13, Blk 50 of Lands of R.L. & I. Co. map bk 1, p 70 of maps
rec. of San Ber. Co.
to the City of Riverside, a Municipal Corporation, is hereby accepted for and on
behalf of said City pursuant to Resolution of the City Council thereof recorded on
12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby
consents to recordation of this instrument through the undersigned.

Dated 5/28/71

[Signature]
Property Services Manager

57335

R. L. & I. CO.
M.B. 1/70 S.B. CO.



ST.

BUCHANAN

DETAIL
SCALE 1" = 50'

S.E. LINE RIVERSIDE FREEWAY

N61°06'00"E

MOST N'LY CORNER
PARCEL 37 E.

10.00'

N28°45'20"W 247.08' PAR 37E

10'

246.67'
364.43' SEWER EASEMENT

159.58'
SLOPE EASEMENT

160.00'

117.76'

159.58'

10.00'

10.00'

10.00'

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10.00'

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10.00'

LA SIERRA STORM CHANNEL
R/W

TO MAGNOLIA AVE.

BUCHANAN

40'

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N33°37'38"W

737.12'

723.92'

4'

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4'

N38°49'37"E
4.20'
PARCEL 1060-3A
R/S 31/89-91

12

DEF
50

13

NORTHEAST LINE
REC. JULY 15, 1960.
BK 2732 PG 499

5.00'

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CITY OF RIVERSIDE, CALIFORNIA

6/42

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SHEET /

SCALE: 1" = 100'

DRAWN 5/14/71

BY ME

SUBJECT C-48-690

OF 1 SHEETS

7352