

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501

Sewer Easement - Tr. # 4146

DOCUMENTARY TRANSFER TAX
\$ None
Signature *[Signature]*
CITY OF RIVERSIDE

RECEIVED FOR RECORD
JUN 1 1971
50 Min. Past 2 o'clock M
At Request of
WESTERN TITLE INSURANCE CO.
Recorded in Official Records
of Riverside County, California
W. W. DeLoach
Recorder
FEE \$ 1.00
None

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

SEWER
EASEMENT

[Signature]
DEPUTY CITY CLERK

7360

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____
Woodhaven Developers Inc.

as Grantor__, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _____
sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All those portions of Lots 32, 35, Lot G (Wells Avenue), and Lot H (Bixby Avenue), of the Alcazar Tract, as shown by map on file in Book 16 of Maps, at pages 31 through 34 thereof, Records of Riverside County, California, being a strip of land 10.00 feet in width, lying 5.00 feet on each side of the following described centerline:

Beginning at a point in the south line of Lot "G" (Warren Street) of Sierra Foothills No. 11, as shown by map on file in Book 39 of Maps, at pages 15 through 17 thereof, Records of Riverside County, California, distant thereon South 89° 29' 00" East, 20.00 feet from the southwest corner thereof;
Thence South 24° 45' 45" West, a distance of 4.98 feet;
Thence South 25° 23' 33" East, a distance of 204.62 feet;
Thence South 09° 19' 50" East, a distance of 253.95 feet to a point on a non-tangent curve, concave to the southwest, having a radius of 200.00 feet, from which the radial line bears South 30° 23' 06" West;
Thence southeasterly along said curve, to the right, through a central angle of 26° 00' 09", an arc distance of 90.77 feet to the end thereof;
Thence South 27° 31' 45" East, a distance of 240.32 feet to the END of this centerline description;

The sidelines of said easement shall be lengthened or shortened so as to terminate in the southerly line of said Lot G (Warren Street).

DESCRIPTION APPROVAL
by *George P. Hitchman* 3/25/71 by *EM*
Surveyor

7360

58181

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 5-12-71

WOODHAVEN DEVELOPERS, INC.
[Signature]

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or ~~Grant~~ dated 5/12/71 from Woodhaven Developers Inc.-

STATE OF CALIFORNIA

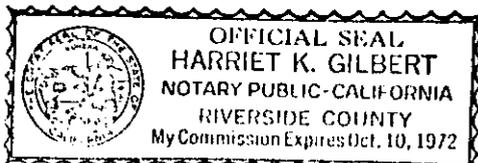
County of Riverside ss.

On May 12, 1971, before me, Harriet K. Gilbert,
a Notary Public, in and for said State, personally appeared

Harriet K. Gilbert, JR. and _____ known to me

to be the K.R.C. President and the _____ Secretary of the corporation that executed the within instrument, and also known to me to be the persons who executed it on behalf of such corporation, and acknowledged to me that such corporation executed the same, and further acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

My commission expires 10-10-72 Harriet K. Gilbert
Notary Public



7300

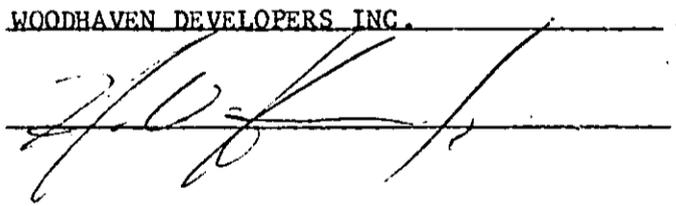
58181

58181

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 5-12-71

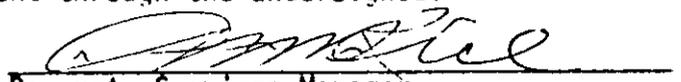
WOODHAVEN DEVELOPERS INC.


CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 5/12/71 from Woodhaven Developers Inc. -
H.W. Heers, Jr. V. P.

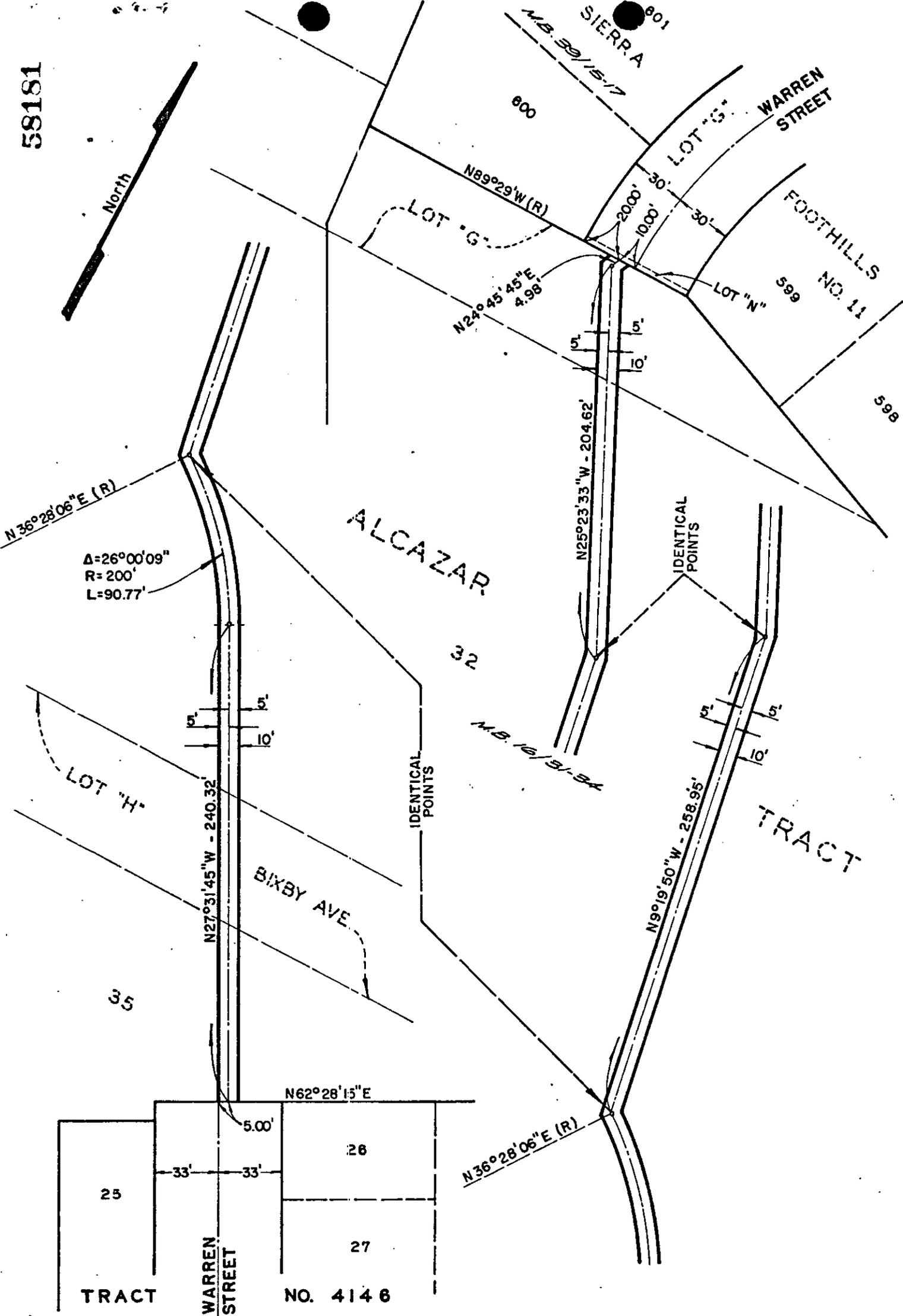
for All those portions of Lots 32, 35, Lot G, Lot H, of Alcazar Tr. Map bk 16,
pages 31 through 34, Rec. of Riverside County.
to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated _____


Property Services Manager

58181

North



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

WO. 70-237

FILE

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET

1

SCALE: 1" = 60'

DRAWN 2-4-71 BY R.m.

SUBJECT TRACT NO. 4146

OF 1 SHEETS 7360