

1 76689

When recorded call to:

City Clerk's Office  
City of Riverside  
City Hall  
3711 Orange St.  
Riverside, Calif. 92501

Grant Deed - P.M. # 35 & 36

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None  
Signature Am Rice  
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

JUL 13 1971

Min. Past 7 o'clock A.M.  
At Rec. of  
CITY CLERK

Recorded in Official Records  
of Riverside County, California

W. W. DeLoach

FEE \$ 11.00 Recorder

INDEXED

FOR RECORDER'S OFFICE USE ONLY

[Signature]  
Deputy Recorder

GRANT DEED

UNIVERSITY TERRACE, INC., a California corporation

, Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es  
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property  
in the City of Riverside, County of Riverside, State of California, described as  
follows:

A strip of land, 66.00 feet wide, over Lots 6 and 7 in Block 36 of the lands of the RIVERSIDE LAND AND IRRIGATING COMPANY as shown by map on file in Book 1, Page 70 of Maps, Records of San Bernardino County, California, the centerline of said strip being described as follows:

Beginning at the southeasterly terminus of the center line of Banbury Drive as shown on the map of Tract No. 2797 as per map on file in Book 50, pages 56 and 57 of Maps, records of Riverside County, California; said point of beginning being the beginning of a curve that is tangent to said centerline of Banbury Drive, concave westerly and having a radius of 446.15 feet; thence southerly along the arc of said curve through a central angle of 36° 00' 46" an arc length of 280.42 feet to the beginning of a tangent reverse curve concave easterly, having a radius of 446.15 feet; thence southerly along the arc of said reverse curve through a central angle of 35° 58' 31" an arc length of 280.13 feet; thence tangent to said reverse curve, South 34° 01' 30" East, 1.00 feet to a point in the southeasterly line of said Lot 6, distant thereon South 55° 59' 00" West 33.00 feet from the most easterly corner of said Lot 6; said point being the END of this centerline description.

EXCEPTING from the above described strip, the southeasterly 1.00 feet of the northeasterly 66.00 feet of said Lot 6.

DISCUSSION APPROVAL  
BY [Signature] 6/23/71  
Secretary

76689

UNIVERSITY TERRACE, INC., a California corporation

Dated June 22, 1971

*[Handwritten signatures of Sidney J. Hayler and Donald S. Hayler]*

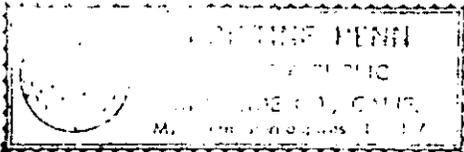
STATE OF CALIFORNIA

COUNTY OF Riverside

ss.

ON June 22, 1971

before me, the undersigned, a Notary Public in and for said State, personally appeared Sidney J. Hayler & Donald S. Hayler, known to me to be the President & Vice President of the University Terrace, Inc. the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.



WITNESS my hand and official seal.

*[Handwritten signature of Cristine Peim]*

Notary Public in and for said State.

7387

ALLENBY AVE ST 76689

MAGNOLIA 745 09 TO NW. LINE OF LOT 3

LOT 3

LOT 6

LOT 7

TRACT 10 11 12 13 14 15 16

PARCEL NO. 1

2197

EXISTING 10' PUE.

PARCEL NO. 2

PARCEL NO. 3

PARCEL NO. 4

PARCEL NO. 5

PARCEL NO. 6

PARCEL NO. 7

PARCEL NO. 8

PARCEL NO. 9

PARCEL NO. 10

PARCEL NO. 11

PARCEL NO. 12

10' WATER LINE E'SMT

COMMON CORNER LOTS 6 & 7

SEE DETAIL

35 & 36

35 & 36

35 & 36

35 & 36

35 & 36

35 & 36

35 & 36

35 & 36

35 & 36

35 & 36

35 & 36

10' WATER LINE E'SMT

COMMON CORNER LOTS 6 & 7

SEE DETAIL

10' WATER LINE E'SMT

COMMON CORNER LOTS 6 & 7

SEE DETAIL

10' WATER LINE E'SMT

COMMON CORNER LOTS 6 & 7

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COMMON CORNER LOTS 6 & 7

SEE DETAIL

10' WATER LINE E'SMT

COMMON CORNER LOTS 6 & 7

SEE DETAIL

CITY OF RIVERSIDE, CALIFORNIA

AM 5/20-1 6/51

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET 1 OF 1 SHEETS

SCALE: 1" = 100' DRAWING NO. 21 21 BY N.Y. SUBJECT PM'S 35 & 36

7387