

83424

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501
Grant Deed - P.M. # 20

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

JUL 27 1971

30 Min. Past 6 o'Clock
At Request of

CITY CLERK
Recorded in Official Records
of Riverside County, California

W.W. Dabogh

Recorder
FEE \$ *1.00*

INDEXED

DOCUMENTARY TRANSFER TAX
\$ None
Signature *[Signature]*
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

[Signature]
APPROVED AS TO FORM
DEPUTY CITY ATTORNEY
7402

GRANT DEED

H. E. NEWTON and DOROTHY R. NEWTON, husband and wife; GRACE A. HAMM, a widow; and PAUL F. NEWTON and BETTY ANN NEWTON, husband and wife; Grantors
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:

All that portion of the Easterly rectangular 40.00 feet of Lot M (Holden Avenue) adjoining Lot 6 in Block 74 as shown on map of TRACT NO. 2 OF LA SIERRA HEIGHTS on file in Book 7 of Maps, at Page 66 thereof, records of Riverside County, California; described as follows:

Beginning at the intersection of the Southwesterly prolongation of the Southeasterly line of said Lot 6 with the Northeasterly line of La Sierra Avenue (formerly Holden Avenue), 80.00 feet in width; said line also being the Southwesterly line of said Easterly rectangular 40.00 feet of Lot M;
Thence North 14° 13' 00" West, along the Northeasterly line of said La Sierra Avenue, 263.75 feet;
Thence North 71° 07' 00" East, 15.05 feet to a line parallel with and 15.00 feet Northeasterly, measured at right angles, from said Northeasterly line of La Sierra Avenue;
Thence South 14° 13' 00" East, along said parallel line, 263.39 feet to a point in said Southwesterly prolongation of the Southeasterly line of Lot 6;
Thence South 69° 45' 15" West on last mentioned line, 15.08 feet to the point of beginning.

DESCRIPTION APPROVAL
by *George P. Hutchinson* 3/15/71 Mayor

83424

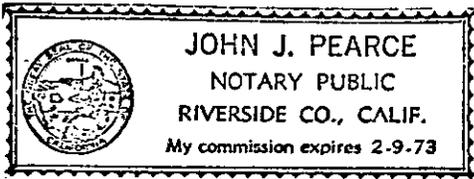
STATE OF CALIFORNIA,

COUNTY OF Riverside } ss.

ON April 22, 1971, 1971
before me, the undersigned, a Notary Public in and for said State, personally appeared
H.E. NEWTON, DOROTHY R. NEWTON, GRACE A. HAMM, PAUL
F. NEWTON & BETTY ANN NEWTON

known to me,
to be the person^s whose name^s are _____ subscribed to the within Instrument,
and acknowledged to me that he y executed the same.

WITNESS my hand and official seal.



[Signature]

Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233—Rev. 3-64

83424

Dated 4-22-71

[Signature]

H. E. NEWTON

[Signature]

DOROTHY R. NEWTON

[Signature]

GRACE A. HAMM

[Signature]

PAUL F. NEWTON

[Signature]

BETTY ANN NEWTON

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or
Grant dated 4/22/71 from H.E. Newton, Dorothy R. Newton,
Grace A. Hamm & Paul F. Newton, & Betty Ann Newton
for Por. Eastly rect. 40' of Lot M (Holden Ave.) adj. L 6, blk 74 of Tr. # 2,
of La Sierra Heights, Book 7, page 66, Rec. of Riv. Co.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on
behalf of said City pursuant to Resolution of the City Council thereof recorded
on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby
consents to recordation of this instrument through the undersigned.

Dated 7/27/71

[Signature]

Property Services Manager

207L

83424

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PORTION LA SIERRA HEIGHTS

PARCEL 2 TRACT

NO. 2
M.B. 7/66

PARCEL 1

Southeasterly Line of Lot 6

Parcel Conveyed to City
of Riverside by deed recorded
Feb. 11, 1966 as Inst. No. 16069

N71°07'E
15.05'

N71°07'E
15.05'

S69°45'15"W
15.08'

250.83' LOT

263.39'

250.83'

263.75'

N14°13'W

LA SIERRA

AVE.

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE 1"=100' DATE 3-2-71 SUBJECT P.M. 20 J. F. DAVIDSON ASSOCIATES

F. B.

FILE NO.

2007