

132916

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, Calif. 92501
P.M. 57

DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

CITY DEED NO. _____

Materials recorded from 4-1-65. Book and page
no longer available. Identify by account number
of filing.
FILE

RECEIVED FOR RECORD

NOV 19 1971

35 Min. Past 10 o'clock A M
At Request of

CITY CLERK

Recorded in Official Records
of Riverside County, California

[Signature]

FEE \$
Recorder

FOR RECORDER'S OFFICE USE ONLY

SEWER
EASEMENT

7.103

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
RAY JACKSON

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the County of Riverside,
State of California, described as follows:

A strip of land 10.00 feet wide, over a portion of Lots 208 and
209 as shown on map of CAMP ANZA SUBDIVISION NO. 1 on file in Book
22 of Maps, at Pages 81 and 82 thereof, Records of Riverside County,
California; the centerline of said easement being described as
follows:

Beginning at a point on the easterly line of said Lot 208 which
bears North 00° 30' 30" East, a distance of 53.12 feet from the
southeast corner of said Lot 208;

Thence North 89° 26' 30" West, a distance of 113.00 feet to a
point on the westerly line of said Lot 209, said point being the
westerly terminus of the centerline being described.

The sidelines of said easement intersect said easterly line of
Lot 208 and said westerly line of Lot 209.

APPROVED TO FORM
[Signature]
CITY CLERK

RECORDED
INDEXED
NOV 22 1971
BY [Signature]

D-7493

132916

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated November 11, 1971

Ray Jackson
RAY JACKSON

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated November 11, 1971 from Ray Jackson

for Strip of land 10' wide, over por. lts. 208 and 209, Camp Anza Subdivision #1, Bk. 22, P. 81 & 82.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated November 19, 1971

[Signature]
Property Services Manager

JANET AVENUE

ST.

589°29'30"E

33'

33'

589°29'30"E

93.00'

R=20.00
Δ=90°00'00"
T=20.00'
L=31.42'

PARCEL 2

CAMP 210

ANZA 209

208

171.00'

106.00'

86.00'

151.00'

N89°29'30"W

113.00'

N89°26'30"W

113.00'

10' SEWER EASEMENT CONVEYED TO CITY OF RIVERSIDE

PARCEL 1

N00°30'30"E

53.22'
65.00'

65.00'
53.12'

N00°30'30"E

N89°29'30"W

113.00'

SE CORNER LOT 208

SUBDIVISION NO. 1

M.B. 22/81-82

205

206

207

33'

(CROWELL ST.)

MONTGOMERY

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE 1"=50' DATE 01/24/82 SUBJECT P.W. 57 J. F. DAVIDSON ASSOCIATES

F. B. _____

FILE NO. _____

D-7493