

144227

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501
Aerial Easement PI-2836-A

DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

When bill is received from 4-1-67, Book and Page
no longer assigned. Identify by account number
and year of filing.

RECEIVED FOR RECORD
DEC 17 1971
Min. Past 10 o'clock AM
At Request of
CITY CLERK
Recorded in Official Records
of Riverside County, California
W.W. Daboyh
Recorder
FEE \$ None
INDEXED
[Signature]

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

7518

A E R I A L
E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
NELLIE CANHAM, a widow

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of electrical distribution system

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the County of Riverside,
State of California, described as follows:

That portion of Lot 17, in Block 32 of ARLINGTON HEIGHTS,
as shown by Map of Resubdivision of said Block, on file
in Book 1, page 37 of Maps, Records of Riverside County,
California, more particularly described as follows:

Commencing at the North corner of said Lot 17;

Thence South 56° 00' 00" West, along the Northwest line
of said Lot 17, a distance of 395.00 feet to the North
corner of that certain parcel of land conveyed to NELLIE
CANHAM by deed recorded in Book 759, at page 404, Official
Records of said County, said point also being the TRUE
POINT OF BEGINNING;

Thence South 33° 59' 37" East, a distance of 181.00 feet;

Thence South 56° 00' 00" West, a distance of 6.00 feet;

Thence North 33° 59' 37" West, a distance of 181.00;

Thence North 56° 00' 00" East, a distance of 6.00 feet
to the TRUE POINT OF BEGINNING.

DESCRIPTION APPROVAL
by George P. [Signature] 11/21/71 by MES

7518
APPROVED BY TO FORM
[Signature]

144227

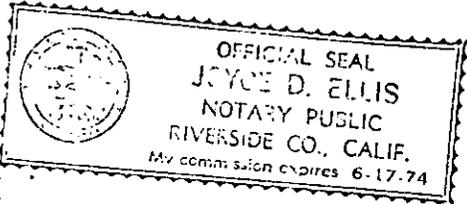
TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical distribution system

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated Dec. 7, 1971

Nellie Canham
NELLIE CANHAM

Joyce D. Ellis



CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 12-71-71 from Nellie Canham

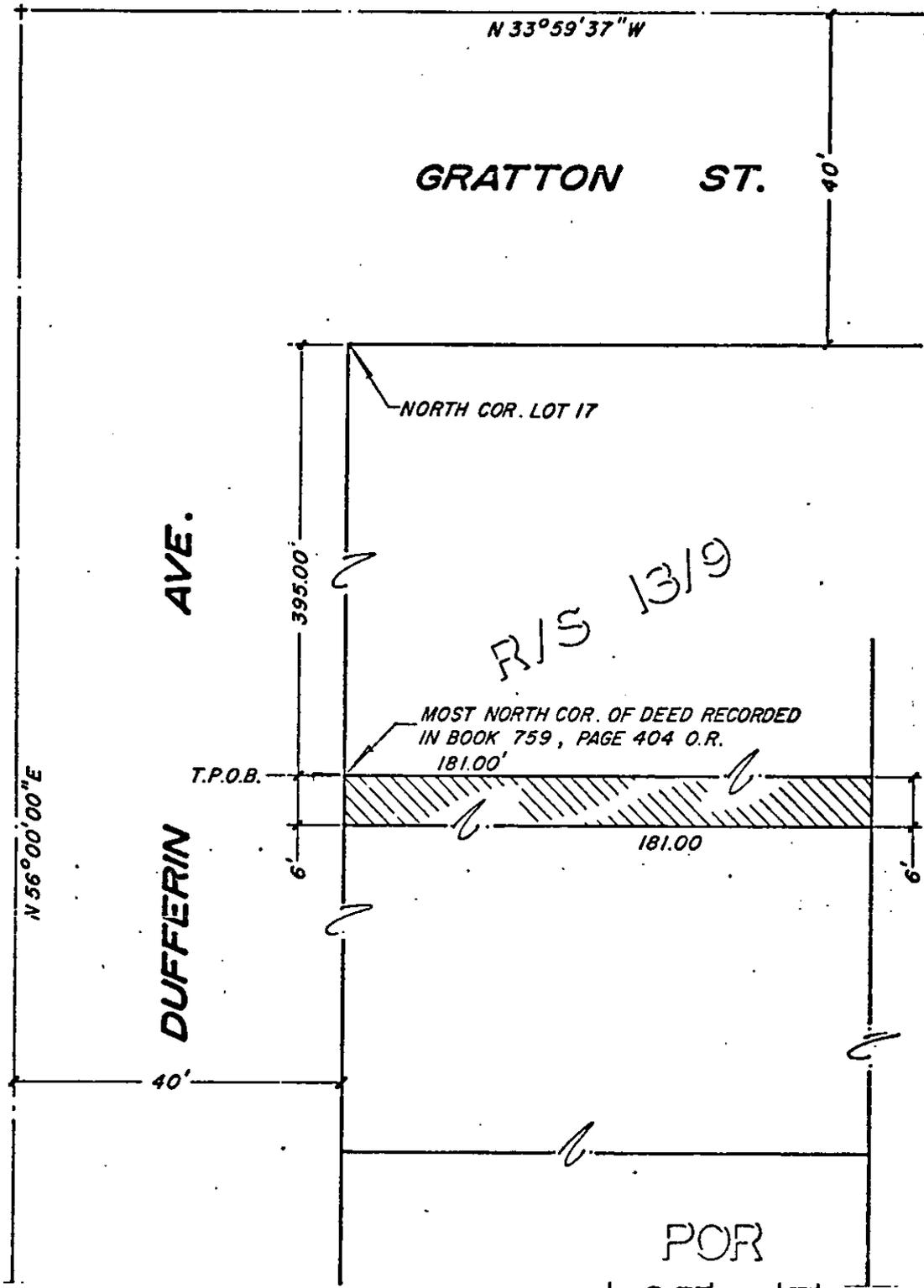
for Por. Lot 17, Blk. 32 Arington Heights, Bk. 1, P. 37.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 12-17-71

[Signature]
Property Services Manager

144227



FOR
 LOT 17
 ARLINGTON HEIGHTS
 RESUB BLK 32

M.B. 1/37

CITY OF RIVERSIDE, CALIFORNIA

5/54

PLAT OF PARCEL(S) DESCRIBED
 IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
 attached document. It is not a part of the written description therein.

SHEET 1

SCALE: 1" = 20'

DRAWN 11/24/71 BY ME

SUBJECT AERIAL EASEMENT PI-2836-A

OF 1 SHEETS

7518