

20556

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange
Riverside, California 92501
PUE 4198

RECEIVED FOR RECORD

FEB 16 1972

30 Min. Past 3 o'clock P.M.
At Request of
Riverside City Clerk
Book 1972, Page 20556
Recorded in Official Records
of Riverside County, California

W.H. Dalrymple Recorder
FEES \$ none

INDEXED

DOCUMENTARY TRANSFER TAX
\$ None
Signature *[Signature]*
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM
[Signature]
CITY ATTORNEY

CITY DEED NO. _____

PUBLIC UTILITIES
EASEMENT

7540

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GEORGE E. REYNOLDS

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of public utilities facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width over a portion of Lot 93 of S.C.C.A. Lands, as shown by the map recorded in Book 7, Page 3 of Maps, records of San Bernardino County, California, the northeast line of said strip being described as follows:

BEGINNING at the southeast corner of that certain parcel of land conveyed to the City of Riverside by deed recorded November 5, 1970 as Instrument No. 111793 of Official Records of Riverside County, California; said corner also being in the southwest line of that certain parcel of land conveyed to Joe Calderaz, et ux, by deed recorded May 13, 1947 as Instrument No. 1767 of Official Records of said Riverside County;

Thence southeast, along said southwest line, 410.3 feet, more or less, to the southeast line of said Lot 93 and the END of this line description.

DESCRIPTION APPROVAL
by George P. Hutchinson 11/24/71 by EM.

7540

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated Feb 14, 1972

George E. Reynolds
GEORGE E. REYNOLDS

Witnessed by: William J. McFarlane

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 2-14-72 from George E. Reynolds

for Strip of land 10' width por. Lot 93 of S.C.C.A. Lands, Bk. 7, P. 3,
SB

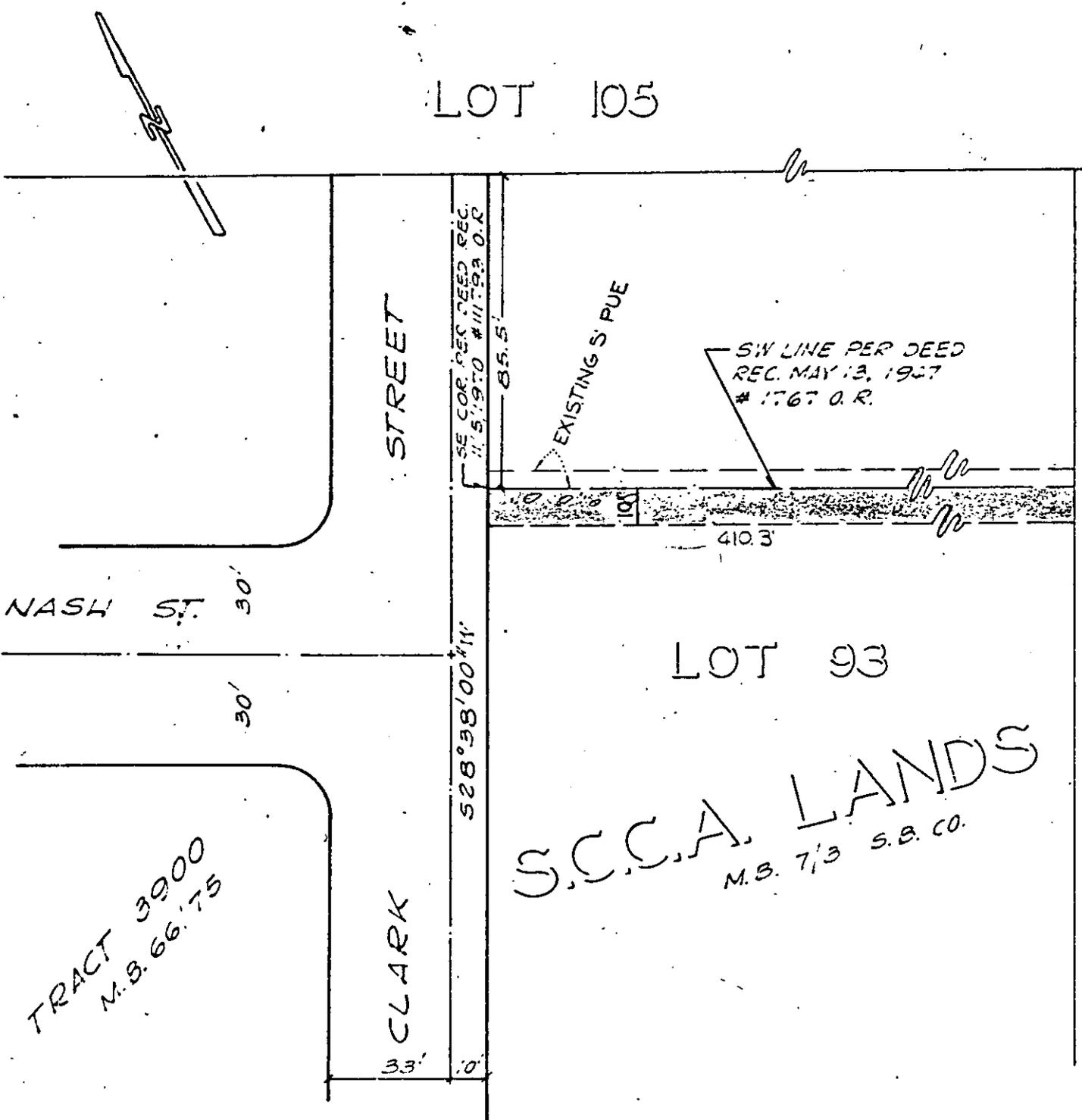
to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123450, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 2-16-72

W. Rice
Property Services Manager

20556

LOT 105



SE COR. REC. DEED REC. # 11799 O.R. 85.5'

EXISTING S. PUE

SW LINE PER DEED REC. MAY 13, 1927 # 1767 O.R.

410.3

NASH ST. 30'

30'

528° 38' 00\"/>

CLARK STREET

33'

10'

TRACT 3900 N.B. 66-75

S.C.C.A. LANDS M.B. 7/3 S.B. CO.

LOT 93

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

2/9

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET 1 OF 1 SHEETS

SCALE: 1" = 40'

DRAWN 9-27-77 BY G.S.

SUBJECT P.U.E. 2198

7540