

32728

When recorded mail to:

City Clerk's Office

City of Riverside

City Hall, 3711 Orange St.

Riverside, Calif 92501

Bldg. Prmt. 3733 Arl. Ave.

CITY DEED NO.

RECEIVED FOR RECORD

MAR 10 1972

35 Min. Past 11 o'clock A.M.

At Request of

CITY CLERK

Book 1972, Page 32728

Recorded in Official Records of Riverside County, California

W.H. Doyle Recordist

FEES \$

INDEXED

DOCUMENTARY TRANSFER TAX
\$ <u>None</u>
Signature <u>[Signature]</u>
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

[Signature]  
APPROVED AS TO FORM

7556

ASST. CITY ATTORNEY

GRANT DEED

LOUIS E. CARABINI and ANNA CARABINI, husband and wife

Grantor s

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do  
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property  
in the City of Riverside, County of Riverside, State of California, described as  
follows:

The South 15.00 feet of Lot 31 in Block 1 of Tibbett's Tract, as shown by map on file in Book 2, page 35 of Maps, Records of San Bernardino County, California.

DESCRIPTION APPROVAL

[Signature] 2-29-72 by EM  
for Surveyor

Dated February 29, 1972

[Signature]  
LOUIS E. CARABINI  
[Signature]  
ANNA CARABINI

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 2-29-72  
From Louis E. Carabini & Anna Carabini

for S. 15' Lot 31 in Blk. 1 of Tibbett's Tract, Bk. 2, P. 35, SB

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 3-10-72

CL 304-418

[Signature]  
Property Services Mgr.

7556

32728

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36



BLOCK 1

TIBBETT'S

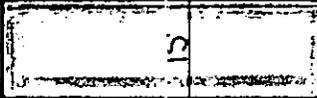
TRACT  
MB 2/35 SB. CO.

30

31

34

35



12

ARLINGTON

40

AVENUE

CITY OF RIVERSIDE, CALIFORNIA

AM 4-23

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein.

SHEET

SCALE: 1" = 30'

DRAWN 2 25 72 BY EM

SUBJECT BLDG. PERMIT 3733 ARL. AVE.

OF 1 SHEETS

7556