

When recorded mail to:
City Clerk's Office, City of Riverside
City Hall
3711 Orange Street
Riverside, California 92501

DOCUMENTARY STAMPS AFFIXED \$ None
[Signature]

CITY DEED NO. _____
C-19-712 P.M. #63

The real property herein described is
in the City of Riverside. [Signature]
CITY ATTORNEY

WAIVER OF VEHICULAR AND PEDESTRIAN ACCESS

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
FAR WEST MANAGEMENT CORPORATION, a California Corporation

7610

hereby forever waive(s) and relinquish(es) all rights of vehicular and
pedestrian ingress and egress from Via San Jose and Lester Street

, (a) public street(s) in the City of
Riverside, California, to the below described property line(s), and this waiver
and relinquishment shall be binding upon the undersigned and upon the heirs,
successors and assigns of the undersigned, all of whom shall not permit vehicu-
lar and pedestrian ingress or egress from said street(s) to said property line(s).
which property line(s) are described as follows:

No Fee - 6103 Government Code

LINE 1

Beginning at the most southerly corner of Lot "C" of SUN-AIR
HOMES NO. 2, as shown by map on file in Book 28 of Maps, at
Pages 65 and 66 thereof, records of Riverside County,
California; said corner also being in the northwest line of
Lot 16 in Block 15 of the Lands of THE RIVERSIDE LAND AND
IRRIGATING CO., as shown by map on file in Book 1 of Maps,
at Page 70 thereof, records of San Bernardino County,
California;

Thence South 33° 58' 40" East, 13.86 feet to the beginning of
a non-tangent curve, concave to the northwest and having a
radius of 37.00 feet; the initial radial line of said curve
bears South 82° 54' 37" West;

Thence southerly, easterly and northerly, along said curve, an
arc length of 150.97 feet thru a central angle of 233° 46' 34"
to the end thereof;

Thence North 33° 58' 40" West, 13.86 feet to the most easterly
corner of said Lot "C"; said corner being the end of this line
description.

LINE 2

Beginning at the most southerly corner of Lot "B" of SUN-AIR
HOMES NO. 2, as shown by map on file in Book 28 of Maps, at
Pages 65 and 66 thereof, records of Riverside County,
California; said corner also being in the northwest line of
Lot 16 in Block 15 of the Lands of THE RIVERSIDE LAND AND
IRRIGATING CO., as shown by map on file in Book 1 of Maps,
at Page 70 thereof, records of San Bernardino County,
California;

Thence South 33° 58' 40" East, 13.86 feet to the beginning of
a non-tangent curve, concave to the northwest and having a
radius of 37.00 feet; the initial radial line of said curve
bears South 82° 54' 37" West;

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Thence southerly, easterly and northerly, along said curve an arc length of 150.97 feet thru a central angle of 233° 46' 34" to the end thereof;

Thence North 33° 58' 40" West, 13.86 feet to the most easterly corner of said Lot "B"; said corner being the end of this line description.

58870

DESCRIPTION APPROVAL
by George P. Hutchinson, 4/25/72 by [Signature]
Surveyor

FAR WEST MANAGEMENT CORPORATION,
a California Corporation

Dated May 1, 1972

By [Signature]

CALIFORNIA

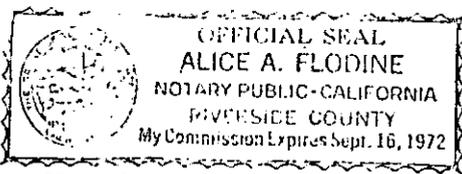
County of Riverside
Notary Public
at

ss. _____
ON May 1, 19 72,
before me, the undersigned, a Notary Public in and for said State, personally appeared
James T. Clarke

_____, known to me to be the
President
of the Far West Management Corporation,
the Corporation that executed the within Instrument, known to me to be the person who
executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged
to me that such Corporation executed the same.

WITNESS my hand and official seal.

58870



[Signature]
Alice A. Flodine Notary Public in and for said State.

