

72359

When recorded mail to:

City Clerk's Office
 City of Riverside
 City Hall, 3711 Orange St.
 Riverside, Calif. 92501
 Arch Way Lateral

RECEIVED FOR RECORD

JUN 2 1972

25 Min. Past 2 o'clock P.M.

CITY CLERK

Book 1972, Page 72359

Recorded in Official Records of Riverside County, California

W.H. Dalrymple Recorder

FEE \$ 10.00

INDEXED

mm

DOCUMENTARY TRANSFER TAX
 \$ None
 Signature
 CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

APPROVED AS TO FORM

[Signature]
ASST. CITY ATTORNEY

7635

STORM DRAIN EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
PROVIDENT FEDERAL SAVING AND LOAN ASSOCIATION OF RIVERSIDE

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of Parcel 2 as shown by Record of Survey on file in Book 43, page 32 of Records of Survey, records of Riverside County, California, more particularly described as follows:

- BEGINNING at the southwest corner of said Parcel 2;
- Thence North 89° 25' 45" East, along the South line of said Parcel 2, a distance of 10.00 feet to a line which is parallel with and distant 10.00 feet east as measured at right angles to the west line of said Parcel 2;
- Thence North 00° 14' 00" West, along said parallel line, a distance of 51.15 feet to a tangent curve concave west and having a radius of 205.00 feet;
- Thence north, along said curve, an arc length of 45.94 feet through a central angle of 12° 50' 20" to a reverse curve, concave northeast and having a radius of 195.00 feet;
- Thence north, along said reverse curve, an arc length of 19.05 feet through a central angle of 05° 35' 46" to a point in the north line of said Parcel 2; a radial line at said point bears South 82° 31' 26" West;
- Thence South 89° 25' 45" West, along said north line, a distance of 1.56 feet to the northwest corner of said Parcel 2;
- Thence South 00° 14' 00" East, along said west line of Parcel 2, a distance of 115.50 feet to the POINT OF BEGINNING.

The above described easement contains 947.30 square feet.

DECLARATION APPROVED
 by George P. Netchism 3/7/72 MS

0-7635

72359

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 5-20-72

PROVIDENT FEDERAL SAVING AND LOAN ASSOCIATION OF RIVERSIDE

By Robert G. Schrader

By _____

STATE OF CALIFORNIA,

COUNTY OF Riverside

ss.

ON May 20, 19 72

before me, the undersigned, a Notary Public in and for said State, personally appeared Robert G. Schrader

_____, known to me to be the Vice President

of the Provident Federal Savings & Loan Assoc. of Riverside the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.



OFFICIAL SEAL
GRACE HOUGH
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
RIVERSIDE COUNTY
My Commission Expires Dec. 11, 1974

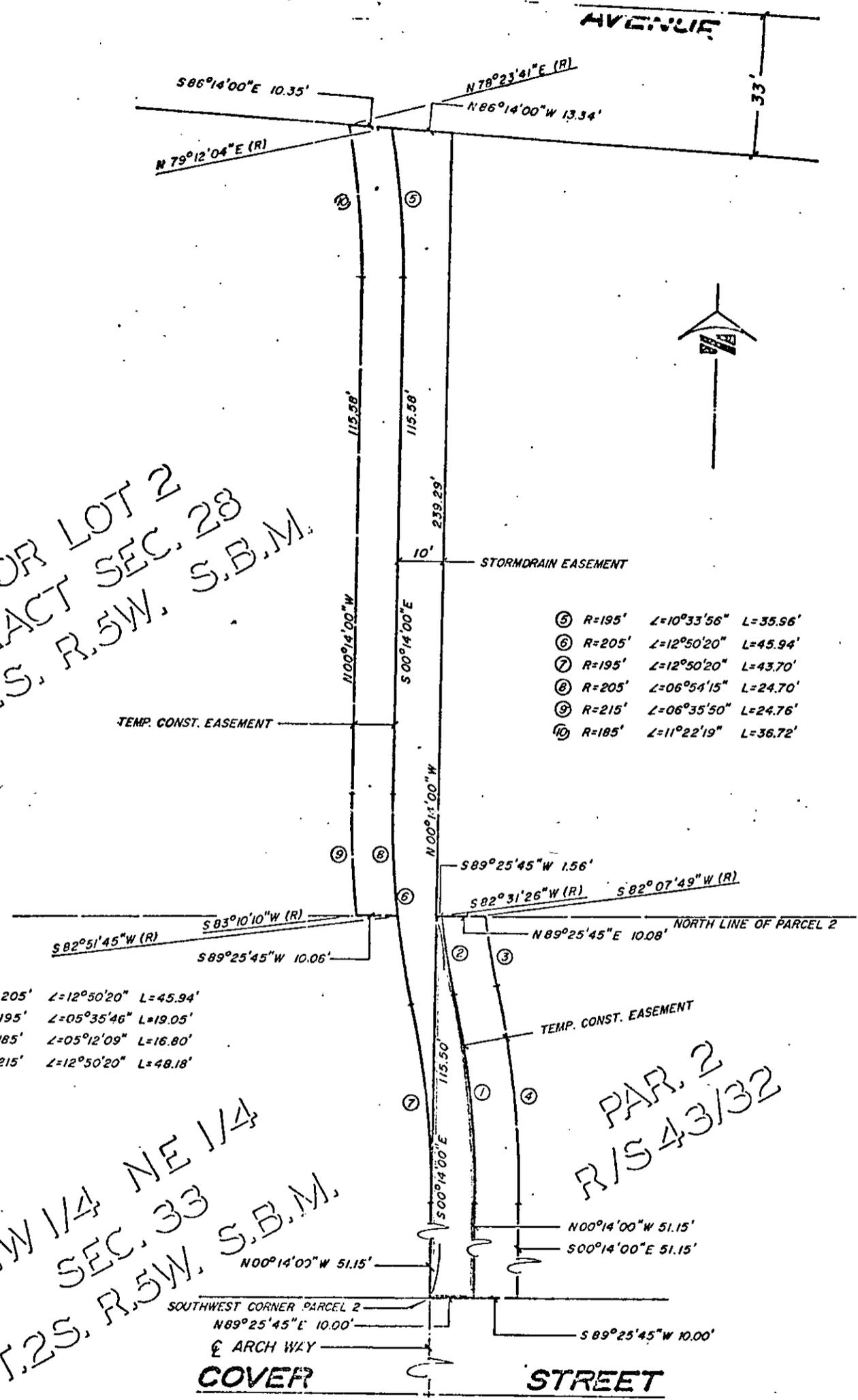
Grace Hough
Notary Public in and for said State.

72359

JURUPA

AVENUE

FOR LOT 2
FRACT SEC. 28
T.2S. R.5W. S.B.M.



⑤	R=195'	$\angle=10^{\circ}33'56''$	L=35.96'
⑥	R=205'	$\angle=12^{\circ}50'20''$	L=45.94'
⑦	R=195'	$\angle=12^{\circ}50'20''$	L=43.70'
⑧	R=205'	$\angle=06^{\circ}54'15''$	L=24.70'
⑨	R=215'	$\angle=06^{\circ}35'50''$	L=24.76'
⑩	R=185'	$\angle=11^{\circ}22'19''$	L=36.72'

①	R=205'	$\angle=12^{\circ}50'20''$	L=45.94'
②	R=195'	$\angle=05^{\circ}35'46''$	L=19.05'
③	R=185'	$\angle=05^{\circ}12'09''$	L=16.80'
④	R=215'	$\angle=12^{\circ}50'20''$	L=48.18'

NW 1/4 NE 1/4
SEC. 33
T.2S. R.5W. S.B.M.

PAR. 2
R/S 43/32

CITY OF RIVERSIDE, CALIFORNIA

4/19

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET /

SCALE: 1" = 30'

DRAWN 2 / 1 / 72 BY ME

SUBJECT ARCH WAY LATERAL

OF 1 SHEETS

D-7635