

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall  
3711 Orange Street  
Riverside, California 92501

75629

6' PUE's P.M. No. 83

DOCUMENTARY TRANSFER TAX  
\$ None  
Signature [Signature]  
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

RECEIVED FOR RECORD

JUN - 9 1972

3 P.M. Past 3 o'clock P.

CITY OF RIVERSIDE

Book 1972, Page 75629

Recorded in Official Records  
of Riverside County, California

W.H. DeLoach Recorder

FEES \$ 2.00

INDEXED

FOR RECORDER'S OFFICE USE ONLY

7642

PUBLIC UTILITIES  
EASEMENT

APPROVED AS TO FORM

[Signature]  
ASST. CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
SECURITY PACIFIC NATIONAL BANK

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement and right of way for the construction, reconstruction,  
maintenance, operation, inspection, repair, replacement, relocation,  
renewal and removal of public utilities facilities

together with all necessary appurtenances, in, under, upon, over and  
along that certain real property situated in the County of Riverside,  
State of California, described as follows:

That portion of Lot 61 of THE EAST RIVERSIDE LAND COMPANY'S  
subdivision in Section 19, T.2S., R.4W, San Bernardino  
Meridian, as shown by map on file in Book 6 of Maps, at  
page 44 thereof, records of San Bernardino County, California,  
described as follows:

Beginning at the northwest corner of Parcel 1 of Record of  
Survey on file in Book 52, at page 69 of Records of Survey,  
Records of Riverside County, California;

Thence South 89° 51' 40" East, along the north line of said  
Parcel and its east prolongation, 180.00 feet;

Thence North 00° 12' 20" East, a distance of 6.00 feet;

Thence North 89° 51' 40" West, parallel with said north line  
of Parcel 1, and its east prolongation, 180.00 feet to a  
point in the west line of Parcel 2 of said Record of Survey;

Thence South 00° 12' 20" East, along the west line of said  
Parcel 2, a distance of 6.00 feet to the point of beginning.

DESCRIPTION APPROVAL  
by [Signature] 6/1/72 by [Signature]  
Surveyor

75629

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

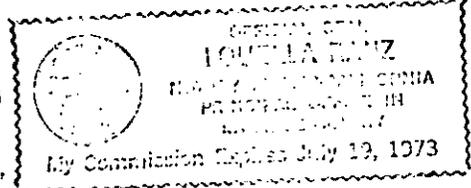
Dated June 6, 1972

SECURITY PACIFIC NATIONAL BANK  
BY [Signature]  
VICE PRESIDENT

75629

STATE OF CALIFORNIA,  
COUNTY OF RIVERSIDE

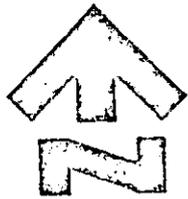
ss.  
ON June 6, 1972,  
before me, the undersigned, a Notary Public in and for said State, personally appeared T. A. Hall & John L. Speraw, known to me to be the Vice President & Ass't Trust Real Estate Officer of the Security Pacific National Bank the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.



WITNESS my hand and official seal.  
[Signature]  
Notary Public in and for said State.

D-7602

75629



SCALE  
1" = 40'

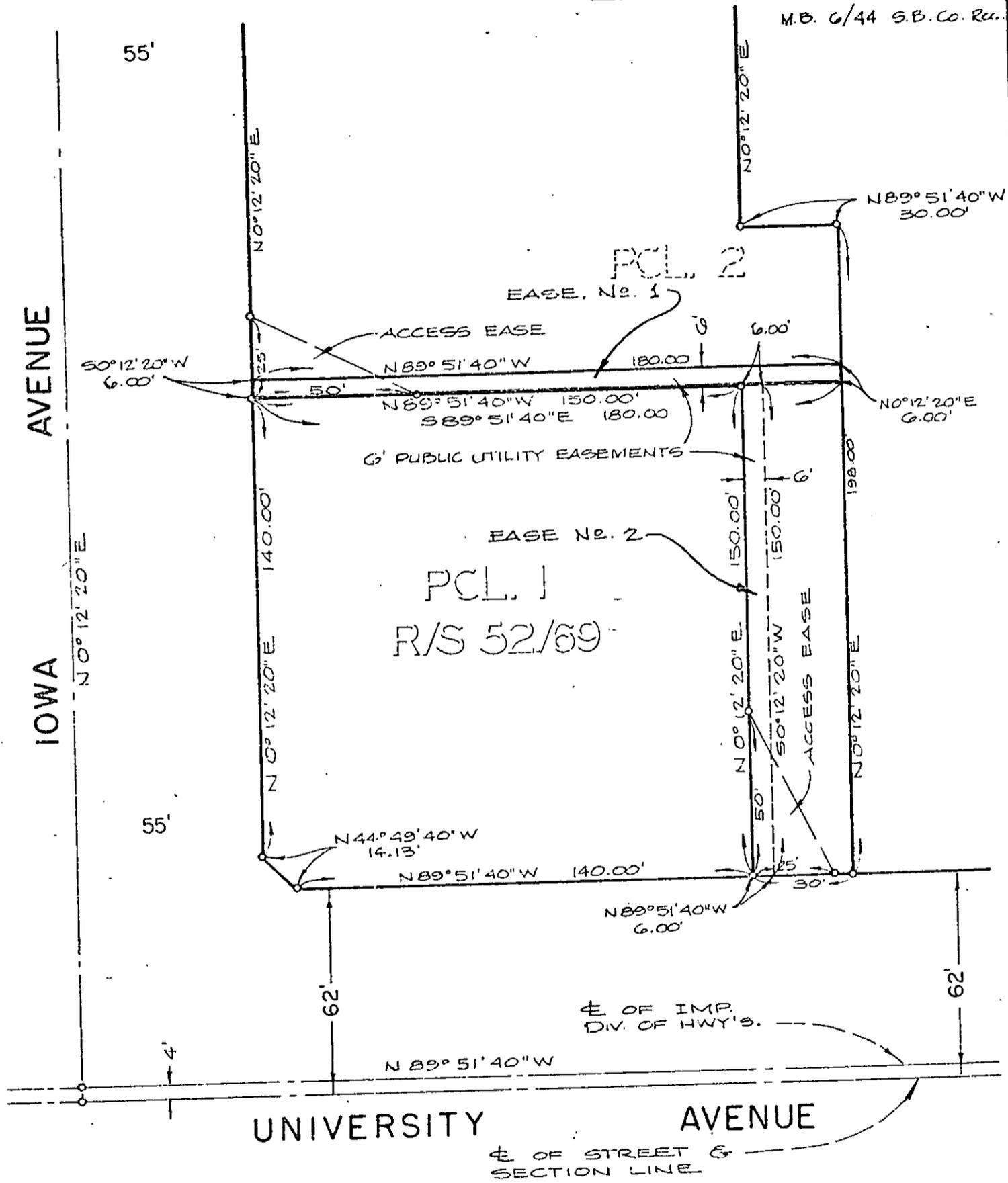
POR.

LOT 61

EAST RIVERSIDE

LAND COMPANY

M.B. 6/44 S.B. Co. Rec.



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

WO. 72-99

FILE

SHEET

1

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 40'

DRAWN 5 15 72 BY RM

SUBJECT 6' PUE's

P.M. No. 83

OF SHEETS

*D-7672*