

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3711 Orange Street
Riverside, California 92501

CIVIC CENTER
CITY DEED NO. _____

DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature [Signature]
CITY OF RIVERSIDE

RECEIVED FOR RECORD

JUN 30 1972

AT 9:00 O'CLOCK A.M.

At Request of

FIRST AMERICAN TITLE COMPANY
OF RIVERSIDE

Book 1972, Page 86733

Recorded in Official Records
of Riverside County, California

Recorder
W.H. DeWitt

FEE \$ _____

[Handwritten]

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

[Signature]
ASST. CITY ATTORNEY

GRANT DEED

GLADYS GILLICK, as to an undivided one-half interest, and W. G.

CUNNISON, as Trustee, as to an undivided one-half interest Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:

Lot 6 and the North 39 feet of Lot 5 of FILKINS BLOCK, as shown
by Map on file in Book 5, page 52 of Maps, Records of San Bernardino
County, California;

EXCEPTING therefrom that portion thereof as conveyed to the
City of Riverside by Deed recorded May 9, 1969 as Instrument No.
46023 of Official Records of Riverside County, California.

Dated _____

[Signature]
GLADYS GILLICK
[Signature]
W. G. CUNNISON

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest
in real property conveyed by the Deed or
Grant dated November 5, 1971

STATE OF CALIFORNIA,
COUNTY OF Riverside } ss.

ON November 5, 19 71,
before me, the undersigned, a Notary Public in and for said State, personally appeared
Gladys Gillick and W. G. Cunnison

to be the persons whose names are _____, known to me,
and acknowledged to me that the executed the same.

WITNESS my hand and official seal.

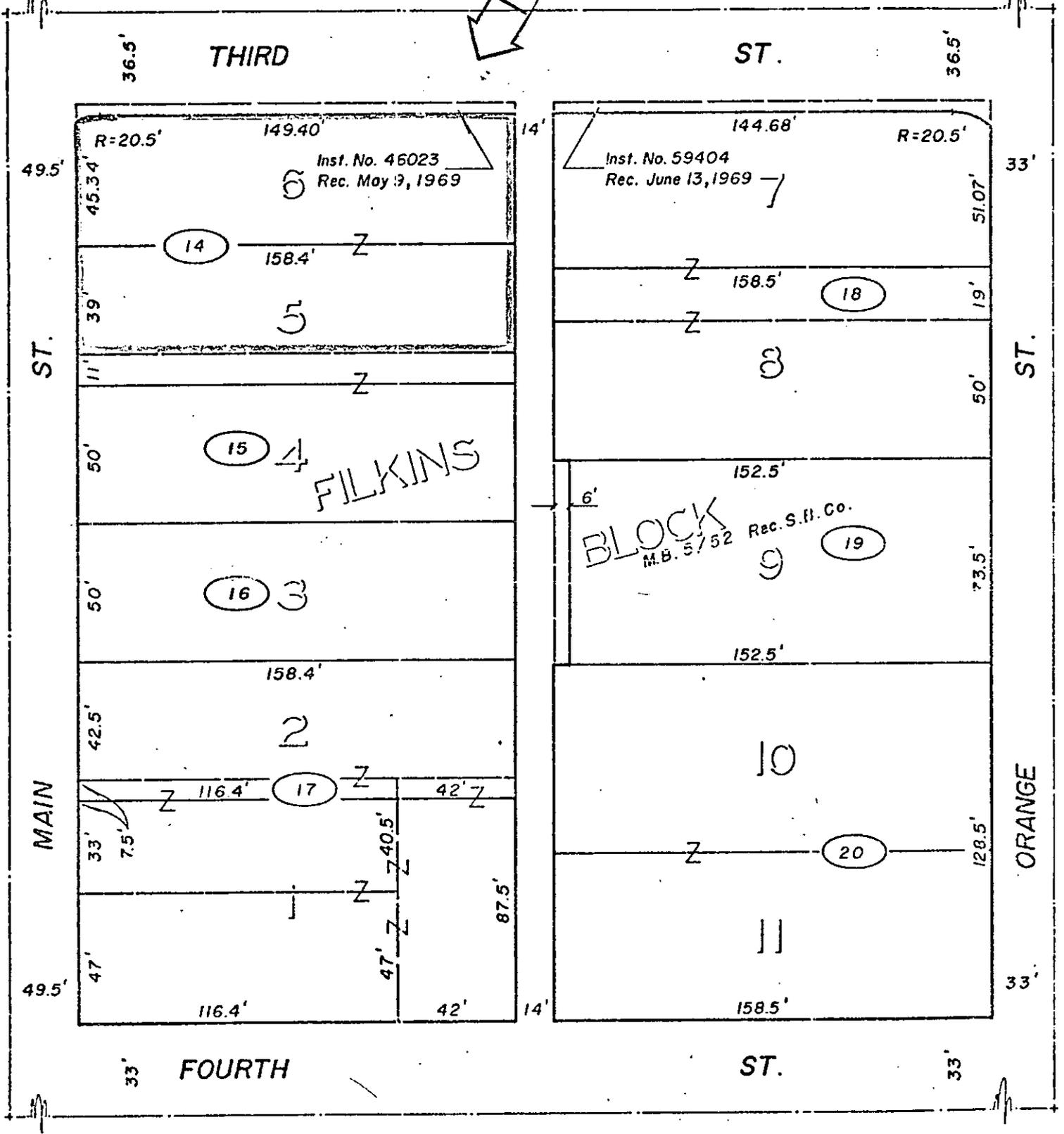
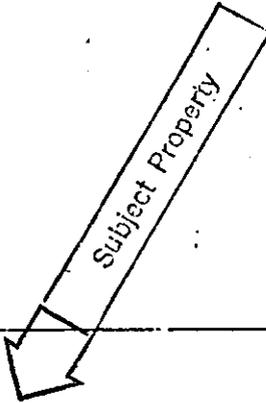
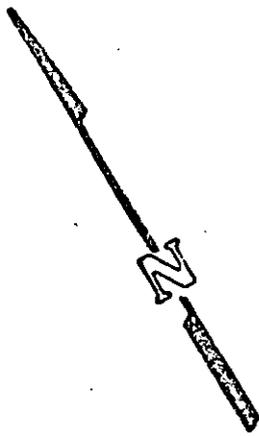


[Signature]
Notary Public in and for said State.

D-7658

86733
1443765 DR

86733



City Parcel Numbers

CITY OF RIVERSIDE, CALIFORNIA

AM 1/2

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET 1

SCALE: 1" = 50'

DRAWN 3 16 71 BY ME

SUBJECT CIVIC CENTER

99' SHEETS 7658