

No Fee - G103 Government Code

100815

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall - 3711 Orange
Riverside, Calif. 92501
PUE Easement - PM 74

DOCUMENTARY TRANSFER TAX
\$ <u> </u> None
Signature <u><i>[Signature]</i></u>
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD

JUL 28 1972

40 Min. Post / 10 Working A.M.

At Request of
CITY OF RIVERSIDE
Book 1972, Page 100815

Recorded in Official Records
of Riverside County, California

W.H. DeLoach, Recorder

FEES \$

INDEXED

[Handwritten mark]

FOR RECORDER'S OFFICE USE ONLY

7683

A E R I A L
E A S E M E N T

APPROVED AS TO FORM

[Signature]
CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MAUDE M. HARVEY

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical distribution system

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land, 5.00 feet in width, over a portion of Lot 4, Block 7 of the lands of the Riverside Land and Irrigating Company as shown by a map on file in Book 1, Page 70 of Maps, Records of San Bernardino County, California; the southwesterly line of said strip being described as follows:

Commencing at the most westerly corner of said Lot 4; thence South 34° 00' 00" East on the southwesterly line of said Lot 4, a distance of 110 feet to the true point of beginning; thence, continuing South 34° 00' 00" East along said southwesterly line, 110 feet to the end of this line description.

The above described strip is bounded at the northwesterly end by a line parallel to the northwesterly line of said Lot 4 and at the southeasterly end by a line also parallel to the northwesterly line of said Lot 4.

DESCRIPTION APPROVAL
[Signature] 5/21/72
J.M. CONINGTON Corp.

100815

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical distribution system

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated June 26, 1972

Maude M. Harvey
MAUDE M. HARVEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated June 26, 1972 from Maude M. Harvey

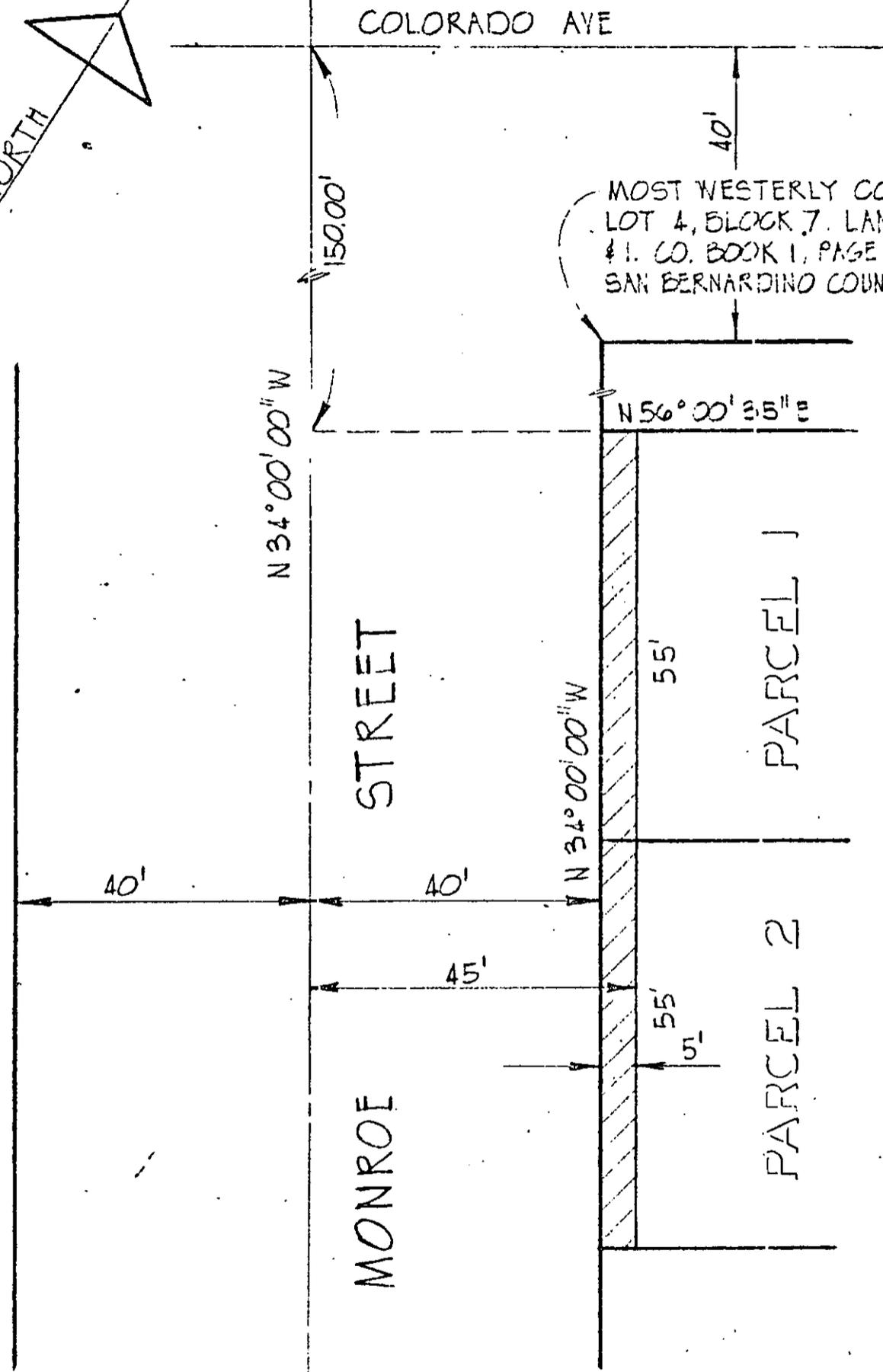
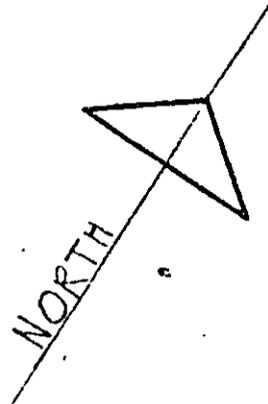
for Strip 5', over por. Lot 4, Blk 7, RLIC, Bk. 1, P. 70, SB

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated July 28, 1972

[Signature]
Property Services Manager

100815



MOST WESTERLY CORNER OF
 LOT 4, BLOCK 7, LANDS OF R.L.
 #1, CO. BOOK 1, PAGE 70 OF MAPS,
 SAN BERNARDINO COUNTY, CALIF.

° CITY OF RIVERSIDE, CALIFORNIA °

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>	AM 5/3-2
SCALE: 1" = 20'	DRAWN BY H.V. DATE 5/10/72	SUBJECT: P.U.E. ESMT. ON P.M. # 74	