

110999

No Fee - 6103 Government Code

Which recorded mail to:

City Clerk's Office

City of Riverside

3711 Orange Street, City Hall

Riverside, Calif. 92501

PUE PI-4498

DOCUMENTARY TRANSFER TAX

\$ _____ None

Signature _____

CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD

AUG 18 1972

55 Min. Paid to clock P.M.
At Request of
CITY CLERK

Book 1972, Page 110999
Recorded in Official Records
of Riverside County, California

W.H. Dalglish Recorder
FEES \$ _____

INDEXED

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

[Signature]
ASST. CITY ATTORNEY

7700

PUBLIC UTILITIES
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
REDLANDS FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of Public utilities facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of Lot 57 of the LANDS OF EAST RIVERSIDE LAND COMPANY, being a subdivision of Section 19, Township 2 South, Range 4 West, San Bernardino Meridian, as shown by map on file in Book 6 of Maps, at Page 44 thereof, records of San Bernardino County, California, described as follows:

PARCEL 1

A strip of land, 6.00 feet in width, the centerline of said strip being more particularly described as follows:

Commencing at a point in the Southerly line of said Lot 57, said point being South 89° 51' East, 429.00 feet from the Southwesterly corner of said Lot 57;

Thence North 0° 12' East, 17.00 feet to the TRUE POINT OF BEGINNING;

Thence continuing North 0° 12' East, parallel with the East line of said Lot 57, 163.00 feet to a point hereinafter referred to as point "A";

Thence continuing North 0° 12' East, 43.00 feet to the end of this centerline description.

The above described parcel of land contains an area of 1836.0 square feet.

PARCEL 2

A strip of land 8.00 feet in width, the centerline of said strip

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being more particularly described as follows:

Commencing at the point "A" hereinabove described;

Thence North 89° 51' West, 3.00 feet to the TRUE POINT OF BEGINNING;

Thence continuing North 89° 51' West, 7.00 feet to the end of this centerline description.

The above described parcel of land contains an area of 56.0 square feet.

DESCRIPTION APPROVAL
by George Hatchings 8/1/72 by [Signature]

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated Aug 14, 1972

REDLANDS FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation
BY _____

BY Vernon E. Clark
Senior Vice President

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated August 14, 1972 from Redlands Federal Savings & Loan Association

for Por. Lot 57, Lands of East Riv. Land Co., Sec. 19, TS 2 S, R 4 W, SBM, Bk. 6, P. 44, SB

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated August 18, 1972

[Signature]
Property Services Manager

66601

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EAST RIVERSIDE
LAND CO. M.B. 6/44 SB. Co.

57

CHICAGO AVENUE

CHICAGO AVENUE

UNIVERSITY AVENUE

EXIST. 5' AERIAL EASE.

N 89° 51' W 7.00'

PAR. 2

FT. 'A'

3.00'

43.00'

PAR. 1

163.00'

6'

N 00° 12' E

17.00'

429.00'

SW COR LOT 57

S 89° 51' E



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12/19/1

SCALE: 1" = 40'

DRAWN BY ME DATE 7/31/72

SUBJECT P.U.E. PI-4498