

No Fee - 6103 Government Code

117854

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall - 3711 Orange
Riverside, Calif. 92501
PUE PI-4834

DOCUMENTARY TRANSFER TAX

\$ None

Signature
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD

SEP 1 1972

20 Min. Past 3 o'clock P.M.

At Request of
CITY CLERK

Book 1972, Page 117854

Recorded in Official Records
of Riverside County, California

W.H. Dabagh Recorder

FEES \$

INDEXED

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

[Signature]
ASST. CITY ATTORNEY

7709

PUBLIC UTILITIES
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
E. R. BURT and LAURA A. BURT, husband and wife

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of public utilities facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the County of Riverside,
State of California, described as follows:

A strip of land 5.00 feet in width over a portion of the
West half of the Southwest quarter of the Northwest
quarter of Section 21, Township 2 South, Range 4 West,
San Bernardino Meridian, the northerly line of said strip
being described as follows:

Commencing at the southeasterly corner of said West half;

Thence North 00° 14' West, along the East line of said
West half, 413.73 feet to the northerly line of that
certain parcel of land conveyed to Charles A. Franken
and Werta G. Franken by deed recorded November 14, 1960
as Instrument No. 96977, official records of Riverside
County, California;

Thence South 89° 46' West, along said northerly line,
180.00 feet to the northwesterly corner of said parcel
of land;

Thence South 00° 14' East, along the westerly line of
said parcel of land, 35.00 feet to the TRUE POINT OF
BEGINNING;

Thence South 89° 46' West, 60.00 feet to the easterly
line of Mt. Vernon Manor as shown by map on file in
Book 36, page 57 thereof, records of said county and
to the END of this line description.

DESCRIPTION APPROVAL
By *[Signature]* 8/27/72 by *[Signature]*

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 7-10-72

E. R. BURT
Laura a Burt
LAURA A. BURT

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated July 10, 1972 from E. R. Burt & Laura A. Burt

for Strip of land 5' width over por. W. 1/2 of SW 1/4 of the NW 1/4 of Sec. 21, TS 2 S, R 4 W, SBM to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 9-1-72

[Signature]
Property Services Manager

117854

W 1/2 SW 1/4 NW 1/4
SEC 21
T2S R4W SBM

ER. Burt et ux
#1650 6/22/27

MT. VERNON

MANOR
MB 36/57

HEIGHTS
MB 22/31

E. LINE W 1/2 SW 1/4 NW 1/4

589°46'W
220'

C.E. Burt et ux
#2339 4/19/49

180'

W.H. Routon et ux
#30960 7/23/51

M.L. Loftis
#38558 5/4/67

180'

C.E. Burt et ux
#43615 6/14/57

220'

589°46'W

C.A. Franken et ux
#96977 11/14/60

235'
N00°14'W

N00°14'W

BELVEDERE

DR

MARICOPA

BLAINE

STREET



SE Cor. W 1/2 SW 1/4 NW 1/4

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

AM 12-26-1

SCALE 1" = 100'

DRAWN BY EM DATE 5 / 15 / 72

SUBJECT

PUE PI-4834

7709