

127548

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated March 31, 1972

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation

By S. A. Manley  
S. A. Manley, Assistant Vice President

By Sue Abrahamian  
Sue Abrahamian, Assistant Secretary

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 3-31-72 from California Federal Savings & Loan Association, a corporation.

for Por. NW 1/4 of Sec. 32, T5 2 S, R 4 W, SEM

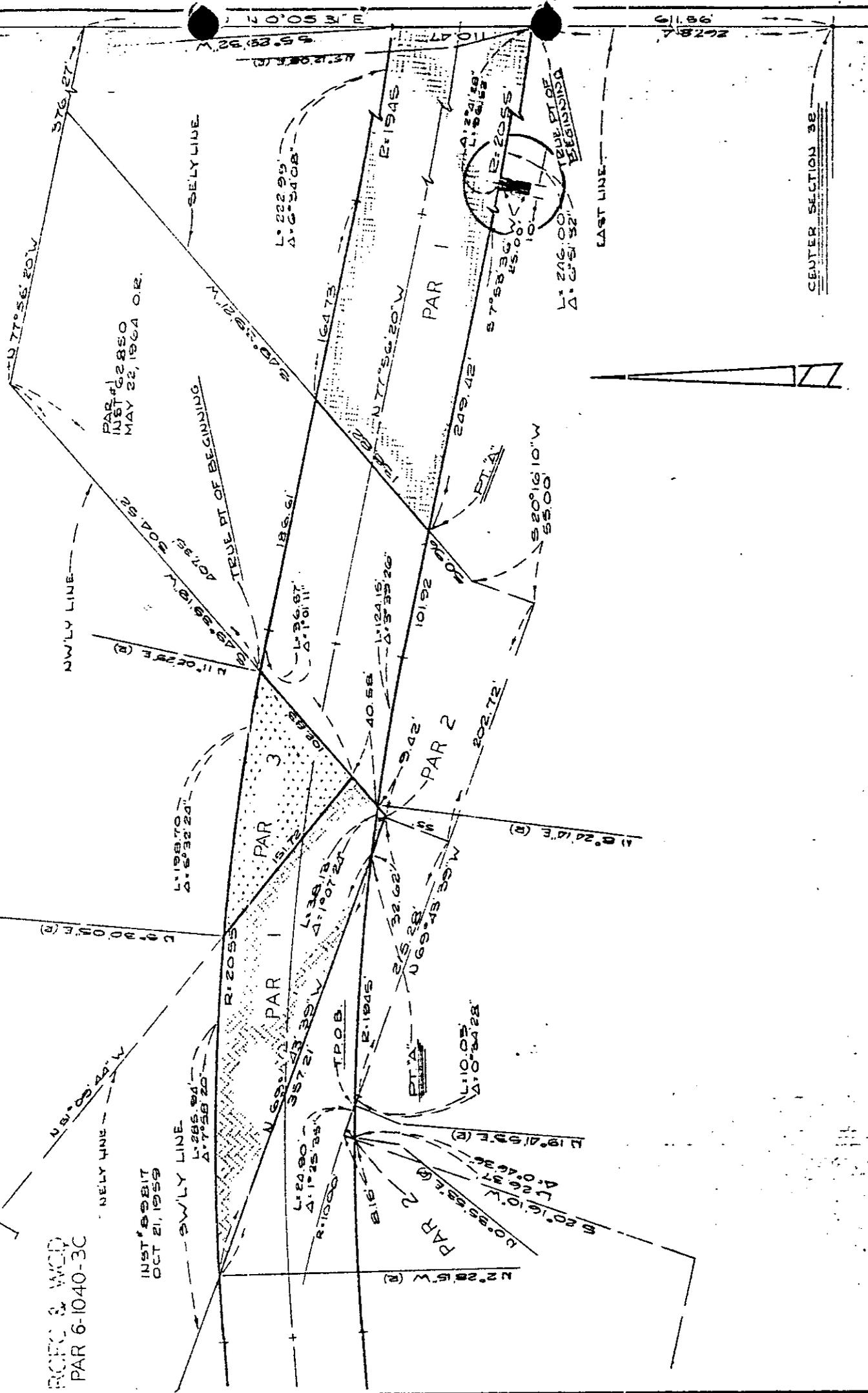
to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123450, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 9-21-72

[Signature]  
Property Services Manager

127548

NW 1/4 SEC 32 T2S R4W SBM



CENTER SECTION 32

CITY OF RIVERSIDE, CALIFORNIA

# PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET

**1**

OF 7 SHEETS

SCALE: 1" = 100'

DRAWN 1-4-72 BY JLS

SUBJECT CENTRAL AVE EXT

7710

127548

No Fee - 6103 Government Code

When recorded mail to:

City Clerk's Office

City of Riverside

City Hall - 3711 Orange

Riverside, Calif. 92501

Central Ave. Ext.

DOCUMENTARY TRANSFER TAX

\$             None

Signature \_\_\_\_\_

CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

STORM DRAIN  
EASEMENT

RECEIVED FOR RECORD

SEP 22 1972

45 Min. Past 3 o'clock P.M.  
CITY CLERK

Book 1972, Page 1127548  
Recorded in Official Records  
of Riverside County, California

6/10. *Diagon* Recorder  
FEE \$ \_\_\_\_\_

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

*[Signature]*

ASS. CITY ATTORNEY

7760

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement and right of way for the construction, reconstruction,  
maintenance, operation, inspection, repair, replacement, relocation,  
renewal and removal of           storm drain facilities          

together with all necessary appurtenances, in, under, upon, over and  
along that certain real property situated in the County of Riverside,  
State of California, described as follows:

All that portion of the Northwest Quarter of Section 32,  
Township 2 South, Range 4 West, San Bernardino Meridian,  
described as follows:

A strip of land 10.00 feet in width, the centerline of  
said strip being described as follows:

Commencing at the center of said Section 32;

Thence North 0° 05' 31" East (formerly recorded North  
0° 22' East), along the East line of the Northwest  
Quarter of said Section 32, a distance of 267.84 feet  
to a point in a curve, concave northerly and having a  
radius of 2055.00 feet; a radial line to said point bears  
South 5° 12' 08" West;

Thence westerly, along said curve, an arc length of  
96.52 feet thru a central angle of 2° 41' 28" to the  
TRUE POINT OF BEGINNING;

Thence South 7° 53' 36" West, 25.00 feet to the END of  
this centerline description.

DESCRIPTION APPROVAL  
*[Signature]*  
6/10/72