

No Fee - 6103 Government Code

When Recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange Street
Riverside, California 92501
P.M. 113

4134

RECEIVED FOR RECORD
JAN 10 1973
At Request of
SECURITY TITLE INSURANCE CO.
Book 1973, Page 4134
Recorded in Official Record
of Riverside County, California
W.W. Dabugh Recorder
FEES \$ None

INDEXED

DOCUMENTARY TRANSFER TAX
\$ None None
Signature *[Signature]*
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

7833

TEMPORARY CONSTRUCTION
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SECURITY PACIFIC NATIONAL BANK, formerly known as SECURITY FIRST
NATIONAL BANK, a National Banking association

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
temporary easement and right-of-way for the construction and installation
of waterline facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside, County
of Riverside, State of California, described as follows:

All that portion of Block 1 and Bixler Avenue (Sierra Avenue)
of the Lands of THE RIVERSIDE LAND and IRRIGATING COMPANY,
as shown by map on file in Book 1 of Maps, at page 70 thereof,
records of San Bernardino County, California, being a strip of
land 40.00 feet in width, lying 20.00 feet on each side of
the following described centerline:

Commencing at the northeast corner of Parcel 1, as shown by
map on file in Book 4 of Parcel Maps, at page 24 thereof,
records of Riverside County, California;

Thence North 89° 33' 20" East, along the north line of Parcel
3, as shown on said Parcel Map, a distance of 244.82 feet to
THE TRUE POINT OF BEGINNING;

Thence South 00° 26' 40" East, a distance of 468.64 feet to
the southeasterly line of said Parcel 3 and to the end of
this centerline description; the sidelines of said strip of
land shall be lengthened or shortened so as to terminate
northerly in said north line of Parcel 3 and southerly in said
southeasterly line of Parcel 3.

DESCRIPTION APPROVAL
By *[Signature]* 11/21/72

4134

Said temporary construction easement is to be used for all purposes proper and convenient in the construction and installation of waterline facilities, including the rights of ingress and egress, the temporary deposit of tools, equipment, machinery, vehicles, materials and supplies used in the performance of said work, and for similar and related purposes by the City of Riverside, its officers, employees, agents or contractors.

Upon completion of construction, the City of Riverside shall remove all debris, waste or excess material, brush or other matter or material deposited or placed upon the land, and with the exception of vegetation, return the surface as near as possible to its condition before construction.

This construction Easement shall terminate upon completion of the work of constructing the waterline facilities or within one year of the date of recording this document, whichever occurs first.

Dated 11-27-72

SECURITY PACIFIC NATIONAL BANK, formerly known as SECURITY FIRST NATIONAL BANK, a National Banking Association

APPROVED AS TO FORM
B. Alan Purvis
DEPUTY CITY ATTORNEY

By [Signature]

By [Signature]

CONSENT TO RECORDATION

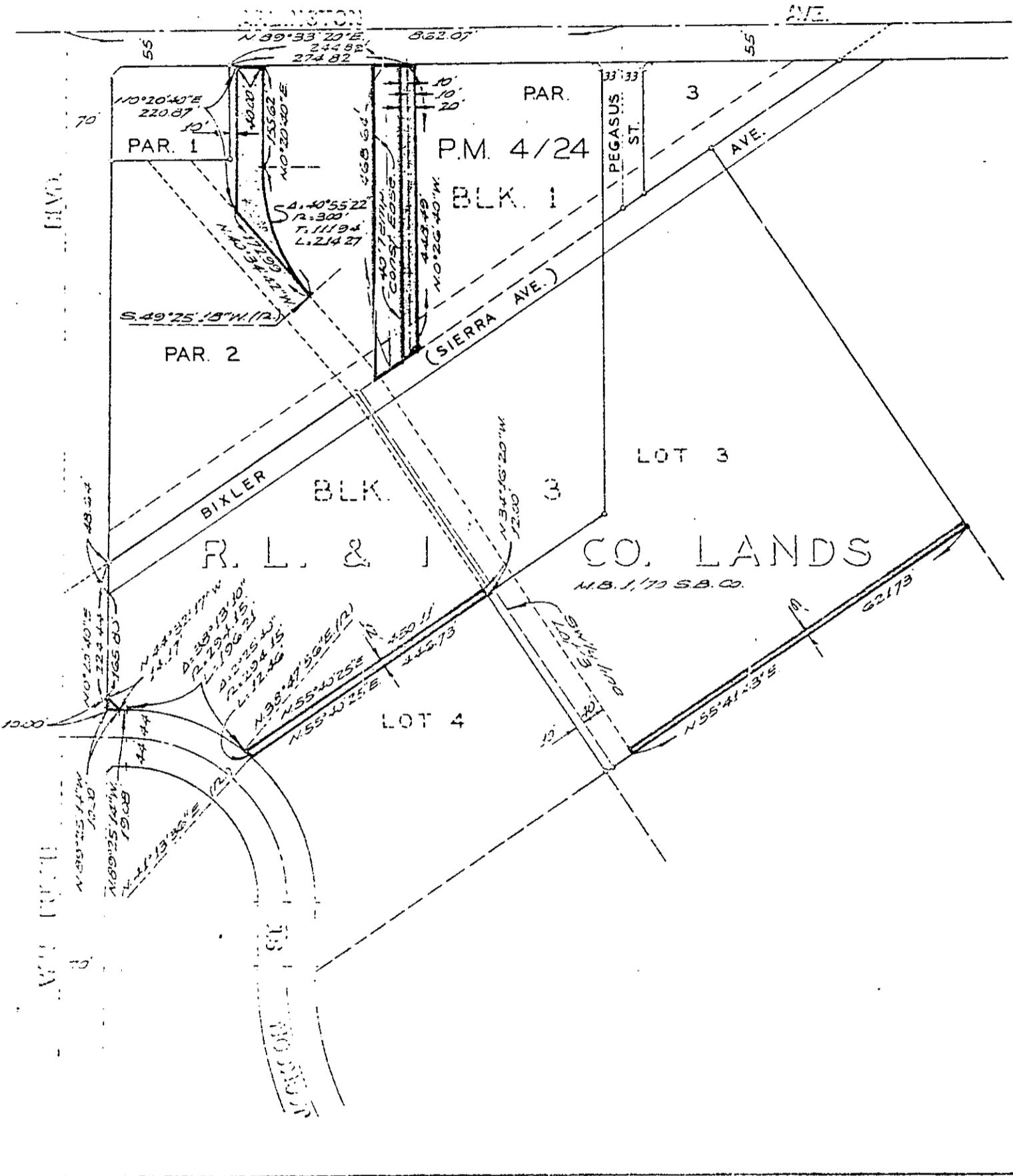
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 11-27-72 from Security Pacific National Bank, formerly known as Security First National Bank, a National Banking Assn. for All that por. Blk. 1 & Bixler Ave. (Sierra Ave.) IRLIC, Bk. 1, P. 70, SB

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 12-14-72

[Signature]
Property Services Manager

SCALE N 1" = 200'



CITY OF RIVERSIDE, CALIFORNIA

A.M. 5/1-2

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

NO.	72-200
FILE	2546.0

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description thereon.

SCALE 1" = 200' DRAWN 11-17-22 BY R.M. SUBJECT PARCEL MAPS 113 & 118

OF 2 SHEETS
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