

RECORDING REQUESTED BY

BOOK 8151 PAGE 412

No Fee - 6103 Government Code

RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE COMPANY  
MAR 30 1973 at 8 A.M.

AND WHEN RECORDED MAIL TO

259

OFFICIAL RECORDS  
San Bernardino County, Calif.

*Led Carpenter*  
Recorder

NO FEE  
A

Name City Clerk's Office  
City of Riverside  
Street Address City Hall - 3711 Orange St.  
City & State Riverside, Calif. 92501

Exchange of Easements - Waterman Ave.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

Name Same as above

7302

# Grant Deed

AFFIX I.R.S. STAMP ABOVE

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

TO 405 C (8-67)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

W. E. LEONARD AND BARBARA R. LEONARD, husband and wife,

hereby GRANT(S) to

CITY OF RIVERSIDE, a municipal corporation,

the following described real property in the

County of San Bernardino, State of California:

An easement (10 feet wide) for public utility purposes lying Northerly, Easterly and adjacent to the following described line:

That portion of Waterman Avenue and Barton Road vacated, and that portion of Lots 3, 4, 5, 6, 7, and 8, Tract 6549, per plat recorded in Book 87 of Maps, pages 6 and 7, Records of San Bernardino County, California, described as follows:  
BEGINNING at a point in the South line of said Lot 8, said point being distant North 74° 33' 05" East, 50.00 feet from the Southwest corner of said Lot 8; thence South 74° 33' 05" West, 50.00 feet to said Southwest corner; thence North 89° 43' 47" West, a distance of 28.90 feet (recorded 28.10 feet); thence North 89° 43' 47" West, a distance of 103.60 feet to the beginning of a tangent curve, concave to the Northeast and having a radius of 60.00 feet; thence Northwesterly and Northerly along said curve, through a central angle of 86° 27' 38", a distance of 90.54 feet; thence North 03° 16' 09" west, a distance of 218.96 feet; thence North 0° 05' 54" East, a distance of 267.00 feet to the Northwest corner of said Lot 3, said corner being the terminus of said Easement.

Dated November 24, 1972

*W. E. Leonard*  
W. E. Leonard

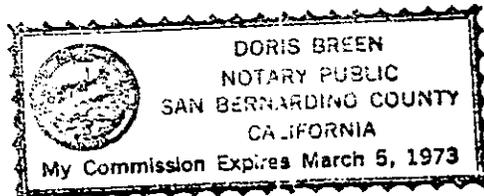
STATE OF CALIFORNIA }  
COUNTY OF San Bernardino } SS.

On November 24, 1972 before me, the undersigned, a Notary Public in and for said State, personally appeared  
W. E. Leonard and  
Barbara R. Leonard

*Barbara R. Leonard*  
Barbara R. Leonard

known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged that they executed the same.  
WITNESS my hand and official seal.

Signature *Doris Breen*



Name (Typed or Printed)

(This area for official notarial seal)

Title Order No.

Escrow or Loan No.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

PUBLIC UTILITIES DEPT.  
BY *William J. Calver* 12-7-72

259

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TO 405 C (8-67)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

W. E. LEONARD AND BARBARA R. LEONARD, husband and wife,

hereby GRANT(S) to

CITY OF RIVERSIDE, a municipal corporation,

the following described real property in the

County of San Bernardino, State of California:

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PUBLIC UTILITIES DISTRICT  
Waterman & Barton 12-7-72

259

CONSENT TO RECORDATION

BOOK 8151 PAGE 413

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated November 24, 1972, from W. E. Leonard and Barbara R. Leonard

for Por. Waterman Ave. & Barton Rd vacated, por. Lots 3,4,5,6,7 & 8, Tract 6549, Bk. 87, P. 6 & 7, SB

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 12-14-72

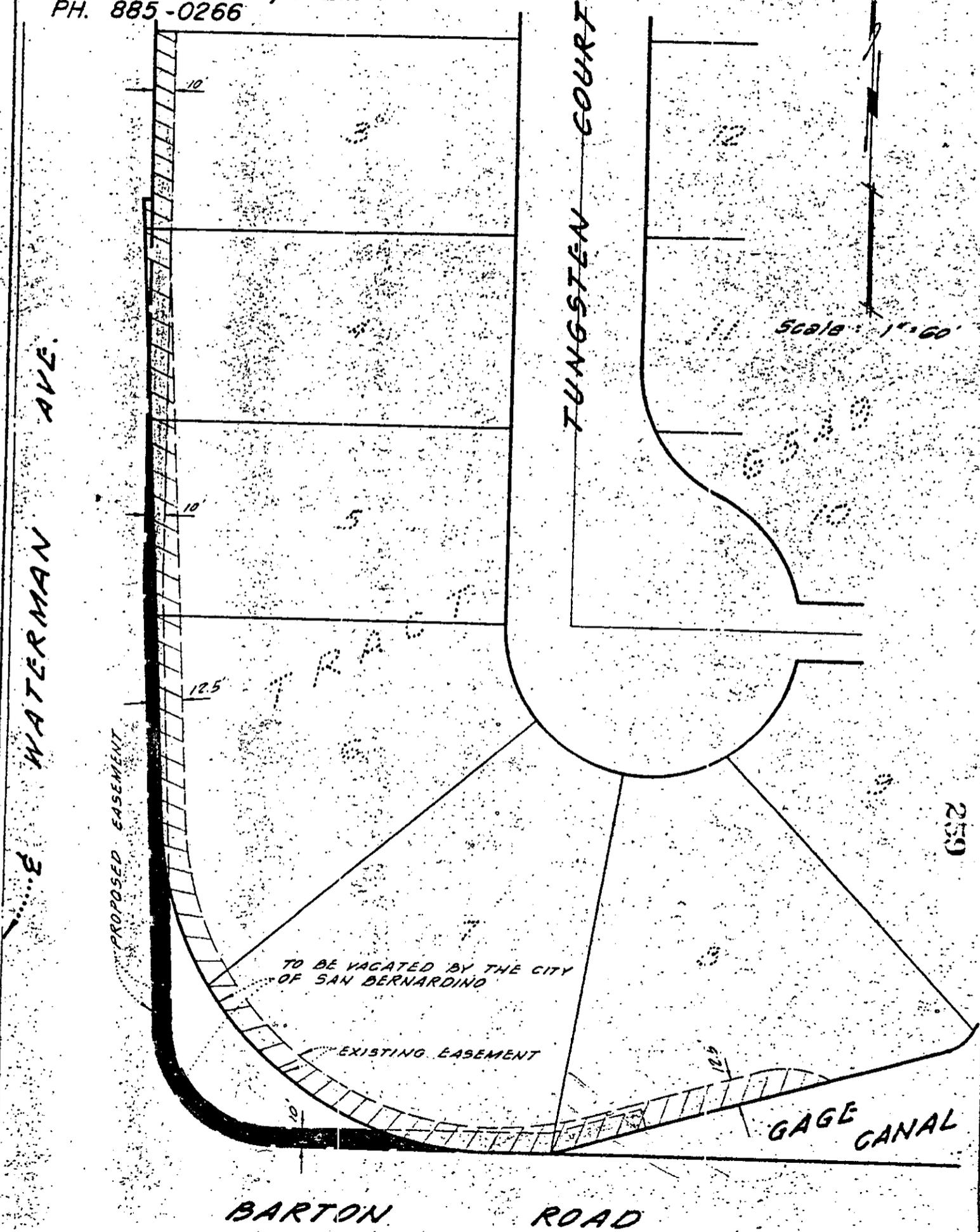
*[Signature]*  
Property Services Manager

12-14-72

# P L A T

SHOWING EXISTING AND PROPOSED WATER LINE EASEMENTS TO THE CITY OF RIVERSIDE ACROSS A PORTION OF LOTS 3, 4, 5, 6, 7 & 8, TRACT 6459, M.B. 87/6-7 SAN BERNARDINO COUNTY RECORDS, IN THE CITY OF SAN BERNARDINO CALIFORNIA.

PREPARED BY:  
 GARNER, TRACADAS & TROY, INC.  
 CIVIL ENGINEERING - LAND SURVEYING  
 357 W. SECOND ST.  
 SAN BERNARDINO, CALIF.  
 PH. 885-0266



CLIENT	WORK ORDER	DRAWN	CHECKED	DATE	F. B.	FILE NO.
BILL LEONARD		WHA	DFT	10-24-72		