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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

KINGSBURY DEVELOPMENT CO.

Dated March 27, 1973

BY: HOME & COUNTRY INC., Partner

BY: [Signature] V Pres.

BY: [Signature] Sec.

[Signature] Partner

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated March 27, 1973 from KINGSBURY DEVELOPMENT CO.

for SW 6.00 ft. Lot 44, Btk. 12, Village of Arlington, Bk. 1, Maps, pg. 62, SB Co.

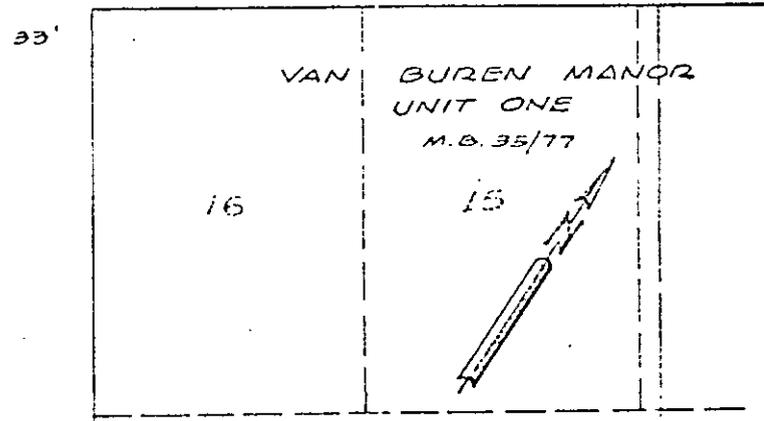
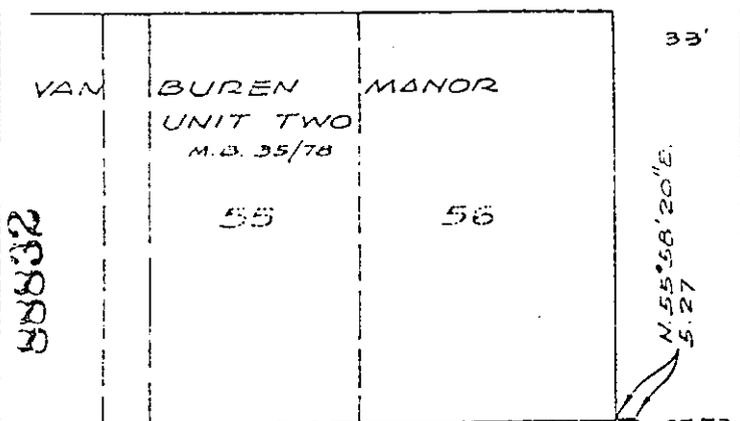
to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated July 6, 1973

[Signature]
Property Services Manager

HAWTHORNE

AVENUE



BLOCK VILLAGE

12 ARLINGTON M.B. 1/62 S.B. CO.

R.S. 44/12 PARCEL 2

9.5 W'LY LINE LOT 44

330.54'

5 34' 01" 57 E

6' P.U.E.

318.58'

N 34° 02' 30" W

330.60'

N 34° 02' 30" W

LOT 9

N 34° 02' 30" W

MACARTHUR ROAD

N 34° 02' 30" W

N. 10° 58' 49" E. 16.98

N. 56° 00' 00" E. 17.28

GARFIELD

STREET

N. 56° 00' 00" E.

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5-6

SCALE 1" = 50'

DRAWN BY JNB DATE 1/24/73

SUBJECT PARCEL MAP 127

R.S. 55/48