

When recorded mail to:

City Clerk's Office

City Hall, 3711 Orange Street

Riverside, CA 92501

111841

DOCUMENTARY TRANSFER TAX - None

RECEIVED FOR RECORD

AUG 24 1973

10 Min. Past 3 o'clock P.M.
At Request of
City Clerk

Book 1973 Page 111841

Recorded in Official Records
of Riverside County, California

W.H. DeLoach Recorder

FEES \$

INDEXED

FOR RECORDER'S OFFICE USE ONLY

LANDSCAPE AND SLOPE EASEMENT

7990

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation,

as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for:

(a) The installation, construction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a sprinkler system;

(b) The planting, renewing or removing of trees, shrubs and plants of such types as shall be designated by the City of Riverside;

(c) The construction, reconstruction and maintenance of ~~XXXXXX~~ slopes, supports and landscaping, including the rights of ingress and egress, the temporary deposit of tools, equipment, machinery, vehicles, materials and supplies used in performance of said work and for similar and related purposes by the City of Riverside, its officers, employees, agents or contractors, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width over a portion of THE SE 1/4 OF THE NW 1/4 OF SECTION 32, T.2 S., R.4 W., San Bernardino Meridian; the southeasterly line of said strip of land more particularly described as follows:

BEGINNING at the most northerly corner of that certain parcel of land, conveyed as Parcel No. 1 to the City of Riverside by a deed recorded May 22, 1964, Instrument No. 62850 of Official Records of Riverside County, California;

Thence South 49° 39' 19" West, along the northwesterly line of said Parcel No. 1, a distance of 304.52 feet to the northerly line of Central Avenue and to the end of this line description.

DESCRIPTION APPROVAL
by George P. Hutchins, 8/15/73 by [Signature]
Surveyor

APPROVED AS TO FORM

[Signature]
DEPUTY CITY ATTORNEY

111841

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated August 16, 1973

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation

BY James R. Butler
James R. Butler, Vice President

BY Sue Abrahamian
Sue Abrahamian, Assistant Secretary

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or dated August 16, 1973 from California Federal Savings & Loan Association

Strip of land 10 ft. in width over por. SE 1/4 of NW 1/4 of Sec. 32, 12S, R4W, SB

City of Riverside, a Municipal Corporation, is hereby accepted for and on of said City pursuant to Resolution of the City Council thereof recorded on 66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby ts to recordation of this instrument through the undersigned.

August 24, 1973

[Signature]
Property Services Manager

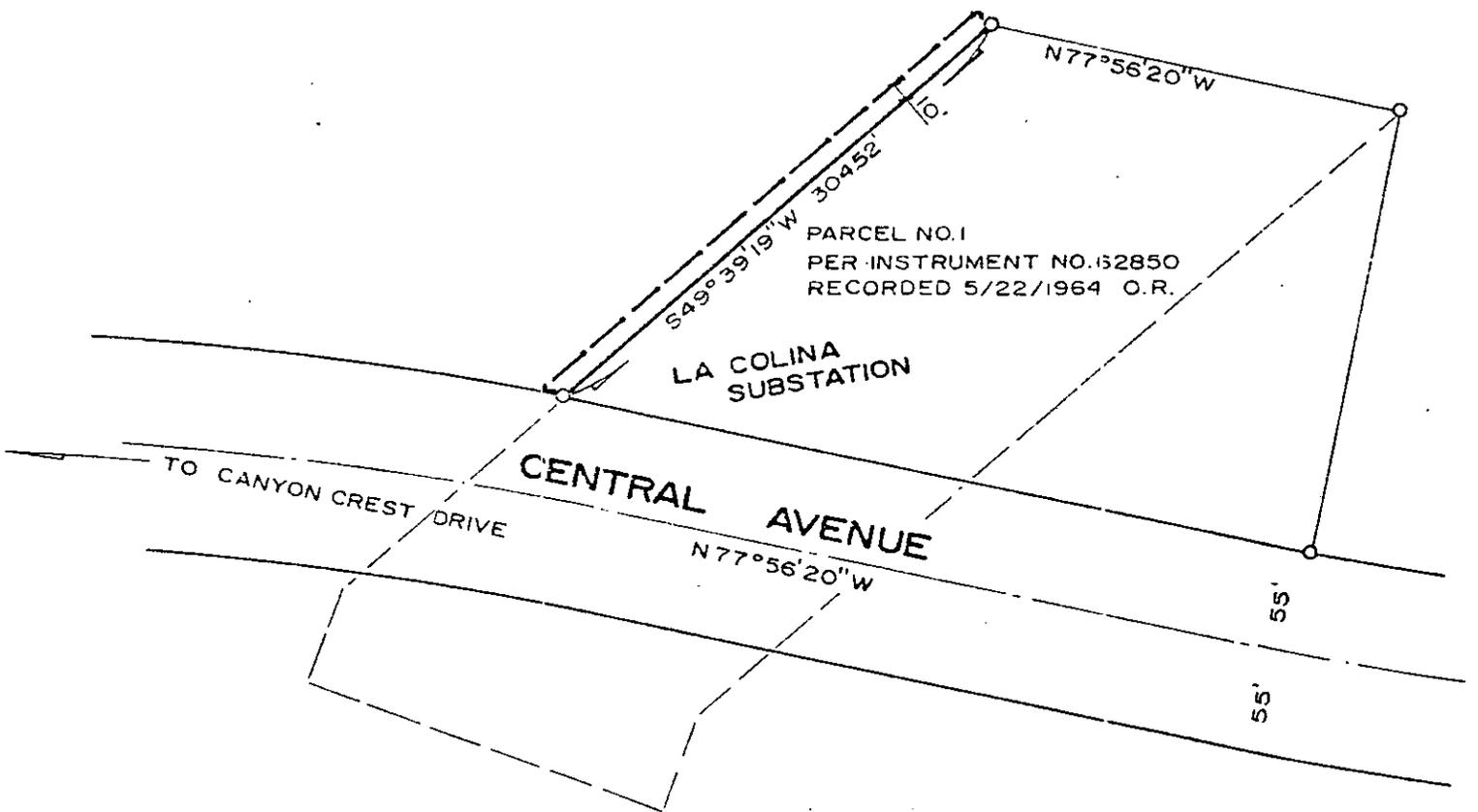
p. 122-9R1

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SE 1/4 NW 1/4 SECTION 32
T.2S., R.4W., S.B.M.



PARCEL NO. 1
PER INSTRUMENT NO. 152850
RECORDED 5/22/1964 O.R.

© CITY OF RIVERSIDE, CALIFORNIA ©

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12/24

SCALE: 1" = 100'

DRAWN BY GS DATE 8/14/73

SUBJECT LA COLINA SUBSTATION

7990