

161710

No Fee - 6103 Government Code.

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501

CITY DEED NO. _____

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <u>[Signature]</u>
CITY OF RIVERSIDE

RECEIVED FOR RECORD
DEC 14 1973
20 Min. Past 3 o'clock P.M.
CITY CLERK
Book 1973, Page 161710
Recorded in Official Records
of Riverside County, California
W. H. DeLoach Recorder
FEES \$ 2.00

FOR RECORDER'S OFFICE USE ONLY

[Signature] 8052

GRANT DEED

FRANK B. ALLING and GEORGIA B. ALLING, husband and wife as to an undivided one-half interest and ORME C. DEMPSEY and LUCY M. DEMPSEY, husband and wife as to an undivided one-half interest; Grantor s

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do _____ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The Northwesterly 2.00 feet of Lots 8, 9 and 10 of the C. A. PERLEY and W. P. LETT Subdivision as shown by map on file in Book 5 of Maps, at page 23 thereof, records of San Bernardino County, California.

DESCRIPTION APPROVAL
by George P. Hutchinson 8/14/73 by [Signature]
Surveyor

Dated 11-28-1973

[Signature]
FRANK B. ALLING

STATE OF CALIFORNIA,
COUNTY OF Riverside } ss.

ON November 28, 1973, before me, the undersigned, a Notary Public in and for said State, personally appeared Frank B. Alling, Georgia B. Alling, Orme C. Dempsey and Lucy M. Dempsey

known to me, to be the person_s whose name_s are _____ subscribed to the within Instrument, and acknowledged to me that the y executed the same.

WITNESS my hand and official seal.

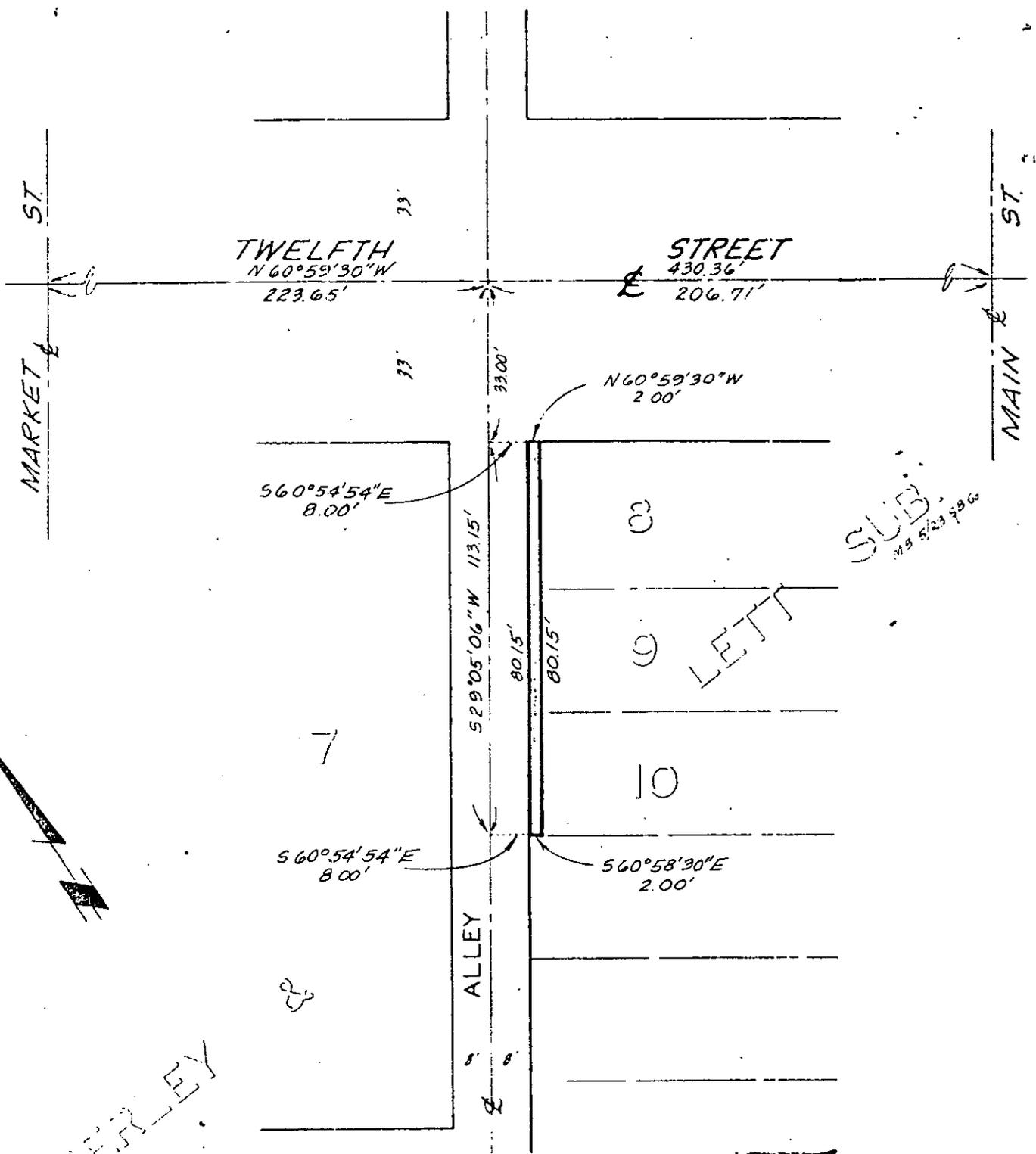
161710

 **Carolyn C. Reynolds**
NOTARY PUBLIC
RIVERSIDE COUNTY
CALIFORNIA
My Commission Expires May 3, 1977

[Signature]
Notary Public in and for said State.

8052

161710



• CITY OF RIVERSIDE, CALIFORNIA •

1/11

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE 1" = 30'

DRAWN BY WPK DATE 7/17/73

SUBJECT P.M. 143

J.F. DAVIDSON ASSOCIATES FILE NO YI-6

8057