

No Fee - 6103 Government Code

40912

When recorded mail to:

City Clerk's Office

City of Riverside

City Hall, 3711 Orange St.

Riverside, California 92501

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <u>[Signature]</u>
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD

APR 9 1974

AT 9:00 O'CLOCK A.M.
At Request of
SAFE CO TITLE INSURANCE CO.

Book 1974, Page 40912
Recorded in Official Records
of Riverside County, California

[Signature] Recorder

FEES \$ _____

INDEXED

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

APPROVED AS TO FORM

[Signature]
ASST. CITY ATTORNEY

FMC Corporation, A Delaware corporation, formerly known as Food Machinery Corporation and Food Machinery and Chemical Corporation, Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southwest 22.00 feet of that portion of COMMERCE STREET (formerly Pachappa Avenue) as vacated by Resolution No. 8912 of the City of Riverside, recorded July 7, 1960 in Book 2726 of Official Records, at page 593 thereof, records of Riverside County, California;

Said street is also shown on the Map of the Santa Fe Tract on file in Book 6 of Maps, at page 14 thereof, records of San Bernardino County, California.

The above described parcel of land contains an area of 1,034 square feet.

ALSO the grantor hereby waives and relinquishes to the grantee any and all abutter's rights, including all rights of vehicular ingress to or egress from the land herein conveyed over and across the northeast line of FOURTEENTH STREET, being the southwest line of said hereinabove described parcel of land; EXCEPTING and RESERVING, however, to the grantor, their successors or assigns, the right of access over, upon and across COMMERCE STREET OVERCROSSING.

DESCRIPTION APPROVAL

by [Signature] 5/18/73 by [Signature]
Surveyor

420/40-7

40912

FMC Corporation, A Delaware corporation, formerly known as Food Machinery Corporation and Food Machinery and Chemical Corporation

Dated MARCH 19, 1974

By [Signature]
VICE PRESIDENT

By [Signature]
ASSISTANT SECRETARY

State of California)

STATE OF CALIFORNIA }
COUNTY OF SANTA CLARA } ss.

6864

JOHN KAZUBOWSKI, Clerk of said County, and of the Superior Court in and for said County, the same being a Court of Record, having by law a seal, hereby certify that Joan M. Wilkins whose name is subscribed to the certificate of proof, acknowledgment or affidavit of the annexed instrument, and thereon written, was at the time of taking such proof, acknowledgment or affidavit a Notary Public within and for said County, residing in said County, duly appointed commissioned and sworn, and authorized by the laws of said State to administer oaths, and to take the acknowledgments and proofs of deeds or conveyances of lands, tenements and hereditaments, in said State, and other instruments to be recorded therein and to certify the same; that full faith and credit are and ought to be given to his official acts; and I further certify that I have compared the signature to the original certificate with that deposited in this office by such person and verily believe that the signature to the attached certificate is his genuine signature, and said certificate is required to be under seal, but the person signing such certificate is not required by law to file in this office an impression of his official seal.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said court at San Jose in said County and State on the MAR 19 1974 day of 19 1974

[Signature] Clerk

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RES. N°8912
RECORDED 7/7/1971 2726/593 O.R.

COMMERCE ST. VAC.

N 29°03'10"E

STREET

TRACT

M.B. 6/14 SB. Co.

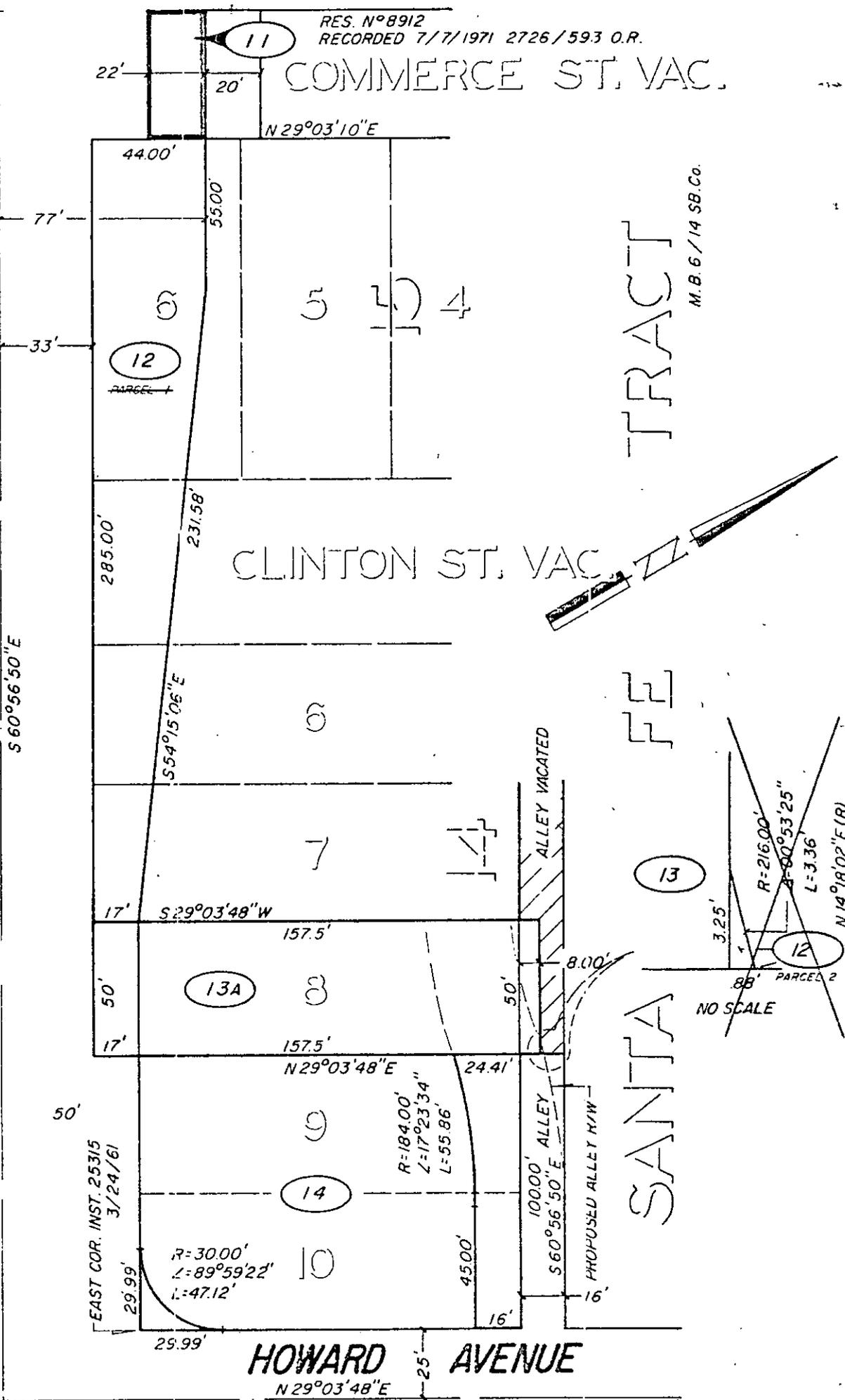
CLINTON ST. VAC.

FE

FOURTEENTH

SANTA

HOWARD AVENUE



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/14

SCALE: 1" = 50'

DRAWN BY ME DATE 4/28/72

SUBJECT FOURTEENTH ST. GRADE SEPARATION

8138