

No Fee - 6103 Government Code
43065

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501

DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

CITY DEED NO. _____

43065

RECEIVED FOR RECORD
APR 12 1974
Min. Past 1 o'clock P.M.
At Request of
CITY CLERK

Book 1974, Page 43065
Recorded in Official Records
of Riverside County, California
W.H. Dabagh Recorder
FEES \$

INDEXED

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

APPROVED AS TO FORM
[Signature]
ASSI. CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES S. BYRD, JR., as administrator of the Estate of JAMES T. THOMPSON, deceased, pursuant to the order of the Superior Court of the State of California and for the County of Riverside, made in the matter of the Estate of JAMES T. THOMPSON, aka J. T. THOMPSON, deceased, proceeding No. 28538, dated July 5, 1973, authorizing administrator to compromise lawsuits and to deliver deeds, as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical line facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 68 in CUTTLE AND WILSON'S SUBDIVISION as shown by Map on file in Book 11, Page 45 of Maps, Records of San Bernardino County, California, described as follows:

- BEGINNING at the Southeast corner of said Lot 68;
- Thence North 29° 42' 37" East, along the Southeasterly line of said Lot 68, a distance of 4.56 feet;
- Thence North 17° 31' 58" East, a distance of 16.57 feet;
- Thence North 60° 14' 12" West, a distance of 10.23 feet;
- Thence South 17° 31' 58" West, a distance of 51.24 feet to the Southwesterly line of said Lot 68;
- Thence South 60° 14' 12" East, along said Southwesterly line, a distance of 9.25 feet to the point of beginning.

DESCRIPTION APPROVAL
by [Signature] 10/1/73 by [Signature]
Surveyor

43065

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical line facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated OCT. 29, 1973

JAMES S. BIRD, JR., as administrator of the Estate of JAMES T. THOMPSON, deceased.

By

James S. Bird, Jr.

TO 447 C
(Individual)

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE } SS.

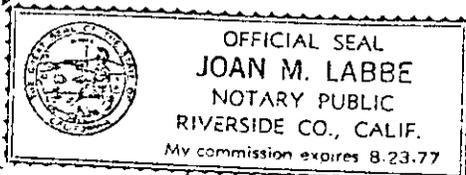
On October 29, 1973 before me, the undersigned, a Notary Public in and for said State, personally appeared James S. Bird, Jr.

_____ known to me to be the person whose name is _____ subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Signature Joan M. Labbe

JOAN M. LABBE
Name (Typed or Printed)



(TT)

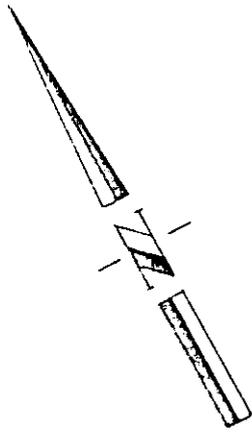
the Deed or Administrator

Records

or and on recorded on hereby

8150

43065



AVE.

OLIVEWOOD

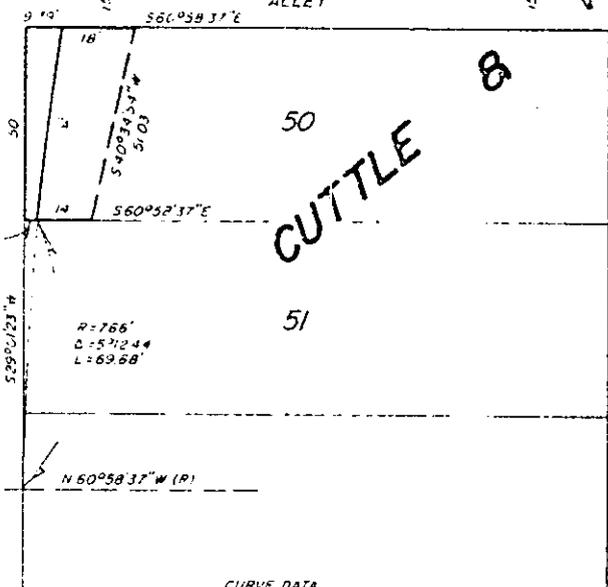
Terracina Dr.

33'

49

WILSON'S SUB.
M.B. 11/45
S.B. CO.

S29°01'23" W 75.01'



33'

CURVE DATA
R=766'
D=5712.44'
L=69.68'

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/17

SCALE 1" = 50'

DRAWN BY W.F. DATE 10/15/73

SUBJECT Olivewood Ave. Widening

8150