

No Fee - 6103 Government Code
122131

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501

DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD
SEP 20 1974
59 Min. Past 5 o'clock P.M.
CITY CLERK
Book 1974, Page 122131
Recorded in Official Records
of Riverside County, California
W.H. [Signature] Recorder
FEES \$
INDEXED

FOR RECORDER'S OFFICE USE ONLY

8272

SEWER
EASEMENT

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
AUGUST R. UBRUN and ALICE L. UBRUN, husband and wife, as joint tenants

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

A strip of land 5.00 feet in width over that portion of
Lot 14 in Block 36 of THE LANDS OF THE RIVERSIDE LAND
AND IRRIGATING COMPANY, as shown by map on file in Book
1 of Maps, at page 70 thereof, Records of San Bernardino
County, California, described as follows:

COMMENCING at the most southerly corner of that certain
parcel of land conveyed to the State of California by
deed recorded April 12, 1957, as Instrument No. 26814,
Official Records of Riverside County, California;

Thence North 56° 51' 46" East (recorded South 56° 22' 00"
West), along the southeasterly line of said parcel
conveyed to the State of California, a distance of 5.00
feet to a point in the centerline of that certain 10.00
foot Sewer Easement conveyed to the City of Riverside, a
municipal corporation, by deed recorded March 30, 1973 as
Instrument No. 40764 of Official Records of said Riverside
County;

Thence South 34° 01' 30" East, along said centerline, a
distance of 5.00 feet;

Thence South 56° 51' 46" West, along said centerline, a
distance of 183.73 feet;

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DESCRIPTION APPROVAL

By *George P. Hutchins* Surveyor 15/74

Thence South 62° 23' 14" East, a distance of 5.73 feet to an angle point in the easterly line of said Sewer Easement conveyed to the City of Riverside; said point also being the TRUE POINT OF BEGINNING;

Thence South 01° 38' 14" East, along said easterly line, a distance of 20.19 feet;

Thence North 68° 47' 43" East, a distance of 5.31 feet to a line which is parallel with and distant 5.00 feet northeasterly as measured at right angle to said course bearing South 01° 38' 14" East;

Thence North 01° 38' 14" West, along said parallel line, a distance of 21.48 feet;

Thence South 56° 51' 46" West, a distance of 5.87 feet to said TRUE POINT OF BEGINNING.

Area: 104.2 square feet

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated September 6, 1974

August R. Ubrun
AUGUST R. UBRUN
Alice L. Ubrun
ALICE L. UBRUN

STATE OF CALIFORNIA,
COUNTY OF San Bernardino } ss.

ON September 6, 1974, before me, the undersigned, a Notary Public in and for said State, personally appeared August R. Ubrun and Alice L. Ubrun



_____, known to me, to be the persons whose names are _____ subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Patricia McIntire
Notary Public in and for said State.

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