

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange St.  
Riverside, California 92501

122134

DOCUMENTARY TRANSFER TAX
\$ _____ <input type="checkbox"/> None
Signature _____
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

INDEXED

RECEIVED FOR RECORD

SEP 20 1974

528 Min. Past 4 o'clock P.M.  
CITY CLERK

Book 1974, Page 122134  
Recorded in Official Records  
of Riverside County, California

W.H. Dabagh Recorder.  
FEES \$ \_\_\_\_\_

FOR RECORDER'S OFFICE USE ONLY

EXHIBIT "A"  
PUBLIC UTILITIES  
EASEMENT

8275

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
RANCHO SIERRA, a Limited Partnership

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement and right of way for the construction, reconstruction,  
maintenance, operation, inspection, repair, replacement, relocation,  
renewal and removal of electrical facilities

together with all necessary appurtenances, in, under, upon, over and  
along that certain real property situated in the City of Riverside,  
County of Riverside, State of California, described as follows:

That portion of Section 9 and 10 in T.3 S., R.6 W., San Bernardino  
Meridian as shown by map of RANCHO LA SIERRA on file in Book 6, at page  
70, of Maps, Records of Riverside County, California, described as  
follows:

BEGINNING at the intersection of the centerline of GRAMERCY PLACE (Lot C)  
with the westerly line of SIERRA VISTA RANCHO SUBDIVISION NO. 3, as shown  
by map on file in Book 31, page 52, of Maps, Records of Riverside County,  
California;

Thence South 65° 32' 15" West, along the southwesterly prolongation of  
said centerline of GRAMERCY PLACE, a distance of 906.33 feet;

Thence North 62° 19' 34" West, a distance of 615.64 feet to the north-  
easterly line of that certain parcel of land conveyed to the Southwest  
Water Company by deed recorded in Book 3614, at page 27 thereof, Official  
Records of Riverside County, California;

Thence North 02° 15' 52" West, along said northeasterly line, a distance  
of 11.54 feet to a line which is parallel with and distant 10.00 feet  
northeasterly as measured at right angle to said line bearing  
North 62° 19' 34" West;

8275

*Paul King*  
ASST. CITY ATTORNEY

122134

Thence South 62° 19' 34" East, along said parallel line, a distance of 622.84 feet to a line which is parallel with and distant 5.00 feet northwesterly as measured at right angle to said southwesterly prolongation of said centerline of GRAMERCY PLACE;

Thence North 65° 32' 15" East, along said parallel line, a distance of 897.84 feet to said westerly line of said SIERRA VISTA RANCHO SUBDIVISION NO. 3;

Thence South 21° 08' 45" East, along said westerly line, a distance of 5.01 feet to said POINT OF BEGINNING.

DESCRIPTION APPROVAL  
by *George P. Hutchinson* 11/11/74 by *JCH*  
Carrero

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

RANCHO SIERRA, a Limited Partnership

Dated August 9, 1974

BY *Martin M. Schultz*  
BY \_\_\_\_\_

TO 442 C  
(Partnership)

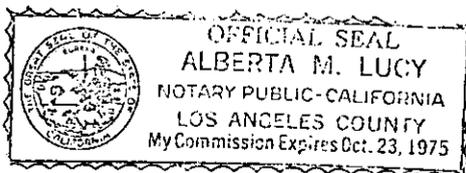
STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } SS.  
On August 9, 1974

before me, the undersigned, a Notary Public in and for said State, personally appeared Martin M. Schultz

to be one of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

Signature *Alberta M. Lucy*  
Alberta M. Lucy  
Name (Typed or Printed)



1617 Pontius Ave., Los Angeles, CA. 90025

(This area for official notarial seal)

the Deed or partnership,  
rra, File Bk 6,  
for and on recorded on  
ee hereby

8275

122134

STAPLE HERE

122134

SIERRA VISTA RANCHO  
SUBDIVISION  
UNIT NO. 3  
M.B. 31/52 RIV. CO.

PEACOCK

GRANERCY PL.  
(LOT C)

LANE

3.01'

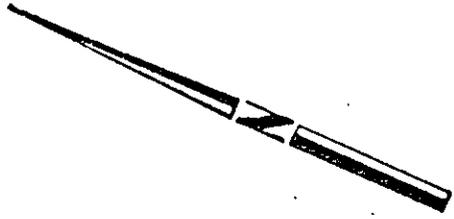
30' 30"

5.01'

N21°08'45"W

10.00' P.U.E.

SEC. 10, T35, R6W  
SEC. 9, T35, R6W



897.84'

902.16'

S65°32'15"W, 906.33'

RANCHO

LA SIERRA  
M.B. 6/70 RIV. CO.

S62°19'34"E, 622.84'

N62°19'34"W, 613.67'

N02°15'02"W

11.54'

BK. 3514, P. 27  
O.R. RIV. CO.

PROPERTY LINE

• CITY OF RIVERSIDE, CALIFORNIA •

8225

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/25

When recorded mail to:  
City Clerk's Office - City of Riverside  
City Hall - 3711 Orange St.  
Riverside, Ca. 92501

122136

A.M. Rice, Property Services Mgr.

Please record on behalf of and for the benefit of the City of Riverside.

9-20-74

COVENANT

IN CONSIDERATION of receiving the easement for electrical facilities described in a certain PUBLIC UTILITIES EASEMENT, a copy of which is attached, marked "Exhibit A" and incorporated herein by this reference as if fully set forth, the City of Riverside does hereby covenant and agree as follows:

1. Any electrical facilities installed pursuant to said easement will be placed in such a manner that the same will not interfere with the agricultural operations presently being conducted on the subservient property.

2. At the request of the owner or owners of record of the subservient property, and subject to the hereinafter stated conditions, the City will relocate any electrical facilities installed in said easement without cost to the owner or owners.

The conditions for such relocation are as follows:

- (a) Such relocation will be made one time only;
- (b) The request for relocation must be in writing and must allow the City at least sixty (60) days in which to accomplish the relocation.
- (c) Concurrent with or prior to the request for relocation, the owner or owners of the subservient land shall deliver to the City, an acceptable and valid substitute easement for the easement described in Exhibit A hereto, said substitute easement being provided without cost to the city.

3. Upon delivery to the City of the substitute easement referred to in paragraph 2(c) above, and recordation thereof, the

OF CALIFORNIA,

COUNTY OF Riverside

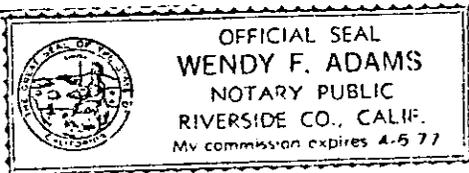
ss.

ON September 20, 1974, before me, the undersigned, a Notary Public in and for said State, personally appeared

Everett Ross

known to me, to be the person whose name subscribed to the within Instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.



Wendy F. Adams  
Notary Public in and for said State.

8275

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City Hall, 3711 Orange St.  
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*Edw. King*  
ASST. CITY ATTORNEY

122136

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Thence South 21° 08' 45" East, along said westerly line, a distance of 5.01 feet to said POINT OF BEGINNING.

DESCRIPTION APPROVAL

*George P. Hutchinson* 1/11/24 by *J. J. [unclear]*

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical facilities

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RANCHO SIERRA, a Limited Partnership

Dated August 9, 1974

BY

*Martin M. Schultz*  
*[Signature]*

BY

TO 442 C  
(Partnership)

STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } SS.  
On August 9, 1974

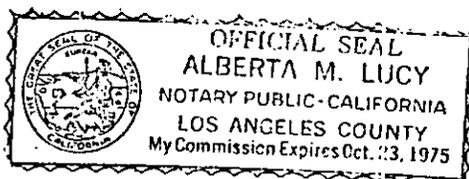
before me, the undersigned, a Notary Public in and for said State, personally appeared Martin M. Schultz

to be one of the partners of the partnership known to me that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

Signature *Alberta M. Lucy*  
Alberta M. Lucy

Name (Typed or Printed)



1617 Pontius Ave., Los Angeles, CA. 90025

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and on  
corded on  
hereby

122136

STAPLE HERE

122136

SIERRA VISTA RANCHO  
SUBDIVISION  
UNIT NO. 3  
M.B. 31/52 RIV. CO.

PEACOCK

GRAMERCY PL  
(LOT 7)

LANE

5.01'

8.01'

N21°08'45"W

10.00' R.U.E.

SEC. 10, T3S, R6W  
SEC. 9, T3S, R6W

897.84'

902.15'

S65°32'15"W, 906.33'

RANCHO

LA SIERRA  
M.B. 6/70 RIV. CO.

S62°19'34"E, 622.84'  
N02°18'30"W, 913.04'

N02°15'02"W

11.90'

BK. 3814, P. 27  
O.R. RIV. CO.

PROPERTY LINE

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAN IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE