

When recorded mail to:

City of Riverside

City Clerk's Office

City Hall - 3711 Orange

Riverside, Ca. 92501

Crosstown Feeder

144783

DOCUMENTARY TRANSFER TAX

\$ None

Signature

CITY OF RIVERSIDE

CITY DEED NO.

RECEIVED FOR RECORD

NOV 8 1974

Min. Past 3 o'clock P.M.
At Request of
CITY CLERK

144783
Book 1974, Page

Recorded in Official Records
of Riverside County, California

W.H. DeLoach
Recorder
FEES \$

INDEXED

FOR RECORDER'S OFFICE USE ONLY

8300

APPROVED AS TO FORM

Edward King
ASST. CITY ATTORNEY

PUBLIC UTILITIES
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GERALD WHIPPLE and GLADYS WHIPPLE, husband and wife,

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of water lines and related facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the County of Riverside,
State of California, described as follows:

PARCEL I

That portion of Lot 1 of ROCKLEDGE PARK, as shown by the map on
file in Book 14, page 90 of Maps, records of Riverside County, California,
described as follows:

Beginning at the northwest corner of said Lot;

Thence North 89° 58' 40" East (recorded North 89° 58' East), along
the north line of said Lot, a distance of 45.45 feet;

Thence South 77° 07' 53" West, 46.62 feet to the east line of Lot
62 of Division "B" of Hall's Addition to Riverside, as shown by the
map recorded in Book 9, page 2 of Maps, records of San Bernardino
County, California;

Thence North 0° 01' 20" East, along said east line, 10.37 feet to
the point of beginning.

PARCEL II

A strip of land 13.50 feet in width over a portion of Lot 92 of
DIVISION "C" OF HALL'S ADDITION TO RIVERSIDE, as shown by the map
recorded in Book 9, page 3 of Maps, records of San Bernardino County,
California; the centerline of said strip described as follows:

Beginning at a point in the west line of said Lot, North 0° 01'
20" East, 11.68 feet from the southwest corner of said Lot; said west
line also being the west line of Parcel 3 of Record of Survey on file
in Book 33, page 35 of Records of Survey, records of Riverside County,
California;

Thence North 79° 14' 09" East, 189.79 feet;
Thence North 86° 32' 55" East, 216.96 feet;

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Thence South 66° 48' 48" East, 142.24 feet to a point in the east line of said Parcel 3; said point being the end of this center-line description.

The side lines of the above described 13.5 feet wide strip of land to be lengthened or shortened so as to terminate in the west line and east line of said Parcel 3.

DESCRIPTION APPROVAL
By George P. Hutchins 10/25/74 by
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said water lines and related facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated October 25 1974

WITNESS Richard H. Ardrey

Gerald Whipple
GERALD WHIPPLE

Gladys Whipple
GLADYS WHIPPLE

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STATE OF CALIFORNIA,
COUNTY OF Riverside } ss.

ON October 31, 1974
before me, the undersigned, a Notary Public in and for said State, personally appeared Richard H. Ardrey

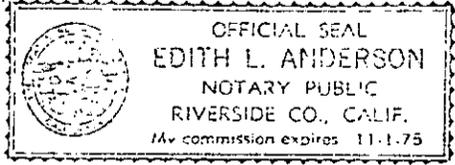
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That he resides in Riverside County

and that he was present and saw Gerald Whipple and Gladys Whipple

personally known to him to be the same person s, described in and whose name s subscribed to the within and annexed Instrument as Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.

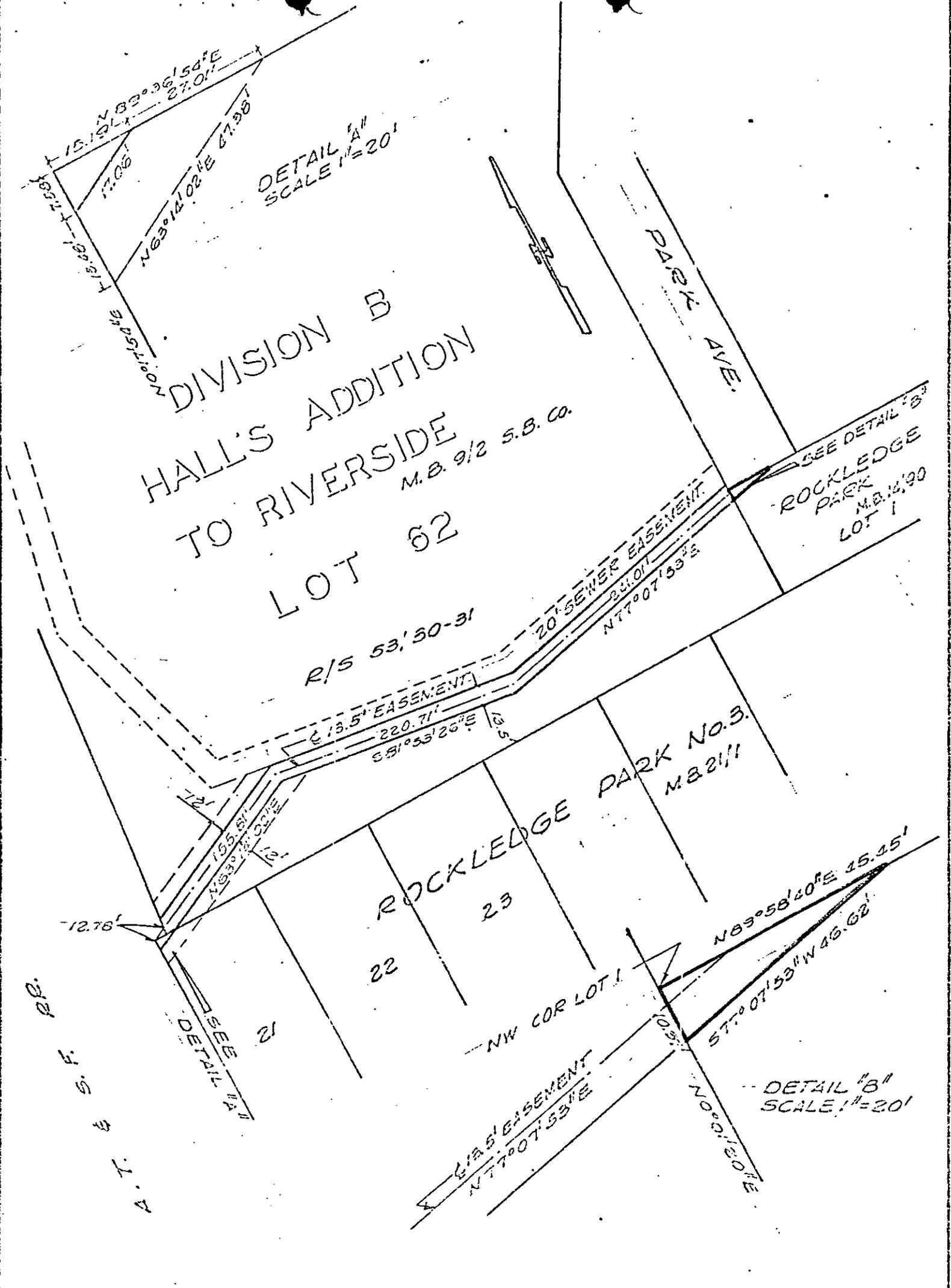
WITNESS my hand and official seal.



Edith L. Anderson
Notary Public in and for said State.

8300

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CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely on aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 400' DRAWN BY: G.S. BY: G.S. SUBJECT: CROSS TOWN FEEDS

SHEET 1
2 OF 2 SHEETS

8300

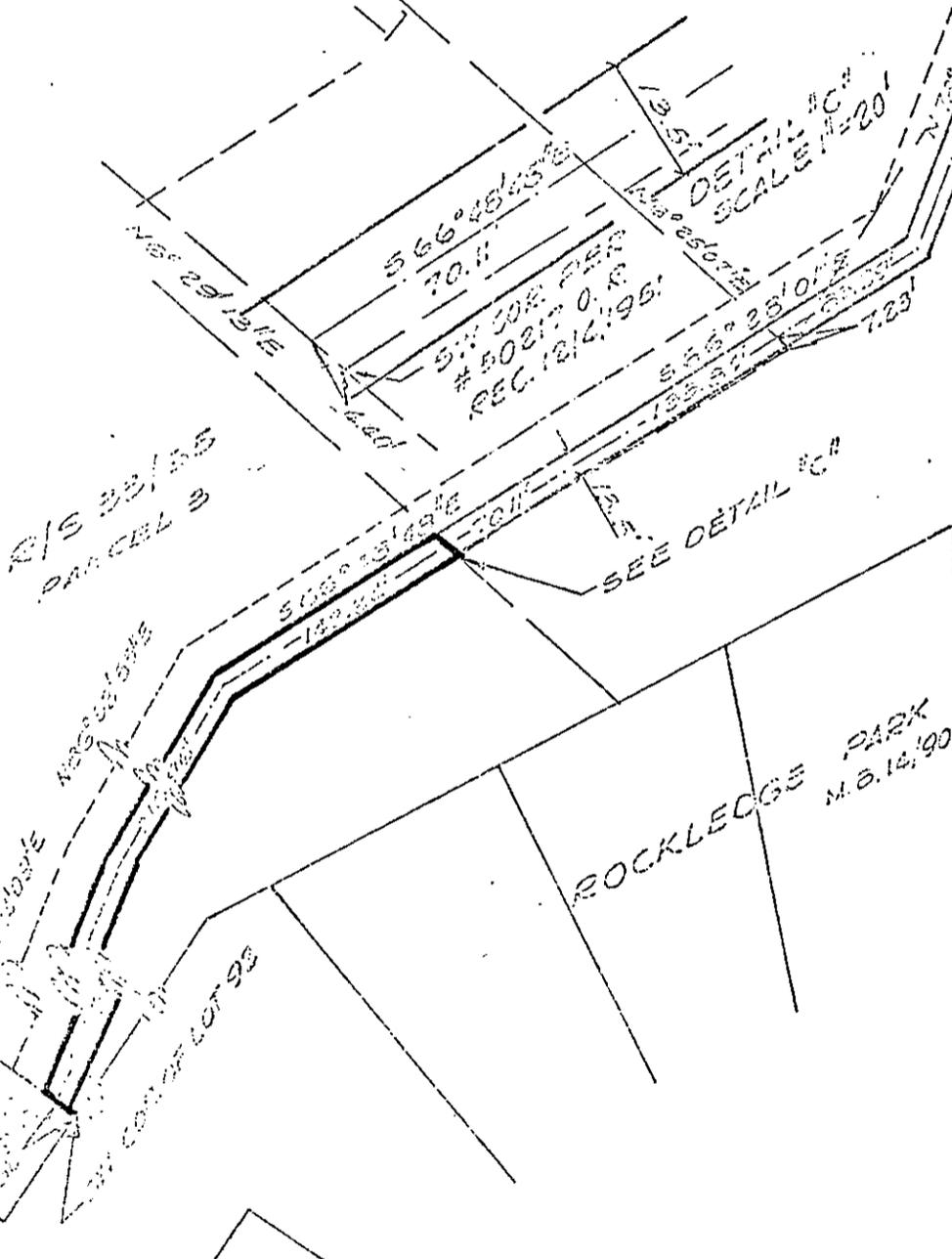
VICTORIA AVE

DIVISION C
HALL'S ADDITION
TO RIVERSIDE
M.B. 9/15 - S.S. Co.

LOT 92

9956 O.R.
2/15/1955

20' SEWER EASEMENT
N.E.C. 55/26/15



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET

22
OF 2 SHEETS

SCALE: 1" = 20' DRAWN BY: [Signature] BY: [Signature] SUBJECT: GROUND WATER FINDER

8300