

When recorded mail to:  
City Clerk's Office  
City of Riverside  
3711 Orange St.  
Riverside, Ca. 92501

DOCUMENTARY STAMPS AFFIXED \$ None  
T.D. Kennedy

CITY DEED NO. \_\_\_\_\_  
Tract 5002-1 \_\_\_\_\_

The real property herein described  
is in the City of Riverside.

WAIVER OF VEHICULAR ACCESS

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
SOUTHWEST SAVINGS AND LOAN ASSOCIATION, a California Corporation,

hereby forever waive(s) and relinquish(es) all rights of vehicular ingress and  
egress from Arlington Avenue

a public street in the City of Riverside, California, to the below described  
property, and this waiver and relinquishment shall be binding upon the under-  
signed and upon the heirs, successors and assigns of the undersigned, all of  
whom shall not permit vehicular ingress or egress from said street to said  
property, which property is described as follows:

No Fee - 6103 Government Code

All that portion of Lot 23 of the Bixmill Tract, as shown by map on file in  
Book 16 of Maps, at pages 28 through 30 inclusive thereof, Records of Riverside  
County, California, more particularly described as follows:

Beginning at the southeast corner of that certain parcel of land shown on  
Record of Survey recorded in Book 20 of Records of Survey, at page 54 thereof,  
Records of Riverside County, California, said point being in the northerly line  
of Lot N (Arlington Avenue), as shown on said map of the Bixmill Tract;

Thence South 89° 30' 00" East along said northerly line, a distance of  
106.83 feet to an angle point therein;

Thence South 83° 10' 00" East along said northerly line, a distance of  
85.99 feet to a point therein;

Thence North 51° 24' 00" East, a distance of 30.14 feet;

Thence North 01° 06' 00" East, a distance of 213.20 feet;

Thence North 88° 54' 00" West, a distance of 218.58 feet to a point in the  
east line of said parcel shown on said Record of Survey;

Thence South 00° 20' 00" West along said east line, a distance of 225.00  
feet to the point of beginning.

DESCRIPTION APPROVAL  
By George P. Hutchison 12/4/74 by OS  
Surveyor

RECORDED 12/4/74  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
OFFICIAL RECORDS, RIV. CO.  
INSTRUMENT NO. 150626

154626

Dated December 4, 1974

SOUTHWEST SAVINGS AND LOAN ASSOCIATION,  
a California Corporation,

By: Lauren R. Jesser  
LAUREN R. JESSER, Vice President

CONSENT TO RECORDATION  
THIS IS TO CERTIFY that the  
interest in real property conveyed

[Signature]

CONSENT TO RECORDATION  
THIS IS TO CERTIFY that the interest in real property  
conveyed by the Deed or Grant dated 12-4-74  
From: Southwest Savings & Loan Assn., a Calif. Corp.  
For: All por. Lot 23 Bixmill Tr., Bk. 16, P. 28-30  
to the City of Riverside, a municipal corporation, is here-  
by accepted for and on behalf of said City pursuant to  
Resolution of the City Council thereof recorded on 12-3-58  
in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records,  
and the Grantee hereby consents to recordation of this in-  
strument through the undersigned.

Dated 12-4-74

[Signature]  
Property Management Officer

<u>4</u>	<u>1974</u>
Notary Public in and for said State, personally appeared	
<u>Lauren R. Jesser</u>	
known to me to be the	
<u>Lauren R. Jesser</u>	
known to me to be the person who	
within Instrument, known to me to be the person who	
behalf of the Corporation, therein named, and acknowledged	
the same.	
<u>Betty J. Norman</u>	
Notary Public in and for said State.	

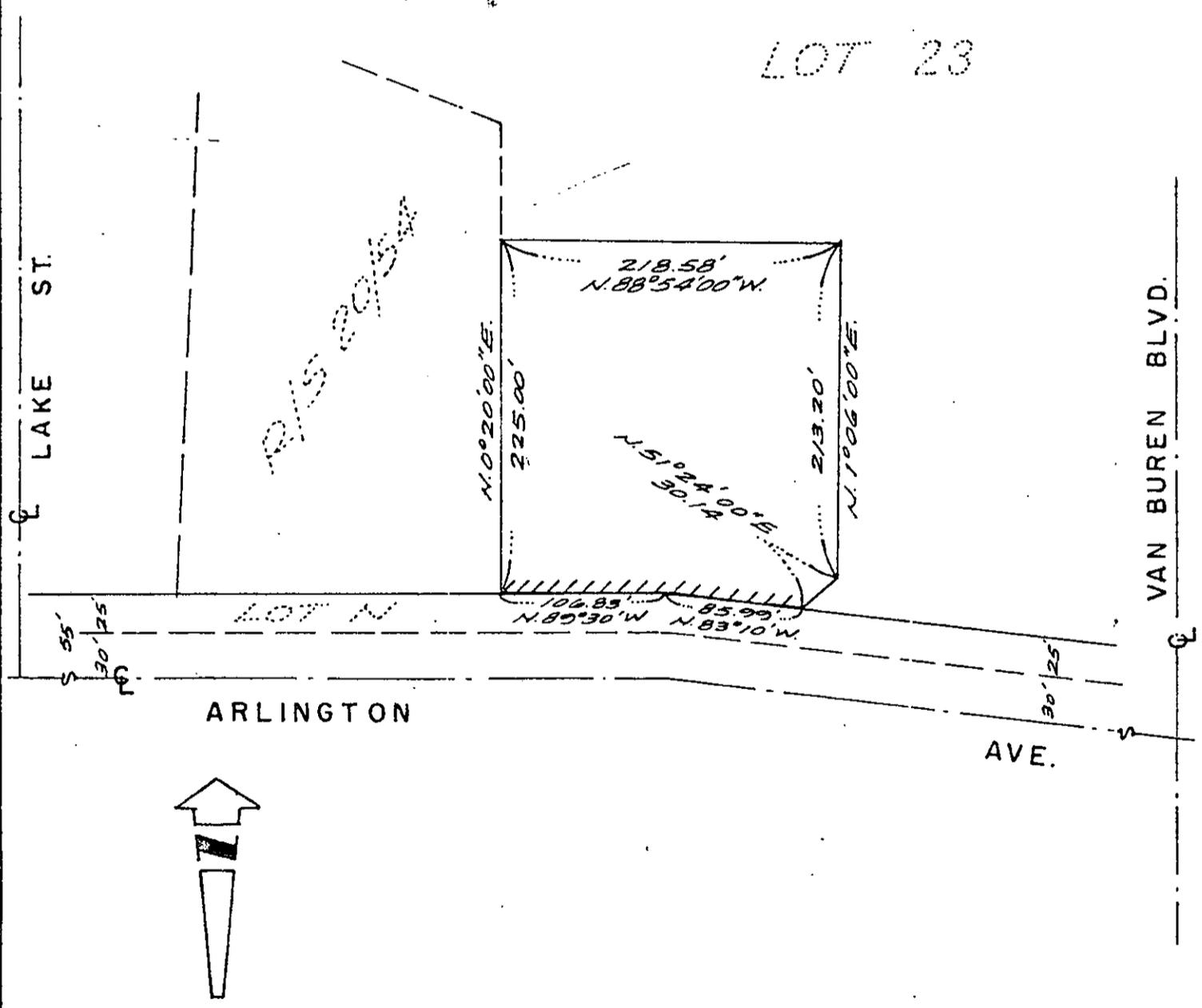
Return Deed to: Office of City Clerk  
Riverside, California

8309

# BIXMILL TRACT

M.B. 16/28-30

LOT 23



## • CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET <u>1</u> OF <u>1</u>	73-40
SCALE: 1" = 100'	DRAWN BY <u>h.i.m.</u> DATE <u>12 / 2 / 74</u>	SUBJECT <u>TRACT NO. 5002 - 1</u>

8309