

No Fee - 6103 Government Code  
2546

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange St.  
Riverside, California 92501

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None  
Signature \_\_\_\_\_  
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

RECEIVED FOR RECORD  
JAN 8 1975  
30 Min. Past 2 o'clock P.M.  
At Request of  
City of Riverside  
Book 1975 Page 2546  
Recorded in Official Records  
of Riverside County, California  
W.H. Dalglish Recorder  
FEES \$  
INDEXED  
Merrill

FOR RECORDER'S OFFICE USE ONLY

8330

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
RIVERSIDE COMMUNITY COLLEGE DISTRICT, who acquired title as  
RIVERSIDE JUNIOR COLLEGE SCHOOL DISTRICT

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement and right of way for the construction, reconstruction,  
maintenance, operation, inspection, repair, replacement, relocation,  
renewal and removal of sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and  
along that certain real property situated in the City of Riverside,  
County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width over a portion of Lots  
154, 165 and 166 of ten acre lots of S.C.C. ASSOCIATION,  
recorded in Book 7 of Maps, at page 3 thereof, records of  
San Bernardino County, California; the centerline of said  
strip of land more particularly described as follows:

Commencing at the intersection of the centerline of MAGNOLIA  
AVENUE with the centerline of TERRACINA DRIVE (formerly North  
Street), as shown by map of THE POLY TRACT, on file in Book  
8 of Maps, at page 56 thereof, records of Riverside County,  
California; said intersection also being in the southwesterly  
line of said Lot 166, a distance of 46.28 feet southeasterly  
from the most westerly corner of said Lot 166 as shown by  
said map of THE POLY TRACT;

Thence North 42° 18' 09" East, along said centerline of  
MAGNOLIA AVENUE, 909.90 feet;

Thence North 55° 03' 19" West, 102.48 feet to THE TRUE POINT  
OF BEGINNING;

Thence South 51° 15' 44" West, 89.99 feet;

Thence South 43° 08' 50" West, 381.41 feet;

8330

2546

Thence South 39° 14' 08" West, 99.84 feet;

Thence South 35° 50' 21" West, 54.71 feet to the END of this centerline description;

EXCEPTING therefrom that portion lying northwesterly of the southeasterly line of said Lot 165.

DESCRIPTION APPROVAL  
by George P. Hutchinson 12/2/74 by W.F.  
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated December 17, 1974

RIVERSIDE COMMUNITY COLLEGE DISTRICT,  
who acquired title as  
RIVERSIDE JUNIOR COLLEGE SCHOOL DISTRICT

BY *Alan D. Paw*

BY *Leroy E. Gren*

APPROVED AS TO FORM

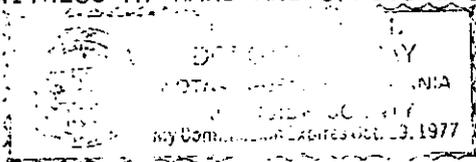
*Edna King*  
ASST. CITY ATTORNEY

2546

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE )

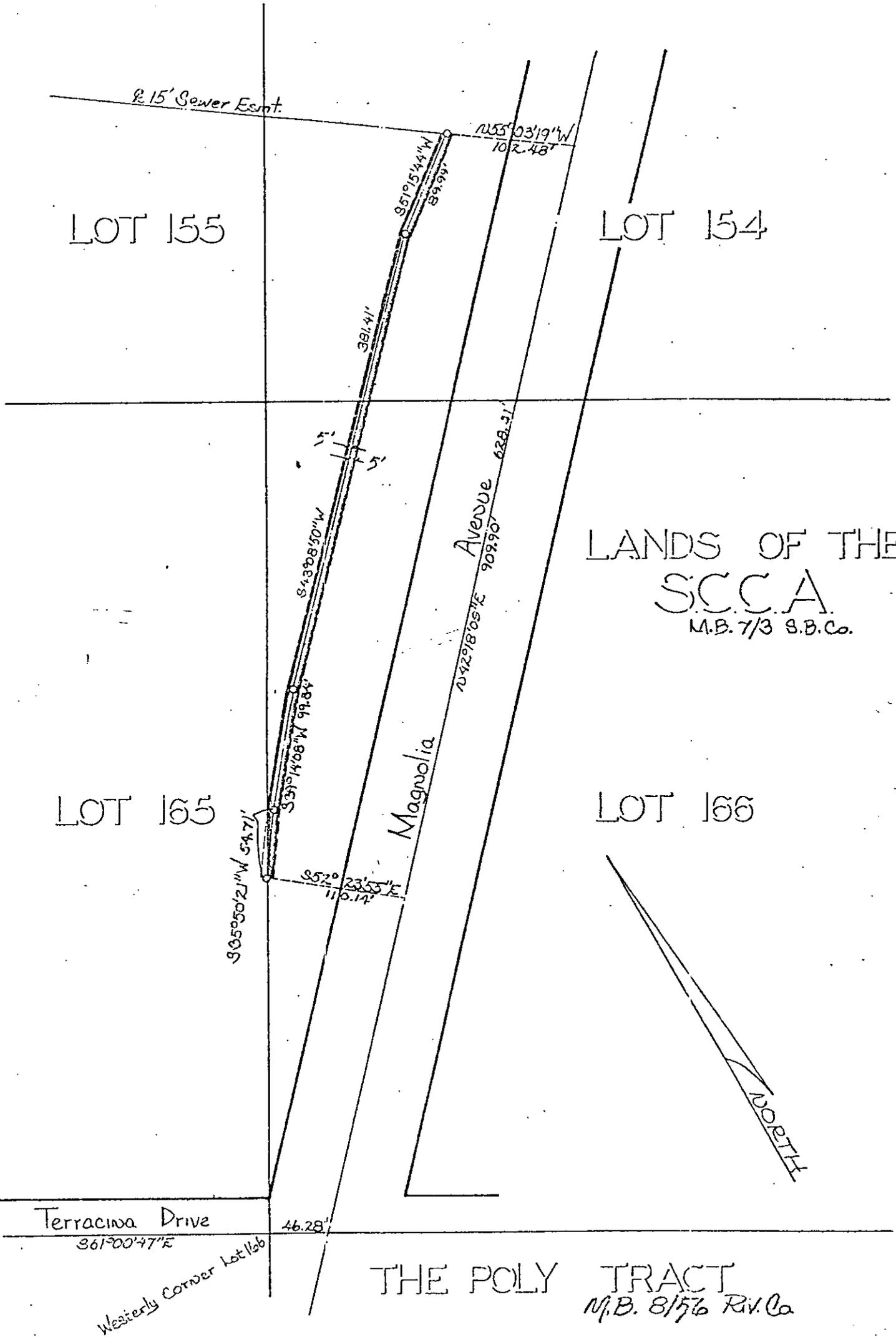
On December 17, 1974, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Alan D. Paw and Leroy E. Gren, known to me to be the President and Clerk, respectively, of the Board of Trustees of the RIVERSIDE COMMUNITY COLLEGE DISTRICT OF THE COUNTY OF RIVERSIDE, and known to me to be the persons whose names subscribed to the within instrument and acknowledged that they executed the same, on behalf of said Riverside Community College District.

WITNESS MY HAND AND OFFICIAL SEAL.



*Bartholomew J. Ray*  
Notary Public in and for said County and State.

8330



CITY OF RIVERSIDE, CALIFORNIA

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|---|--|---|
| THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. | SHEET <u>1</u> OF <u>1</u>               | 2/13<br>2/16                              |
| SCALE: 1" = 100'  | DRAWN BY <u>J.V.</u> DATE <u>2/11/74</u> | SUBJECT <u>Magnolia Sewer Replacement</u> |

8370