

No Fee - 6103 Government Code

41661

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3711 Orange Street
Riverside, California 92501
Bldg. Permit - 5620 Mt. View

RECEIVED FOR RECORD

APR 11 1975

35 Min. Past 3 o'clock P.M.
At Request of
CITY CLERK

Book 1975, Page 41661

Recorded in Official Records
of Riverside County, California

Recorder

W.H. Dabagh
FEE: None

INDEXED

DOCUMENTARY TRANSFER TAX

\$ None

Signature

CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

8368

IRA W. LEONARD

, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 8.00 feet in width over the NW 1/4 of the NE 1/4 of SECTION 32, T.2 S., R.5 W., San Bernardino Meridian, as shown by United States Government Survey, described as follows:

Commencing at the North 1/4 corner of said Section 32;

Thence North 89° 21' 25" East, along the north line of said Section, a distance of 998.51 feet to the east line of the West 1/2 of the East 1/2 of the NW 1/4 of the NE 1/4 of said Section 32;

Thence South 0° 03' 00" East, along said east line, 33.00 feet to a point in a line which is parallel with and distant 33.00 feet south, as measured at right angle, from said north line; said point being the TRUE POINT OF BEGINNING;

Thence South 89° 21' 25" West, along said parallel line, 647.14 feet to the northeasterly right-of-way line of the San Pedro, Los Angeles and Salt Lake Railroad;

Thence North 44° 55' 00" West, along said northeasterly line, 11.17 feet to a line which is parallel with and distant 25.00 feet South, as measured at right angle, from said north line; said parallel line also being the south line of Mountain View Avenue, as described by a deed recorded June 23, 1887, in Book 61 of Deeds, at page 87 thereof, records of San Bernardino County, California;

Thence North 89° 21' 25" East, along said south line, 655.02 feet to said east line of the West 1/2 of the East 1/2 of the NW 1/4 of the NE 1/4 of said Section 32;

Thence South 0° 02' 00" East, 8.00 feet to said TRUE POINT OF BEGINNING.

Area: 5,208.53 Square Feet.

DESCRIPTION APPROVAL
by George R. Hutchins, Surveyor

41661

Dated 4/3/75

Ira W. Leonard
IRA W. LEONARD

APPROVED AS TO FORM
E. Luis Saenz
SENIOR DEPUTY CITY ATTORNEY

41661

STATE OF CALIFORNIA } ss.
COUNTY OF Riverside

ON April 3, 1975
before me, the undersigned, a Notary Public in and for said State, personally appeared

Ira W. Leonard known to me,
to be the person whose name _____ subscribed to the within instrument,
and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

 MARYANN HOGAN
NOTARY PUBLIC
RIVERSIDE COUNTY
CALIFORNIA
My Commission Expires February 4, 1977

Maryann Hogan
Notary Public in and for said State.

8368

41661

← East Line of the W. 1/4, E. 1/4, N.W. 1/4, N.E. 1/4 of Sec. 32.
S 0° 03' 00" E

N.W. 1/4 of the N.E. 1/4
Section 32
T.2S., R.5W.
S.B.M.

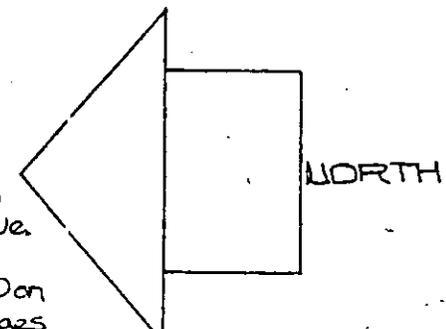
Mountain View Avenue

655.02' N 89° 21' 25" E 998.61'
647.14' S 89° 21' 25" W

San Pedro, Los Angeles and Salt Lake Railroad

N 44° 55' 00" W

Basis of Bearings is the E of Mountain View Ave. taken as N 89° 21' 25" E as shown per Tract 2800 on file in Bk. 49 of Maps, Pages T and 8 inclusive thereof. Records of Riv. Co., Calif.



Antioch Avenue

Tract No. 2800
M.B. 49/T-8 Riv. Co.

Hillside Avenue

North 1/4 Cor. Sec. 32

N 0° 05' 15" W

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/11-2

SCALE: 1" = 100'

DRAWN BY JLL DATE 3/28/75

SUBJECT Building Permit - 5620 Mountain View

8568