

44716

When recorded mail to:

City of Riverside  
City Clerk's Office  
City Hall - 3711 Orange St.  
Riverside, Calif.

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None  
Signature \_\_\_\_\_  
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

RECEIVED FOR RECORD  
APR 18 1975

Min. Past 4 o'clock P.M.  
At Request of  
*Cathy Clark*  
Book 1975 Page 44716  
Recorded in Official Records  
of Riverside County, California  
*W. D. Walsh* Recorder  
FEES \$ *none*

INDEXED

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM 8373

*Barbara Gunn*  
ASST. CITY ATTORNEY

TREE PLANTING EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, A public  
body

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement for street tree planting and maintenance purposes,  
together with all necessary appurtenances in, under, upon, over and along  
that certain real property situated in the County of Riverside, State of  
California, described as follows:

A strip of land 5.00 feet in width over a portion of Lot 1  
of JOHNSON'S SUBDIVISION, as shown by map on file in Book  
6 of Maps, at page 57 thereof, Records of Riverside County,  
California, the east line of said strip being described as  
follows:

Commencing at the northeasterly corner of said Lot 1;

Thence South 0° 21' 10" West, along the east line of said  
Lot, a distance of 60.59 feet to the south line of said Lot;

Thence North 89° 45' 35" West, along said south line, 5.00  
feet to the TRUE POINT OF BEGINNING;

Thence North 0° 21' 10" East, parallel with said east line of  
Lot 1, a distance of 55.96 feet to the END OF THIS LINE  
DESCRIPTION.

The basis of bearings is the centerline of FOURTEENTH STREET  
taken as South 89° 25' East, as shown on EL ULTIMO TRACT,  
on file in Book 16 of Maps, at page 27 thereof, Records of  
said Riverside County.

DESCRIPTION APPROVAL  
by *George P. Hitchcock* 13/6/74 by *GS*  
Survivor

8373



