

No Fee - 6103 Government Code  
**112025**

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange Street  
Riverside, California 92501  
C-20-745

RECEIVED FOR RECORD  
SEP 12 1975  
35 Min. Past 4 o'clock  
At Request of  
CITY CLERK  
Book 1975, Page 112025  
Recorded in Official Records  
of Riverside County, California  
W.H. Dalglish Recorder  
FEES \$           

INDEXED

DOCUMENTARY TRANSFER TAX  
\$             None

Signature  
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

8478

FOODMAKER, INC., a Delaware corporation, which acquired title as  
Jack-In-The-Box Development Corporation, a California corporation,  
Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State  
of California, described as follows:

That portion of Lot 1 in Block 16 of the Lands of THE RIVERSIDE LAND  
AND IRRIGATING COMPANY, on file in Book 1 of Maps, at page 70 thereof,  
records of San Bernardino County, California, described as follows:

BEGINNING at the intersection of the easterly line of Parcel 1 of  
RECORD OF SURVEY, on file in Book 48 of Records of Surveys, at Page 24  
thereof, records of Riverside County, California, with a line which  
is parallel with and distant 55.00 feet southerly, as measured at  
right angle, from the centerline of Arlington Avenue, as shown on said  
RECORD OF SURVEY;

THENCE N 89° 42' 00" E, along said parallel line, 216.54 feet to the  
southwest corner of that certain parcel of land conveyed to the City  
of Riverside, a municipal corporation, by a deed recorded May 10,  
1974, as Instrument No. 56578 of Official Records of said Riverside  
County;

THENCE N 0° 18' 00" W, along the westerly line of said parcel of land  
so conveyed to the City of Riverside, 5.00 feet to a line which is  
parallel with and distant 50.00 southerly, as measured at right angle,  
from said centerline of Arlington Avenue;

THENCE S 89° 42' 00" W, along said parallel line, 216.63 feet to said  
easterly line of Parcel 1 of said RECORD OF SURVEY;

THENCE S 0° 08' 00" E, 5.00 feet to the Point of Beginning.

Area: 1,083.19 square feet.

DESCRIPTION APPROVAL  
By                       5/19/75  
Surveyor

8478

112025

FOODMAKER, INC., a Delaware corporation,  
which acquired title as Jack-In-The-Box  
Development Corporation,  
a California corporation,

Dated July 1, 1975

By David W. Delano  
VICE PRESIDENT

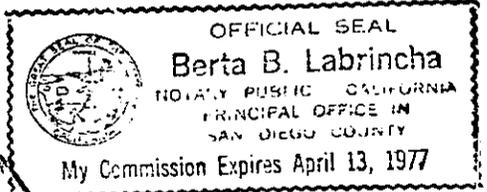
By J. Morrow  
ASSISTANT SECRETARY

APPROVED AS TO FORM  
E. Luis Saenz  
SENIOR DEPUTY CITY ATTORNEY

112025

STATE OF CALIFORNIA,  
COUNTY OF San Diego } ss.

ON July 2, 1975,  
before me, the undersigned, a Notary Public in and for the said State, personally appeared  
David W. Delano, known to me to be the  
Vice President, and J. E. Morrow, known to me  
to be the Assistant Secretary of Foodmaker, Inc.



the Corporation that executed the within Instrument, known to me to be the persons who  
executed the within Instrument, on behalf of the Corporation herein named, and acknowledged  
to me that such Corporation executed the within Instrument pursuant to its by-laws or a  
resolution of its board of directors.

WITNESS my hand and official seal  
Berta B. Labrincha

NAME (TYPED OR PRINTED)  
Notary Public in and for said State.  
8478

Madison Street

Avenue

N 89° 42' E

Arlington

Parcel conveyed to the City of Riverside by a deed recorded 5-10-74 as Inst. No. 56578 or. Riv. Co.

50' 18"

50'

8' 216.63'

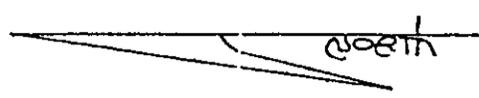
216.64'

50' 18"

PARCEL 1

Parcel conveyed to the City of Riverside by a deed recorded 3-2-66 as Inst. No. 22563 or. Riv. Co.

R/S 48/24



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/10

SCALE: 1" = 100'

DRAWN BY DU DATE 5/15/75

SUBJECT C-20-745

8478