

When recorded mail to:

City Clerk's Office

City of Riverside

3900 Main, City Hall

Riverside, California 92501

Tract No. 5677

DOCUMENTARY TRANSFER TAX

\$ None

Signature

CITY OF RIVERSIDE

RECEIVED FOR RECORD

DEC 1 1975

30 Min. Past 1 o'clock PM At Request of

CITY CLERK

Book 1975, Page 148803

Recorded in Official Records of Riverside County, California

W.H. Dabugh Recorder

FEES \$

INDEXED

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

8539

EASEMENT

APPROVED AS TO FORM

Robert Jones
CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

MARLBOROUGH DEVELOPMENT CORP.

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _____
water line facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All those portions of Blocks 23 and 29 and Lot AA (Pingree Avenue) of La Sierra Gardens, as shown by map on file in Book 11 of Maps, at pages 42 through 50 inclusive thereof, Records of Riverside County, California, lying within a strip of land 66.00 feet in width, the centerline of which is described as follows:

Commencing at the intersection of the centerline of Lot A (Cochran Avenue) with the centerline of La Sierra Avenue, as shown on Tract No. 3781, as per map recorded in Book 60, at pages 58 through 60 inclusive thereof, in the Office of the County Recorder of said County;

Thence South 55° 41' 55" West, a distance of 55.00 feet to a point in the south-westerly line of that certain parcel of land conveyed to the City of Riverside as Parcel II by deed recorded August 23, 1974 as Instrument No. 109353 of Official Records of Riverside County, California, said point also being in the southeasterly boundary line of that certain parcel of land conveyed to City National Bank as Parcel X, by deed recorded December 26, 1967 as Instrument No. 113293 of Official Records of Riverside County, California;

Thence South 55° 41' 55" West along the southeasterly boundary line of the parcel conveyed to City National Bank as aforesaid, a distance of 135.00 feet to a point in a line parallel with and distant 190.00 feet from, measured at right angles, to said centerline of La Sierra Avenue;

Thence along said parallel line North 34° 18' 15" West, a distance of 66.59 feet for the TRUE POINT OF BEGINNING;

Thence continuing North 34° 18' 15" West, a distance of 455.43 feet, the end of this centerline description.

148803

The sidelines of said strip of land shall be prolonged or shortened so as to begin in a line having a bearing of North 55° 41' 55" East and terminate in a line having a bearing of North 55° 41' 45" East.

DESCRIPTION APPROVAL
by George P. Hutchinson 11/26/75 by ---
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said water line facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 11-26-75

MARLBOROUGH DEVELOPMENT CORP.
By: Ronald S. Lushing

148803

STATE OF CALIFORNIA,
COUNTY OF Riverside

ss. _____, 19 75
ON November 26
before me, the undersigned, a Notary Public in and for said State, personally appeared
Ronald S. Lushing

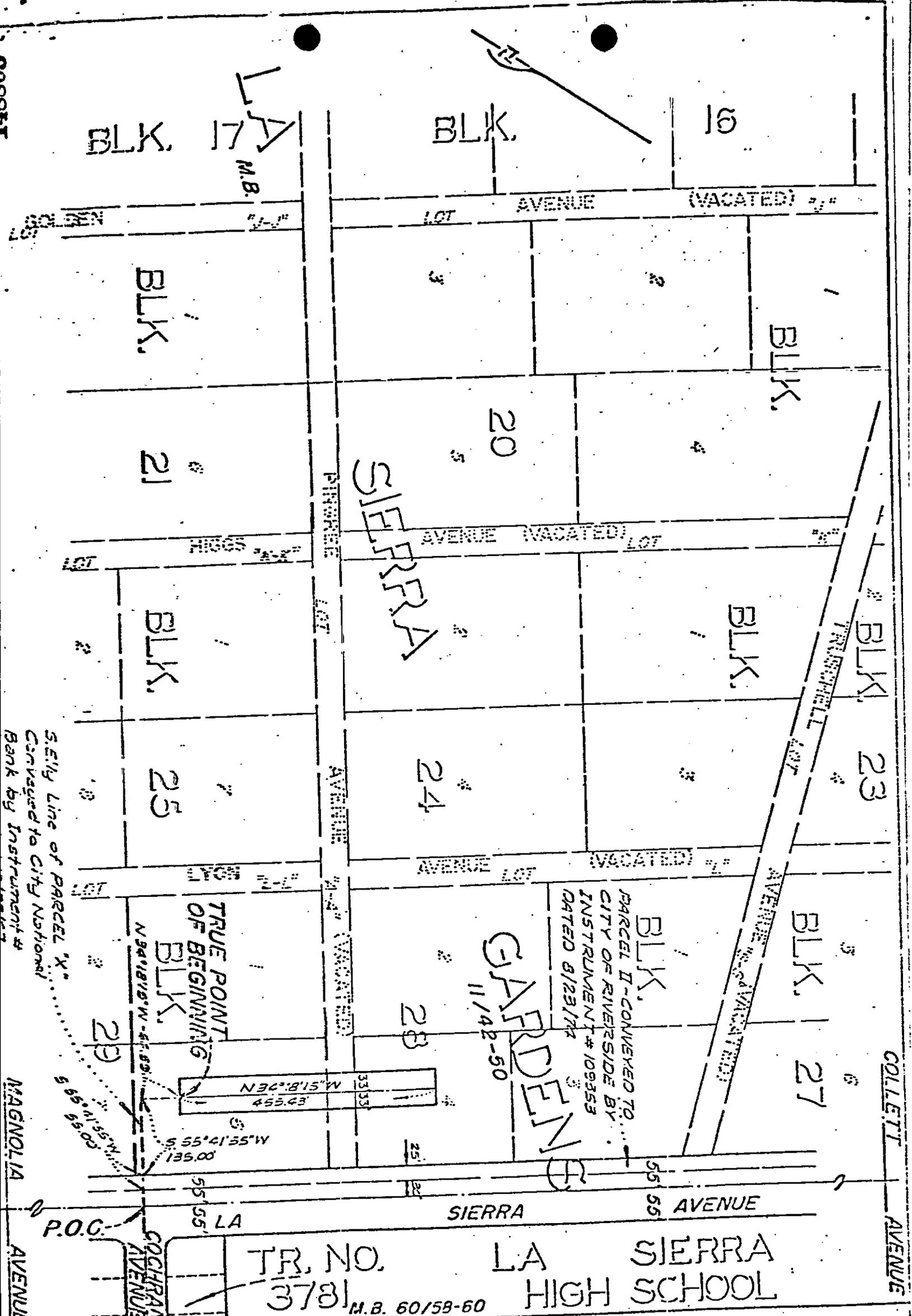
_____, known to me to be the
President
of the Marlborough Development Corp.
the Corporation that executed the within Instrument, known to me to be the person who
executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged
to me that such Corporation executed the same.



WITNESS my hand and official seal.

Alice A. Flodine
Alice A. Flodine Notary Public in and for said State.

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S. E. 1/4 Line of PARCEL "X" Conveyed to City National Bank by Instrument #

TR. NO. 378 M.B. 60/58-60 LA SIERRA HIGH SCHOOL

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET 1 OF 1	W.O. 75-192
SCALE: 1" = 200'	DRAWN BY PH. DATE 7/21/75 SUBJECT TRACT NO. 5677	

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