

No Fee - 6103 Government Code
155068

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501
Crosstown Feeder

DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature _____
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD
DEC 12 1975
30 Min. Past 10 o'clock A.M.
At Request of
CITY CLERK
Book 1975, Page 155068
Recorded in Official Records
of Riverside County, California
W.H. Walsh Recorder
FEES \$ _____

INDEXED

FOR RECORDER'S OFFICE USE ONLY

8547

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
VICTORIA CLUB, a corporation

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of water lines and related facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width over Lots 111 and 112 of Final Map
of DIVISION "C", HALL'S ADDITION TO RIVERSIDE, recorded in Book 9 of
Maps, at Page 3 thereof, Records of San Bernardino County California;
over Lots 47, 48, 49 and 50 of CASTLEMAN'S ADDITION TO RIVERSIDE, re-
corded in Book 3 of Maps, at Page 19 thereof, Records of said San Ber-
nardino County; and over that portion of HIGH STREET, as vacated by the
Common Council of the City of Riverside by Resolution No. 1155 (New
Series), recorded in Book 718 of Deeds, at Page 462, et seq., Records
of Riverside County, California, the centerline of said strip of land
more particularly described as follows:

COMMENCING at a point in the centerline of Victoria Avenue distant North
189.61 feet from the intersection of the centerline Myrtle Street with
said centerline of Victoria Avenue;

THENCE South 84° 50' 35" East, 33.13 feet to a point in the Easterly
right of way line of said Victoria Avenue; said point being THE TRUE
POINT OF BEGINNING;

THENCE continuing South 84° 50' 35" East, 210.27 feet;

THENCE North 76° 08' 52" East, 296.28 feet;

THENCE North 54° 22' 36" East, 330.63 feet;

THENCE North 76° 40' 10" East, 567.15 feet;

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THENCE North 83° 39' 18" East, 276.56 feet;

THENCE South 89° 09' 57" East, 989.88 feet to the westerly right of way line of Sedgwick Street and to the end of this centerline description.

DESCRIPTION APPROVAL
By George Hutchins 10/21/75 by [Signature]
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said water lines and related facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated November 29, 1975

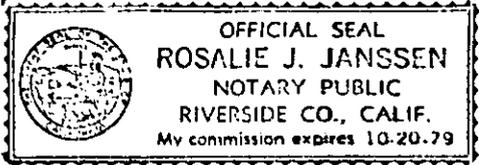
VICTORIA CLUB, a corporation
Vernon S. Tegland
President
Ben H. Milliken
Secretary

APPROVED AS TO FORM
E. Luis Arroyo
SENIOR DEPUTY CITY ATTORNEY

STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE

ss.
ON NOVEMBER 29, 19 75,
before me, the undersigned, a Notary Public in and for said State, personally appeared

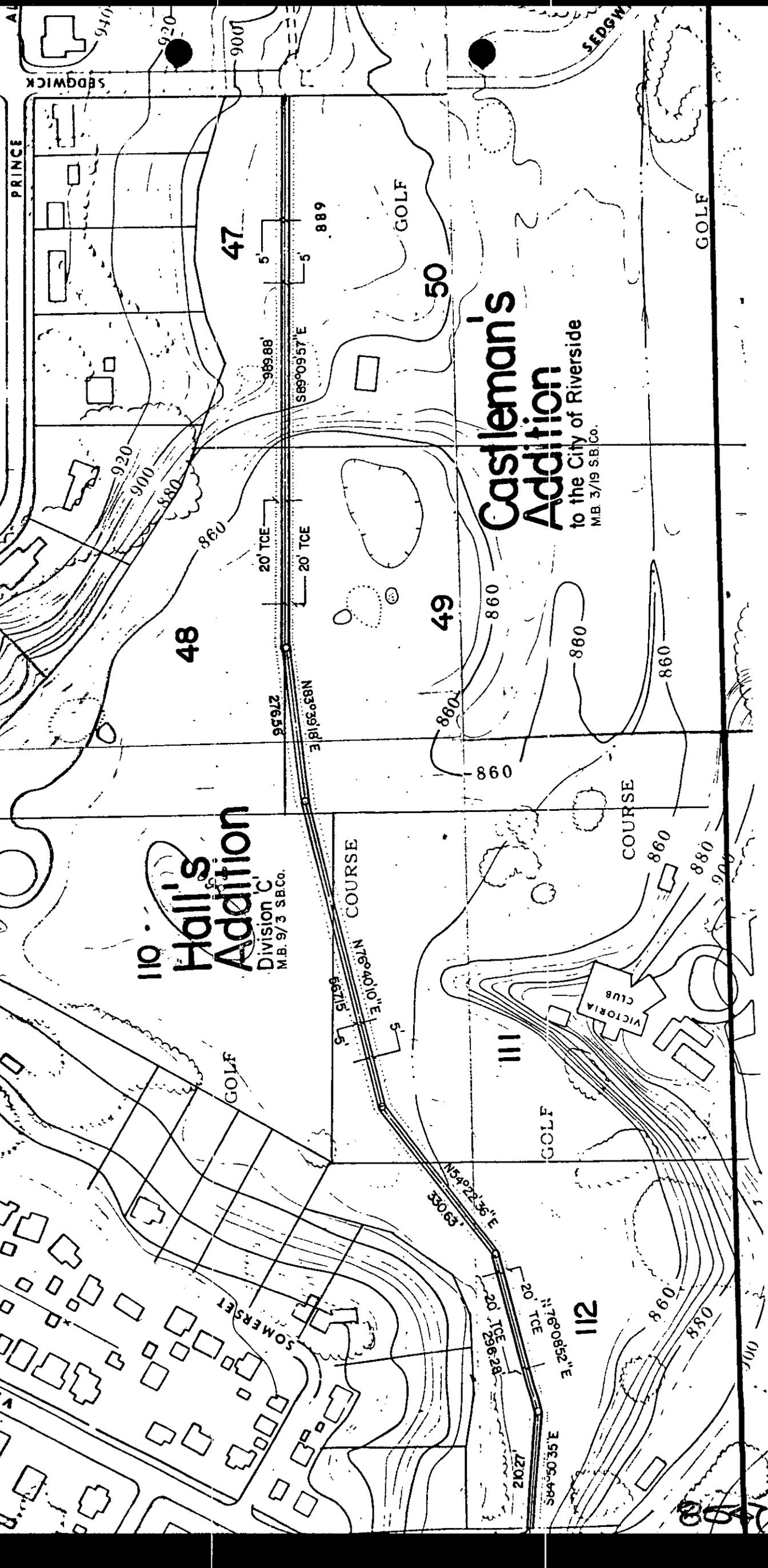
VERNON S. TEGLAND & BEN H. MILLIKEN, known to me to be the
PRESIDENT & SECRETARY
of the VICTORIA CLUB
the Corporation that executed the within instrument, known to me to be the person who executed the within instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.



WITNESS my hand and official seal.

Rosalie J. Janssen
Notary Public in and for said State

155068



Castleman's Addition

to the City of Riverside
M.B. 3/19 S.B.Co.

Hall's Addition

DIVISION C
M.B. 9/3 S.B.Co.

48

47

50

49

110

111

112

PRINCE AV

SBDGWICK

SBDGWICK

GOLF

GOLF

GOLF

GOLF

VICTORIA

SOMERSET

VICTORIA CLUB

COURSE

COURSE

940

920

900

920

900

880

860

860

860

860

860

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860

860

860

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860

860

860

860

860

860

860

860

860

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860

880

900

860

880

880

900

920

940

20' TCE

20' TCE

5'

5'

5'

20' TCE

S89°09'57"E

N83°39'18"E

N76°40'10"E

N54°22'36"E

N76°08'52"E

S84°50'35"E

N20°27'

N20°27'