



18423

Thence South 89° 30' 00" West along said south line, a distance of 402.83 feet to the southeast corner of said Lot A;

Thence North 00° 30' 00" West along the east line of said Lot A, a distance of 11.00 feet to the point of beginning.

DESCRIPTION APPROVAL  
George P. Hutchison 1/11/74 by [Signature]  
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public street facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated May 30th, 1974

CHEVRON CONSTRUCTION COMPANY,  
a General Partnership  
Chevron Constructor Co., Inc.,  
a General Partner  
BY Robert E. Glikberg  
Robert E. Glikberg, President  
By Crismar Development Corporation  
a General Partner

APPROVED AS TO FORM

[Signature]  
ESQ. CIVIL ATTORNEY

(11)

TO 446 C  
(Corporation as a Partner of a Partnership)  
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES } SS.

On May 30, 1974 before me, the undersigned, a Notary Public in and for said State, personally appeared MARTO MORY known to me to be the President, and CHEVRON CONSTRUCTION CO. known to me to be the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of CHEVRON CONSTRUCTION CO. the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.  
Signature Linda E. Cohen  
LINDA E. COHEN  
Name (Typed or Printed)



(This area for official notarial seal)

the Deed or  
\_\_\_\_\_  
\_\_\_\_\_  
or and on  
recorded on  
hereby  
\_\_\_\_\_

D8578

18423

TRACT

NO.

5311-1

M.B. 78/73-02



POR. LOT 2

BLK. 82

ARLINGTON

HEIGHTS

M.B. 11/20-21 S.D. CO REC.

FUTURE RIGHT OF WAY LINE

VICTORIA

AVE.

ARLINGTON

AVE.

EX. LOT "A"

55'

44'

44'

60'

N 00° 50' 00" W  
11.00'

N 89° 50' 00" E  
402.93'

N 89° 50' 00" E  
453.02'

N 89° 50' 00" E  
402.93'

N 02° 25' 15" E  
25.00'

N 89° 53' 20" W  
20.00'

N 00° 16' 40" W

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

NO. 73-9

SCALE: 1" = 40'

DRAWN BY R.M. DATE 12/26/73

SUBJECT TRACT NO. 5311

D8578