

No Fee - 6103 Government Code

26342

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92501

DOCUMENTARY TRANSFER TAX  
\$             None

Signature  
CITY OF RIVERSIDE

RECEIVED FOR RECORD

FEB 27 1976

15 Min. Past 3 o'clock P.M.

CITY OF RIVERSIDE

Book 1976, Page 26342  
Recorded in Official Records  
of Riverside County, California

W.H. Dabagh Recorder

FEES \$

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

8591

CHRYSLER REALTY CORPORATION, a corporation organized under the laws of the State  
of Delaware, Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State  
of California, described as follows:

That portion of Lot 1 in Block 33 of the Lands of the RIVERSIDE LAND AND  
IRRIGATING COMPANY, as shown by map on file in Book 1, Page 70 of Maps,  
records of San Bernardino County, California, described as follows:

Commencing at the most Northerly corner of said Lot 1;

Thence S. 34° 00' 30" E., along the Northeasterly boundary of said Lot 1,  
a distance of 352.99 feet to the TRUE POINT OF BEGINNING; said point being  
the beginning of a tangent curve concave to the West and having a radius  
of 23.00 feet;

Thence Southeasterly, Southerly and Southwesterly, along said curve, an  
arc length of 36.13 feet thru a central angle of 95° 00' 30" to a tangent  
line;

Thence S. 56° 00' 00" W., along said tangent line, 323.95 feet to the be-  
ginning of a tangent curve concave to the North and having a radius of  
23.00 feet;

Thence Southwesterly, Westerly and Northwesterly, along said curve, an arc  
length of 36.12 feet thru a central angle of 89° 59' 30" to the North-  
easterly line of that certain parcel of land conveyed to the City of River-  
side by deed recorded December 5, 1969, as Instrument No. 124877 of Official  
Records of Riverside County, California;

Thence S. 34° 00' 30" E., along said Northeasterly line, 111.00 feet;

Thence N. 56° 00' 00" E., 346.95 feet to the beginning of a tangent curve  
concave to the South and having a radius of 23.00 feet;

Thence Northeasterly, Easterly and Southeasterly, along said curve, an arc  
length of 36.12 feet thru a central angle of 89° 59' 30" to the North-  
easterly boundary of said Lot 1;

Thence N. 34° 00' 30" W., along said Northeasterly boundary, 134.00 feet  
to the TRUE POINT OF BEGINNING.

Area: .755 acres.

The above described parcel shall be commonly known as Auto Drive.

DESCRIPTION APPROVAL  
George P. Hutchinson, Jr. 12/76

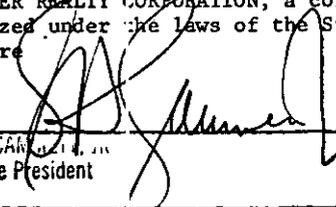
APPROVED AS TO FORM

ASST. CITY ATTORNEY

26342

Dated January 28, 1976

CHRYSLER REALTY CORPORATION, a corporation organized under the laws of the State of Delaware

BY   
S. H. CARR, JR.  
Vice President

BY \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 1-28-76 from Chrysler Realty Corporation, a corporation organized under the laws of the State of Delaware for That por. Lot 1, Blk. 33 LRLIC, Bk. 1, P. 70, SB

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 2-27-76

  
Property Services Manager

26342

STATE OF MICHIGAN )  
 ) SS:  
COUNTY OF OAKLAND )

BE IT REMEMBERED that on this 28<sup>th</sup> day of January, 19 76, before me, a Notary Public personally came S. H. Cammett, Jr., as Vice President of Chrysler Realty Corporation, and acknowledged as such officer that he did sign the company's name to the foregoing instrument and that the signing of the same is the duly authorized and voluntary act and deed of said company for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

*Thomas V. McCormick*  
NOTARY PUBLIC

My Commission expires:

THOMAS V. MCCORMICK  
Notary Public, Wayne County Mich.  
Acting in Oakland County, Michigan  
My Commission Expires Apr. 13, 1977.

STATE OF MICHIGAN )  
 ) SS  
COUNTY OF OAKLAND )

BE IT REMEMBERED that on this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me, a Notary Public personally came S. H. Cammett, Jr., as Vice President of Chrysler Realty Corporation, and acknowledged as such officer that he did sign the company's name to the foregoing instrument and that the signing of the same is the duly authorized and voluntary act and deed of said company for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

NOTARY PUBLIC

My Commission expires:

8091

CG CONC. A UN AN  
CHANGED WELL AS  
SHOWN ON MAP SHEET

TRAC  
M.B. 24/35  
RIV. CO.

JUNE  
14

STREET  
LILA

AVENUE

RD 1/2 ROUN PIPE  
NO TRIG - NO REF  
PLUSH. ACCREDITED  
AS & INTERSECTION  
OF MONA AVE &  
AUTO DRIVE.

26342

MOTOR-CIRCLE  
TRACT  
LOT 6

INDIANA  
11 56' 00" 00" E

VEHICULAR AND PEDESTRIAN ACCESS RIGHTS  
RELINQUISHED PER INST. # 22872, DEC. 5, 1979.

JEFFERSON

LOT 4

PARCEL - LOT 1  
3.15 ACRES

AUTO DRIVE

STREET

BLK. B3

PARCEL - 2  
2.79 ACRES

2876

LOT 7

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE  
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE 1" = 20' DATE REC. MTS SUBJECT CHRYSLER REALTY J. F. DAVIDSON ASSOCIATES

F. B.

FILE NO.

8591