

When recorded mail to:

84144  
City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange Street  
Riverside, California 92501  
UCR Athletic Complex

RECEIVED FOR RECORD

JUN 14 1976

50 Min. Past 3 o'clock M.  
City of Riverside  
Book 1976, Page 84144  
Recorded in Official Records  
of Riverside County, California  
W.H. Daugherty Recorder  
FEES \$ 10.00

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None

Signature \_\_\_\_\_  
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

RENFRO

ROBERT L. AND BEATRICE M. RENFRO

8690

\_\_\_\_\_, Grantor \_\_\_\_\_,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do \_\_\_\_\_ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State  
of California, described as follows:

All those portions of the east half of Lot 35 in Section 19, Township 2 South,  
Range 4 West, San Bernardino Base and Meridian, as shown by map of the lands of  
East Riverside Land Company, on file in Book 6 of Maps, page 44, San Bernardino County  
Records, more particularly described as follows:

PARCEL 1:

Beginning at the southeast corner of said Lot 35;  
Thence North 00° 05' 55" East along the east line of said Lot 35, a distance of  
482.53 feet to a point therein, said point being in a curve concave to the west,  
having a radius of 367.00 feet, the radial line at said point bears South 77° 46' 59" East,  
said point is hereinafter referred to as Point "A";  
Thence southwesterly along said curve, to the right, through a central angle of  
07° 05' 31", an arc distance of 45.43 feet to a point of reverse curvature with a curve  
concave to the east having a radius of 389.40 feet, the radial line at said point  
bears North 70° 41' 28" West;  
Thence southwesterly along said curve, to the left, through a central angle of  
19° 23' 02", an arc distance of 131.74 feet to the end thereof;  
Thence South 00° 04' 30" East, a distance of 309.56 feet to a point in the south  
line of said Lot 35;  
Thence South 89° 59' 05" East along said south line, a distance of 33.00 feet  
to the point of beginning.

PARCEL 2:

Commencing at Point "A" hereinabove referred to;  
Thence North 00° 05' 55" East along the east line of said Lot 35, a distance of  
123.31 feet to the TRUE POINT OF BEGINNING;  
Thence continuing North 00° 05' 55" East along said east line, a distance of  
13.69 feet to the southeast corner of that certain parcel of land conveyed to the  
City of Riverside by deed recorded December 14, 1962 as Instrument No. 115812 of  
Official Records of Riverside County, California;

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Thence West along the south line of the parcel so conveyed, a distance of 11.92 feet to a point therein;

Thence South 41° 00' 33" East, a distance of 18.14 feet to the true point of beginning.

DESCRIPTION, APPROVAL  
BY George P. Hutchinson 6/17/76 BY JAMES  
Surveyor

APPROVED AS TO FORM

Edual King 6/17/76  
ASST. CITY ATTORNEY

Dated 6/9/76

Robert L. Renfro

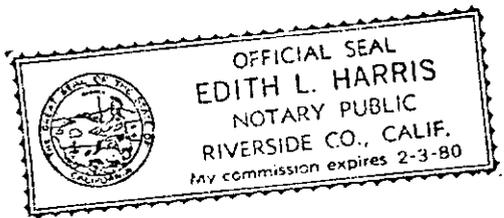
Beatrice M. Renfro

STATE OF CALIFORNIA }  
COUNTY OF Riverside } ss.

ON June 9, 19 76,  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
Robert L. Renfro and Beatrice M. Renfro

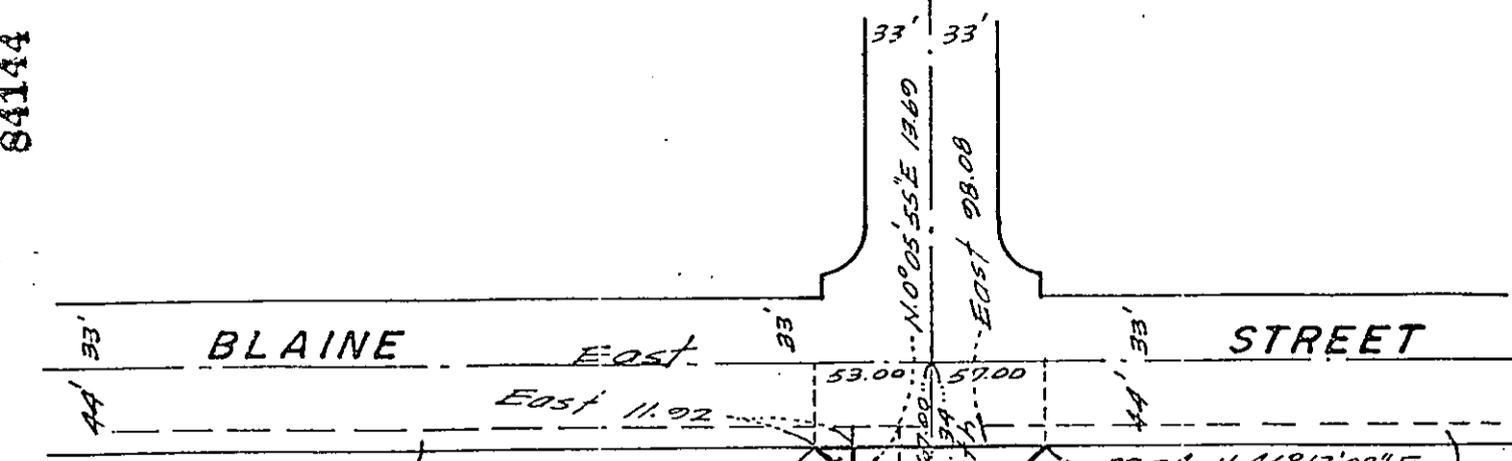
known to me,  
to be the person S whose name S are subscribed to the within instrument,  
and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Edith L. Harris  
Notary Public in and for said State.

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11' conveyed to City of Riverside by deed recorded 12/14/62 as Instr. No. 115812 O.R.

PARCEL 2  
 N.41°00'33"W. 18.14  
 N.41°00'33"W. 12.34

11' conv. to City of R.I.V. by deed recorded 10/13/61 as Instr. No. 88131 O.R.

POINT "A"  
 N.77°46'59"W (R)  
 Δ=7°05'31"  
 R=367  
 L=45.43

EAST

RIVERSIDE

M.B. 6/44 S.B. Co. 1005.

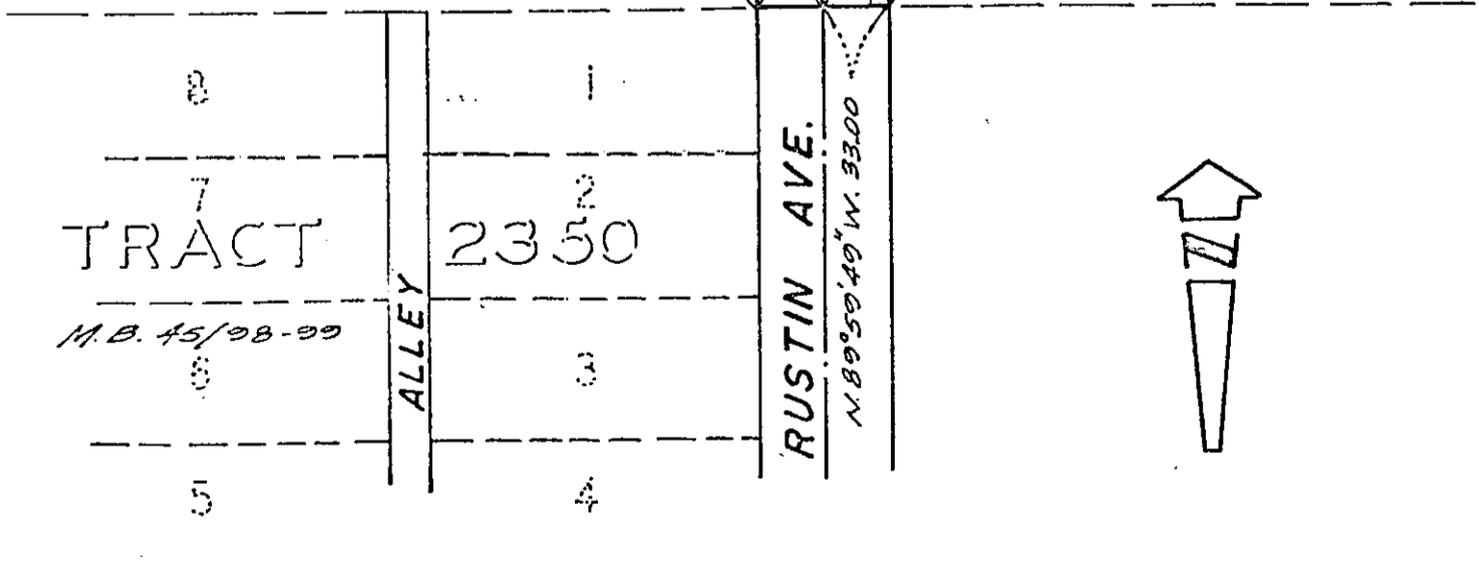
35

PARCEL 1

LAND CO.

34

25' P.U.E. to City of Riverside by deed recorded 11/24/61 as Instr. No. 101257



° CITY OF RIVERSIDE, CALIFORNIA °

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

76-14

SCALE: 1" = 100'

DRAWN BY *Allen* DATE 4/27/76

SUBJECT U. C. R. ATHLETIC COMPLEX