

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92501

170920

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD

NOV 5 1976

19 Min. Past 3 o'clock P.M.

At Request of

CITY OF RIVERSIDE

Book 1976, Page 170920

Recorded in Office of Recorder of Riverside County, California

W.H. Dalglish Recorder

FEES \$ 0

Project: Parcel Map 258
University & Iowa

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

8788

FOR VALUABLE CONSIDERATION, receipt of which is herety acknowledged,
UNIVERSITY PLAZA, a Limited Partnership

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of underground electrical distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of PARCEL 2 of PARCEL MAP on file in Book 11, Page 7 of PARCEL MAPS, Records of Riverside County, California, described as follows:

PARCEL 1

BEGINNING at the southwest corner of Parcel 2 of said Parcel Map;

THENCE North 00° 00' 09" East, along the westerly line of said Parcel, a distance of 100.00 feet;

THENCE South 89° 52' 00" East, 6.00 feet;

THENCE South 00° 00' 09" West, 100.00 feet to a point in the southerly line of said Parcel;

THENCE North 89° 52' 00" West, along said southerly line, 6.00 feet to said POINT OF BEGINNING.

PARCEL 2

BEGINNING at a point in the westerly line of said Parcel 2 of said Parcel Map, distant thereon North 00° 00' 09" East, 100.00 feet from said southwest corner of said Parcel 2;

THENCE continuing North 00° 00' 09" East, along said westerly line, 8.00 feet;

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THENCE South 89° 52' 00" East, 100.00 feet to a point in the easterly line of said Parcel 2;

THENCE South 00° 00' 09" West, along said easterly line, 8.00 feet;

THENCE North 89° 52' 00" West, 100.00 feet to said POINT OF BEGINNING.

DESCRIPTION APPROVAL
by George Mitchell on 10/27/76 by GF

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electrical distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated October 27, 1976 UNIVERSITY PLAZA, a limited partnership

By: David Horne
DAVID HORNE, General Partner

STATE OF CALIFORNIA,
COUNTY OF LOS ANGELES } ss.

170920

ON October 27, 19 76,
before me, the undersigned, a Notary Public in and for said State, personally appeared
BERNARD GRANZ
general limited, known to me,
to be one of the partners of the partnership that executed the within Instrument, and acknowledged to me that such partnership executed the same.

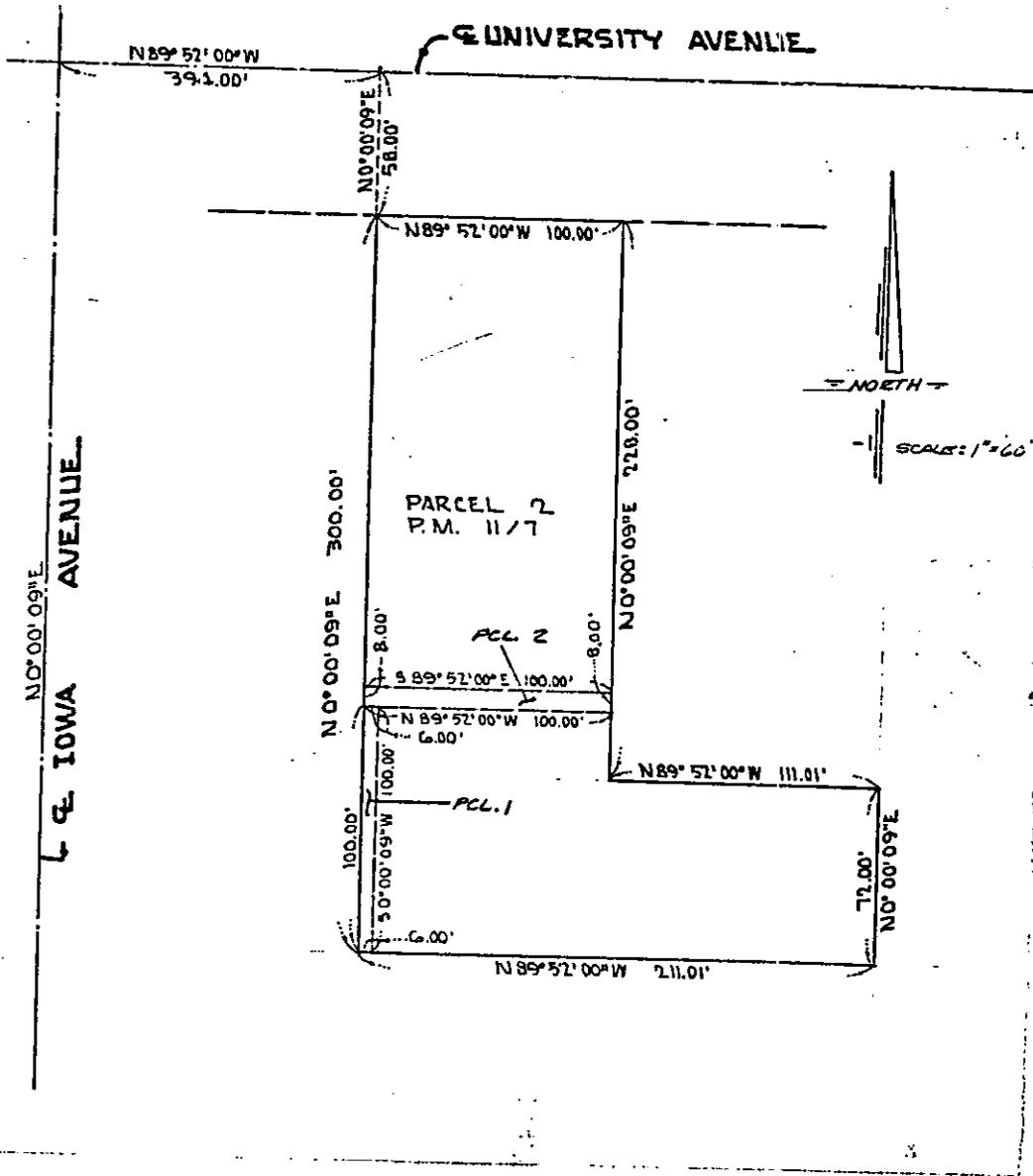
WITNESS my hand and official seal.

OFFICIAL SEAL
BEA BLANSCET
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires November 27, 1976

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Bea Blanscet

ACKNOWLEDGMENT - Partnership

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12/20

SCALE: 1" = 60'

DRAWN BY WF DATE 10/2/74

SUBJECT PARCEL MAP 255

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