

91945

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECO
MAY 20 1977
50 Min. Post. 15 o'clock
At Request of
CITY CLERK
Book 1977, Page 91945
Recorded in Office of
of Riverside County, California
W.H. Doherty Recorder
FEES \$

Project: Public Utilities Easement
Tract 7640

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

8025

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LINCOLN/ADAMS ASSOCIATES, a limited partnership,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of underground electrical distribution facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

The southeasterly 6.00 feet of Lot 37 of TRACT No. 7640, as shown
by map on file in Book 88 of Maps, at Page 24 thereof, records of
Riverside County, California.

DESCRIPTION APPROVAL
by George P. Hutchinson 3/18/77 by [Signature]
Recorder

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Form 3008 (7-60) Corporation as a Partner of a Limited Partnership
First American Title Company

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss.
On April 11, 1977 before me, the undersigned, a Notary Public in and for
said State, personally appeared Jay A. Andrews
known to me to be the _____ President, and
known to me to be the _____ Secretary of
Andrews Development Co.
the corporation that executed the within instrument and known
to me to be the persons who executed the within instrument on
behalf of said corporation, said corporation being known to me
to be the general partner of _____
Lincoln/ Adams Associates
the limited partnership that executed the within instrument, and
acknowledged to me that such partner and that such partnership
executed this same.
WITNESS my hand and official seal
Signature Michelle Z. Sealy
Michelle Z. Sealy
Name (Typed or Printed)



(This area for official notarial seal)

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electrical distribution facilities

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated April 11, 1977

LINCOLN/ADAMS ASSOCIATES, a limited partnership

By ANDREWS DEVELOPMENT CO., GENERAL PARTNER

By *Joy L. Andrews*
President

APPROVED AS TO FORM

Clarence Sumner May 17, 1977
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 5/20/77

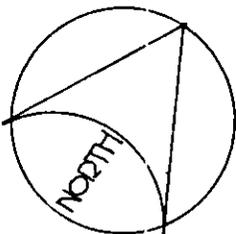
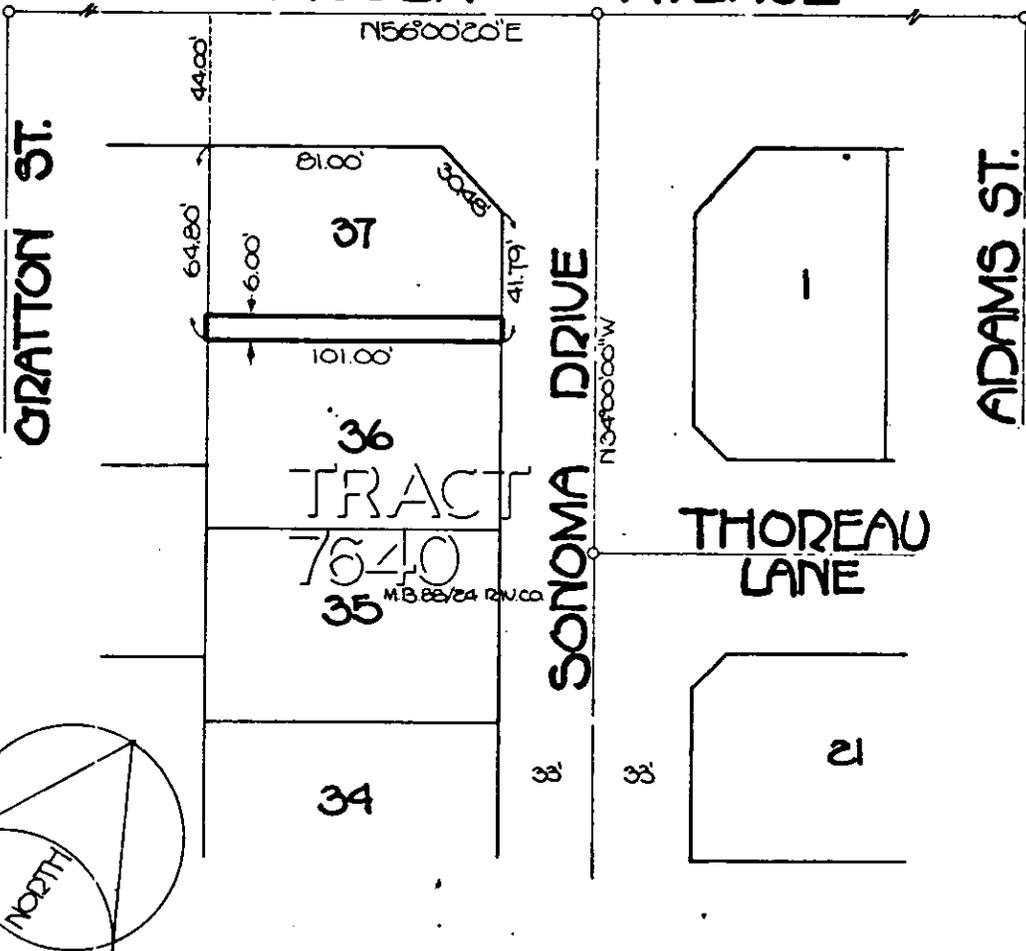
Ann Price
Property Services Manager

91945

LINCOLN AVENUE

CRATTON ST.

ADAMS ST.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/45-1

SCALE: 1" = 50'

DRAWN BY D.V. DATE 3/16/17

SUBJECT P.U.E. TRACT 7640

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