

97143

Where recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD

MAY 27 1977

With Fee of \$10.00
At Request of
City of Riverside
Book 1977 Page 97143

Recorded in Official Register
of Riverside County, California

W.H. Dabagh Recorder
FEES \$ 4.00

FOR RECORDER'S OFFICE USE ONLY

Project: 5924 & 5936 Sinclair Ave.
Building Permit

GRANT DEED

8836

RONALD P. WHITTIER, an unmarried man,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

That portion of Lot 11 in Block 4 of LA GRANADA, on file in
Book 12 of Maps, at Page 42 thereof, records of said Riverside
County, more particularly described as follows:

BEGINNING at the most northerly corner of said Lot;

THENCE South 85° 39' 46" West, along the northerly line of
said Lot, a distance of 8.75 feet to a line which is parallel
with and distant 33.00 feet northwesterly, as measured at
right angle, from the centerline of Sinclair Avenue (formerly
Freeman Avenue);

THENCE South 19° 36' 32" West, along said parallel line,
337.06 feet to the beginning of a tangent curve with a
radius of 333.00 feet, concaving easterly and being con-
centric with the centerline curve of said Sinclair Avenue
as shown by said map of La Granada;

THENCE Southwesterly along said curve an arc length of 2.31
feet, thru a central angle of 0° 23' 49" to the southerly
line of said Lot;

THENCE South 86° 30' 02" East, (recorded North 86° 30' 02"
East), along said southerly line 8.32 feet to the southeasterly
corner of said Lot;

THENCE North 19° 36' 32" East, along the easterly line of
said Lot, a distance of 340.61 feet to the point of beginning.

Area - 2,719 square feet.

DESCRIPTION APPROVAL
by George P. Hutchinson 5/5/77

97143
Form 3000—(WITNESS) First American Title Company

STATE OF CALIFORNIA

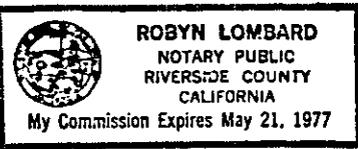
COUNTY OF RIVERSIDE

On May 10, 1977 before me, the undersigned, a Notary Public in and for said State, personally appeared Edward J. Yorba personally known to me to be the person whose name is subscribed to the within instrument, as a witness thereto, who being by me duly sworn, deposed and said: That he resides in RIVERSIDE County that he was present and saw Ronald P. Whittier

personally known to him to be the same person described in and who executed the said within instrument, as a part of thereto, sign, seal and deliver the same and that the said Ronald P. Whittier

duly acknowledged in the presence of said affiant, that he executed the same, and that he, the said affiant, thereupon at his request, subscribed his name as a witness thereto.

WITNESS my hand and official seal.
Signature Robyn Lombard
Robyn Lombard
Name (Typed or Printed)



(This area for official notarial seal)

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Dated 5-9-77

Ronald P. Whittier
RONALD P. WHITTIER

APPROVED AS TO FORM
Barbara Sum
ASS. CITY ATTORNEY

Edward J. Yorba
WITNESS

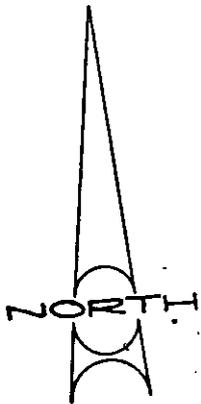
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 5-27-77

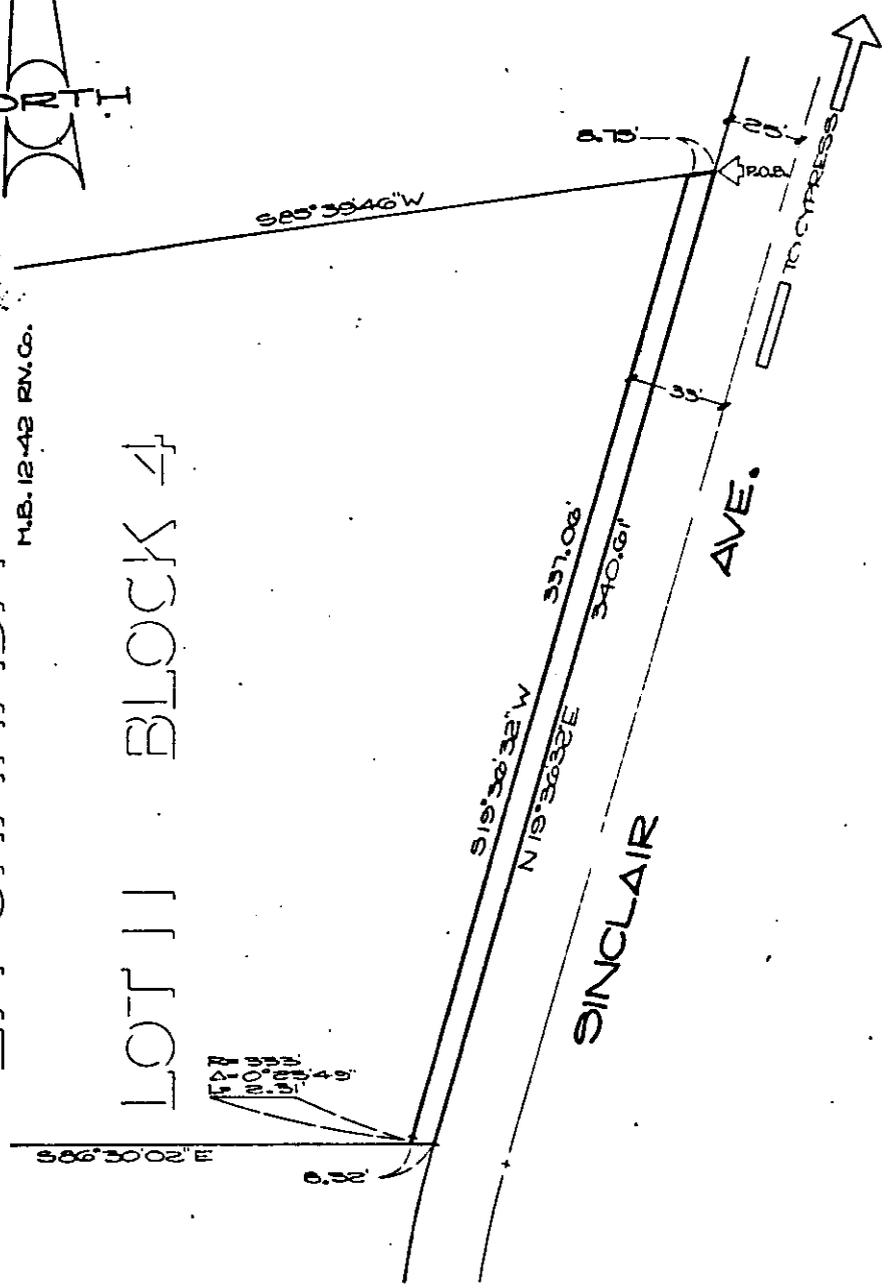
Ann Rice
Property Services Manager

97143



LA GRANADA
M.B. 12-42 RIV. CO.

LOT 11 BLOCK 4



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

G-10-3

SCALE: 1" = 50'

DRAWN BY ME DATE 5/8/71

SUBJECT 5924+5936 SINCLAIR AVE. BLDG PNT.

8936