

118872

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CITY CLERK of  
Book 1977 Page 118872  
Recorded in Official Records  
of Riverside County, California  
W.H. Vaughn Recorder  
FEES \$2

RESOLUTION NO. 13139

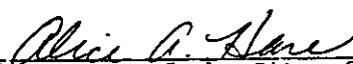
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A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A ONE-FOOT BARRIER STRIP WITHIN TRACT NO. 6763-1 (WHICH BARRIER STRIP ADJOINS TRACT NO. 6763-2) FOR STREET PURPOSES TO BE KNOWN AS A PORTION OF CAMERON DRIVE. 8974

BE IT RESOLVED by the City Council of the City of Riverside, California, that the following one-foot barrier strip is hereby accepted to public use for street purposes to be known as a portion of Cameron Drive:

Lot H (1-foot barrier strip) of Tract No. 6763-1, as shown by map on file in Book 87 of Maps, at pages 42 through 45 inclusive thereof, records of Riverside County, California.

ADOPTED by the City Council and signed by the Mayor and attested by the City Clerk this 21st day of June, 1977.

Attest:   
Mayor of the City of Riverside  
  
City Clerk of the City of Riverside

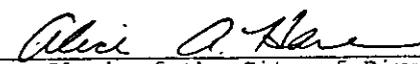
I, Alice A. Hare, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the City Council of said City at its meeting held on the 21st day of June, 1977, by the following vote, to wit:

- Ayes: Councilmen Pintor, Haley, Anderson, Scott, Digati and Manning.
- Noes: None.
- Absent: Councilman Lorenzi.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 21st day of June, 1977.

2-23-77  
JW/h

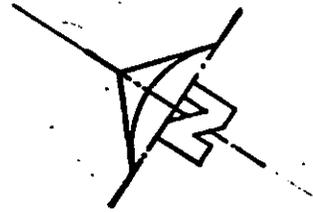
REQUEST FOR RECORDATION  
Request of City Clerk for recordation of this Instrument, and return to,  
City Clerk, City Hall, 3900 Main Street  
Riverside, CA 92522

  
City Clerk of the City of Riverside

CITY ATTORNEY  
RIVERSIDE  
CALIFORNIA

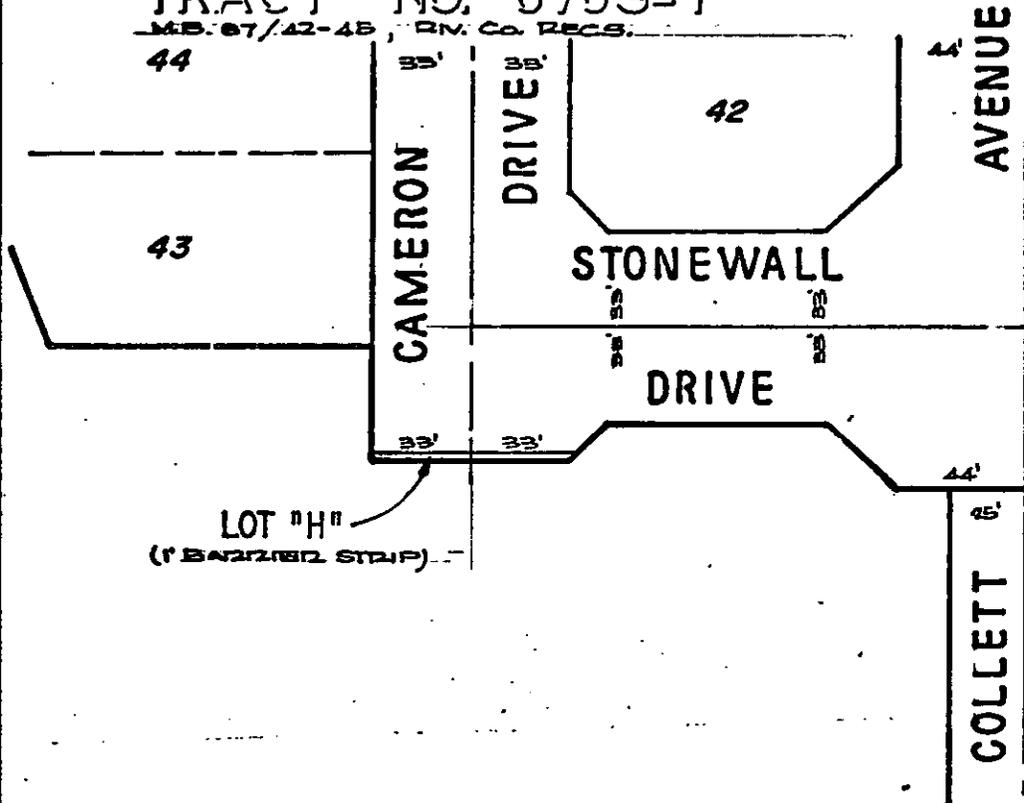
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TRACT NO. 6753-1

MB. 67/42-48, DIV. CO. RECS.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

76-101

SCALE: 1" = 50'

DRAWN BY V.S. DATE 1/17/77

SUBJECT TR. NO. 6753-2

8974