

128188

When recorded mail to:  
Property Services Division  
~~XXXXXXXXXXXXXXXXXXXX~~  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92501

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD

JUL 8 1977  
30 Min. Post-11 o'clock A.M.  
City Clerk  
Book 19, Page 128188  
Recorded in Official Records  
of Riverside County, California  
W.H. DeLoach Recorder  
FEE \$

Project:

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

8988

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
FOREMOST-McKESSON, INC., a Maryland corporation,

as Grantor\_\_, grant\_s to the CITY OF RIVERSIDE, a Municipal Corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement and right of way for the construction, reconstruction,  
maintenance, operation, inspection, repair, replacement, relocation,  
renewal and removal of waterline facilities

together with all necessary appurtenances, in, under, upon, over and  
along that certain real property situated in the City of Riverside,  
County of Riverside, State of California, described as follows:

That portion of an unnumbered Lot of THE ORANGE GROWERS  
BANK ADDITION in Government Lot 2 of Section 18, T. 2 S.,  
R. 4 W., S.B.M., as shown by map on file in Book 2 of Maps,  
at Page 40 thereof, records of said Riverside County, more  
particularly described as follows:

BEGINNING at the southeasterly corner of Parcel 3 of Parcel  
Map, on file in Book 11 of Parcel Maps, at Page 15 thereof,  
records of said Riverside County;

THENCE South 89° 46' 00" East, along the southerly line of  
said Parcel, a distance of 30.00 feet;

THENCE North 0° 14' 00" East, 43.25 feet to the northwesterly  
line of said Parcel;

THENCE South 34° 59' 00" West, along said northwesterly  
line, 52.63 feet to the point of beginning.

Area - 649 square feet.

DESCRIPTION APPROVAL  
By *Ernest Hutchinson* 7/2/77 BY *[Signature]*  
Recorder

128188

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said waterline facilities

\_\_\_\_\_. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated June 28, 1977

FOREMOST-McKESSON, INC., a Maryland corporation,

*CHK  
le*

By *[Signature]* Vice President

APPROVED AS TO FORM

*Clarice...* 7-5-77  
DEPUTY CITY ATTORNEY

By *J.A. Blyskal* Assistant Secretary

CONSENT TO RECORDATION

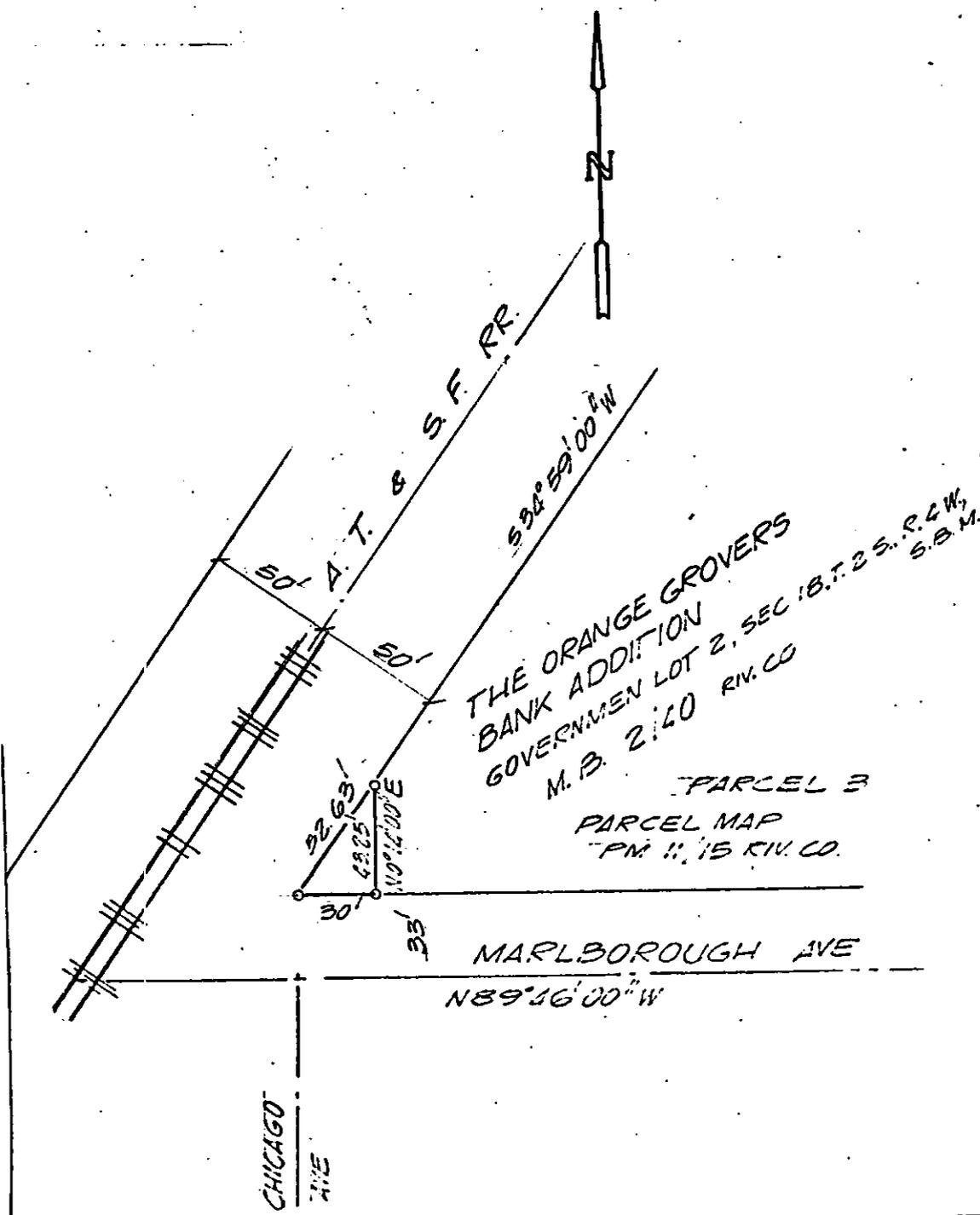
THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 7-8-77

*[Signature]*  
Property Services Manager

128188

153018



THE ORANGE GROVERS  
 BANK ADDITION  
 GOVERNMENT LOT 2, SEC 18, T. 2 S., R. 4 W.,  
 S. B. M.  
 M. B. 2:40 RIV. CO

PARCEL 3  
 PARCEL MAP  
 PM 11, 15 RIV. CO.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE  
 ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1 12/15

SCALE: 50' DRAWN BY G.S. DATE 4/12/11 SUBJECT CHICAGO AVE. EXTENSION

128188

STATE OF CALIFORNIA            )  
City and                            : ss.  
COUNTY OF SAN FRANCISCO    )

On JUNE 28, 1977, before me, a Notary Public in and for the State of California, personally appeared GEORGE DITZ, JR. and J. A. BLYSKAL known to me to be the Vice President and Assistant Secretary, respectively, of the corporation described in and that executed the within instrument, and also known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year first above written.



*Mary Ghiringhelli*  
Notary Public