

146982

en recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD

AUG 1 1977

3⁰⁰ Min. Past 12 o'clock A.M.

CITY OF RIVERSIDE

Book 1977, Page 146982

Recorded in Official Records
of Riverside County, California

W.H. Dalglish Recorder

FEES 1

Project: Parcel Map 9154
N'ly side of
Campbell Ave.
E'ly of La Sierra
Ave.

FOR RECORDER'S OFFICE USE ONLY
AERIAL EASEMENT 9010

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
RICHARD HAHN and CAROL L. HAHN, husband and wife as joint tenants,

as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of overhead electrical distribution facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width, lying 3.00 feet on each side of
the following described centerline:

Commencing at the most easterly corner of Lot 2 in Block A of Holden
Avenue Tract, on file in Book 11 of Maps, at Page 68 thereof, records
of Riverside County;

Thence North 14° 13' West, along the northeasterly line of said Lot, a
distance of 3.03 feet to a point therein, said point being the most
northerly corner of that certain 3.00 foot wide strip of land conveyed
to the City of Riverside by Instrument No. 3791, recorded January 7, 1977,
records of Riverside County;

Thence continuing North 14° 13' West, along the northeasterly line of
said lot a distance of 37.00 feet to the True Point of Beginning;

Thence South 38° 13' 34" West, a distance of 74.90 feet, to the north-
westerly line of said parcel conveyed to the City of Riverside and the
end of this line description.

The sidelines of said 6.00 foot strip of land shall be lengthened or
shortened so as to terminate in the northeasterly line of said Lot 2
and in the northwesterly line of said parcel conveyed to the City of
Riverside.

DESCRIPTION APPROVAL
C. Sullivan
City Recorder

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said overhead electrical distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 7/26/77

Richard Hahn
RICHARD HAHN

APPROVED AS TO FORM

Clarice Insney 7-28-77
DEPUTY CITY ATTORNEY

Carol J. Hahn
CAROL J. HAHN

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 7-29-77

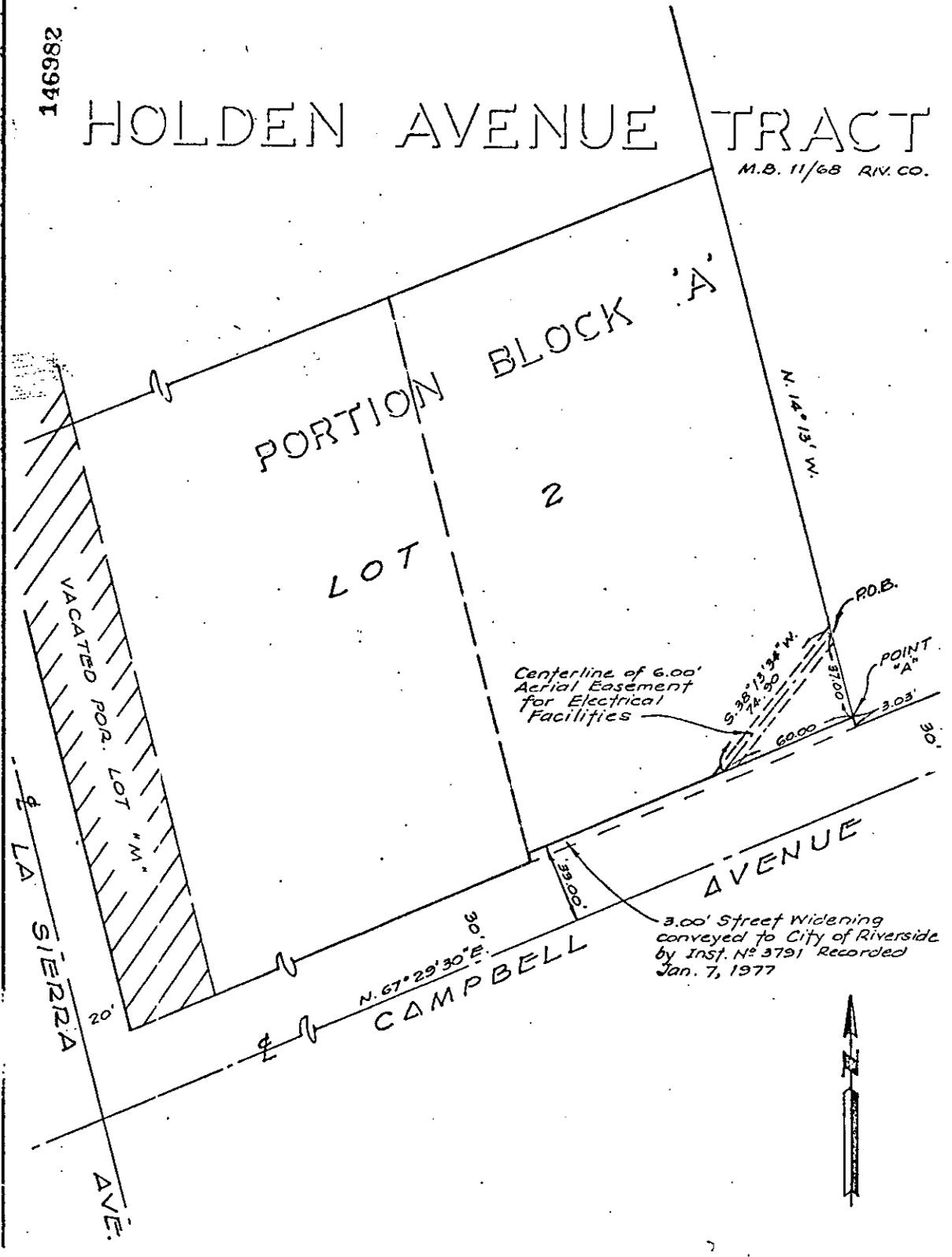
Carol J. Hahn
Property Services Manager



146982

HOLDEN AVENUE TRACT

M.B. 11/68 RIV. CO.



◦ CITY OF RIVERSIDE, CALIFORNIA ◦

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 50'

DRAWN BY J.B. DATE 7/21/77

SUBJECT PARCEL MAP 9154

9010