

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

174584

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD

SEP 7 1977

AT 9:00 O'CLOCK A.M.
At Request of
FIRST AMERICAN TITLE COMPANY
OF RIVERSIDE

Book 1977, Page 174584

Recorded in Official Records
of Riverside County, Calif.

W.D. Balogh Recorder

FEES \$

PAID
Doc. Transfer Tax
W. D. BALOGH
RIV. CO. RECORDER

I.R.S. § 2420

FOR RECORDER'S OFFICE USE ONLY

Project: Public Utilities Water
Department - Headgate
Land Co. Properties

GRANT DEED

9045

HEADGATE LAND COMPANY, a California corporation,

Grantor

1530919-3

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Section 29, T.3 S., R.5 W., S.B.M., as shown by Sectionalized Survey of the Rancho El Sobrante de San Jacinto, recorded in Book 7 of Maps, at Page 10 thereof, records of San Bernardino County, California, and that portion of Block "C" of Arlington Heights, as shown by map recorded in Book 11 of Maps, at Page 20 thereof, records of said San Bernardino County, more particularly described as follows:

BEGINNING at a point in the north line of said Section 29, South 89° 49' East, 82.22 feet from the point of intersection of said north line of Section 29, with the easterly line of Lot 2 in Block 1 of Sandringham Heights, on file in Book 8 of Maps, at Page 84 thereof, records of Riverside County, California;

THENCE South 24° 01' East, 202.82 feet;

THENCE South 89° 49' East, 276.53 feet;

THENCE North 0° 11' East, 185.00 feet to the north line of said Section 29;

THENCE South 89° 49' East, along the north line of said Section 29 to its intersection with the southeasterly prolongation of the southwesterly line of Harrison Street;

THENCE North 34° 00' West, along the southeasterly prolongation of the southwesterly line of Harrison Street to a point that lies South 34° 00' East, 260.00 feet, from the southerly line of the Gage Canal right-of-way;

THENCE North 8° 28' 58" East, 44.43 feet;

THENCE North 34° 00' West, parallel to said southwesterly prolongation of the southwesterly line of Harrison Street, 236.37 feet to the southerly right-of-way line of Gage Canal;

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THENCE South 41° 22' West, along said southerly right-of-way line of Gege Canal, 625 feet, more or less, to the beginning of a curve, concaving northwesterly;

THENCE Southwesterly along said curve an arc length of 60.00 feet, more or less, to the most northerly corner of that certain parcel of land conveyed as Parcel 3 to Wilbur H. Latimer by deed recorded February 23, 1968, as Instrument No. 16702 of Official Records of said Riverside County;

THENCE South 32° 37' East, along the northeasterly line of said parcel so conveyed to Wilbur H. Latimer to the POINT OF BEGINNING.

Area - 8.8 acres, more or less.

DESCRIPTION APPROVAL
By George P. Hutchins 9/1/77
Surveyor

DESCRIPTION APPROVED
PUBLIC UTILITIES DEPT.
By [Signature] 9/1/77

HEADGATE LAND COMPANY, a California corporation

Dated Sept 1, 1977

BY: John M. Hocking

BY: [Signature]

APPROVED AS TO FORM

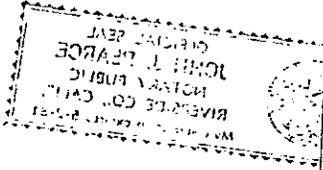
Clara J. Jimes 9-2-77
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

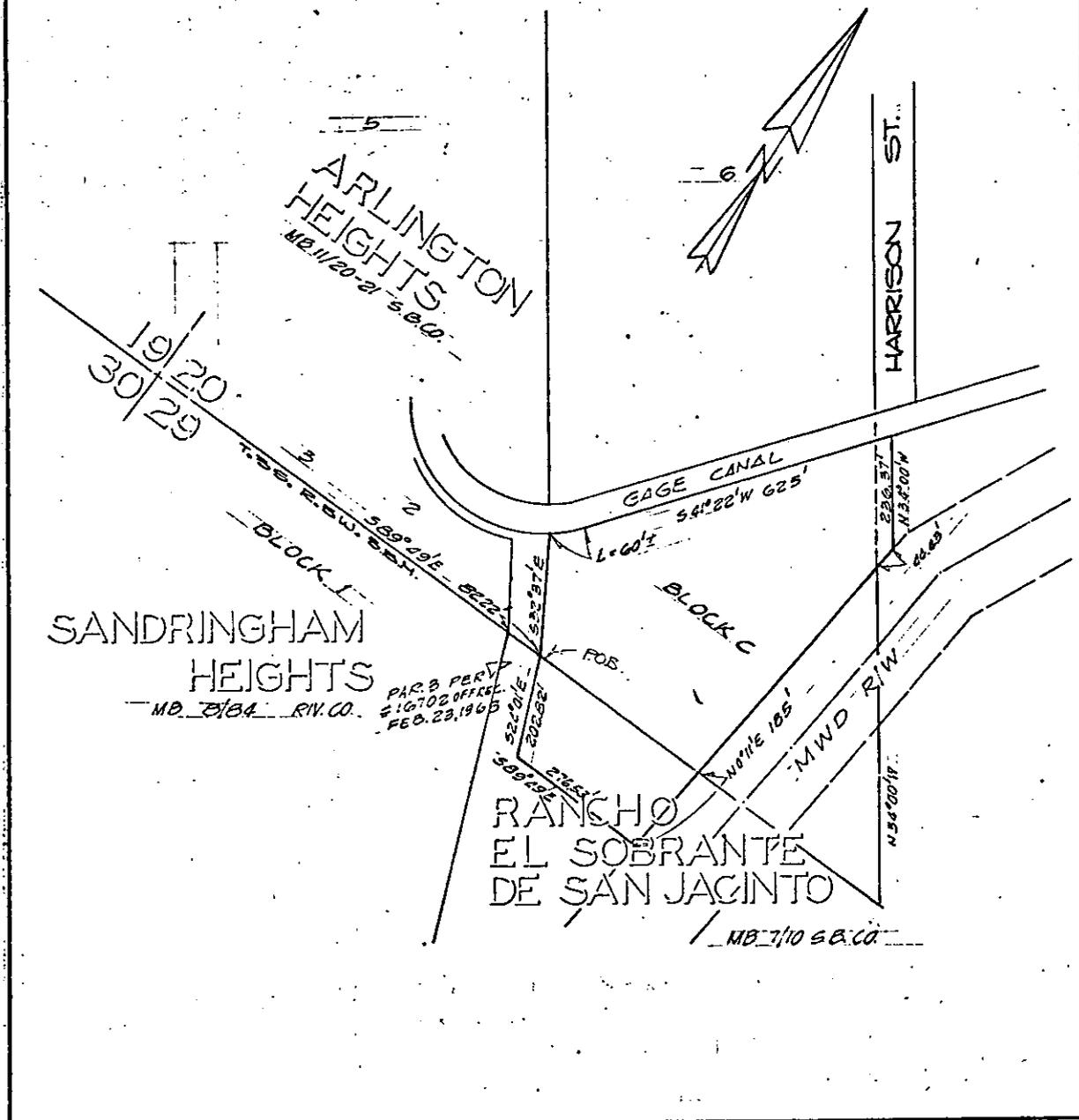
I HEREBY CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

By 9-2-77

[Signature]
Property Services Manager



174584



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 1 OF 1
SCALE: 1" = 40'	DRAWN BY GS DATE 8/10/77	SUBJECT P.U.W.D. - HEADGATE LAND CO. PROPERTIES

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